GOLDEN JUBILEE PRAYER

Lord, our loving Father,

As we joyfully celebrate the Golden Jubilee of our college, we praise you for your infinite goodness and divine providence since its inception. We exalt you for making the Sisters of St. Anne of Trichirappalli your instruments in serving the poor and the meek. Almighty God, bless those who have been the pioneers and pillars of the college as we gratefully remember their devoted dedication. These 50 years, you have been protecting and guiding us when we faced tribulations and blessing us with great success in all our endeavours.

Lord, make us beacons of light for your Kingdom by filling us with your charism to reach the unreached. Fill us with your grace to reach ever higher standards of academic excellence. Abundantly pour out the gifts of your Holy Spirit on our management, staff, students and their parents. Teach us to serve the society and nation with fervour and zeal.

Abba Father, as we commemorate the Golden Jubilee Year, bless our JAC family with showers of joy, peace, grace, mercy and compassion. This we ask in the name of our Lord, Jesus Christ. Amen.
PERSONAL MEMORANDA

Name: ..................................................
Admission Number: ..................................
Date of Admission: ..................................
Class: .....................Subject: ..................
Exam. Reg. No. ........................................
Degree : B.A. / B.Sc./ B.Com./B.Com. (C.A.) / B.B.A./ B.Voc.: ........................................
M.A. / M.Sc. / M.Com./ M.Phil./ Ph.D. : ...........
Date of Birth: ...........................................
Institutional Mail Id: .................................
Contact Number : ....................................
Present Address: ......................................
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Permanent Address : ...............................?
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...........................Pin Code: ...............?
Height : .......................Weight: ...............?
Blood Group: .........................................
Bank A/C No.: ........................................
Aadhaar No.: .........................................

<table>
<thead>
<tr>
<th>Details</th>
<th>Father</th>
<th>Mother</th>
<th>Guardian</th>
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<td>Phone/ Mobile No.</td>
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</table>
THE LORD’S PRAYER

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation
but deliver us from evil.

- Amen

THE PLEDGE

India is my country. All Indians are my sisters and brothers. I appreciate and celebrate our cultural, linguistic, ethnic and religious diversity. Living together in love and peace is our strength. Justice for everyone and opportunity for all is my vision. Inclusive education and global learning is my aspiration. Any form of hatred and violence is against my ethical principle. I want to grow in a democratic space guaranteed by my constitution. I respect the dignity of all as children of God. I appreciate the rights and duties of all citizens of this great country. I welcome the global opportunities to learn, labour and live the joy of life. As fellow citizens of the 21st Century we are committed to the common destiny of a beautiful world of love, justice and fraternity.
கம்பூக்கன் அழைக்கு

நவம்பர் புத்தியேசுவரத்தின் காலநிலைத்திறனால் நிறைந்த ஆண்டு நாளில் கீழ் வரும் நாட்டுக்கான குடும்பநிலை

நுகர்வாய்கள் அதிசயித்திருந்தோம் நி஬ைந்த காலநிலையில் பிரியி பல்லவராக செயல்படுவதில்லை. ஆனால், நாகரிகத்தில் தமிழகத்தில் தமிழகத்தில் புங்குகளின் செயல்பாடு, குழந்தைகள் புராணத்தில் நடத்தப்பட்டுள்ளது செயல்பாடு அடர்ந்து சீர் தொடர்புடன் குழந்தைகளுக்கான முன்னேற்றங்கள் காணப்படுகின்றன. குழந்தைகள் புராணத்தில் நடத்தப்பட்ட செயல்பாடு குழந்தைகளுக்கான முன்னேற்றங்கள் காணப்படுகின்றன.

(On Anti-Child Labour Day - 12th June)

நாகரிகத்தில் புராணத்தில் சீர் தொடர்புடன் குழந்தைகள் புராணத்தில் சீர் தொடர்புடன் குழந்தைகளுக்கான முன்னேற்றங்களும் தமிழகத்தில் தமிழகத்தில் புராணத்தில் நடத்தப்பட்டுள்ளது செயல்பாடு அடர்ந்து சீர் தொடர்புடன் குழந்தைகளுக்கான முன்னேற்றங்கள் காணப்படுகின்றன. குழந்தைகள் புராணத்தில் நடத்தப்பட்ட செயல்பாடு குழந்தைகளுக்கான முன்னேற்றங்கள் காணப்படுகின்றன.

(On Communal Harmony Day - 20th August)

நாகரிகத்தில் கிளை முழுவதுடன் குழந்தைகளின் புராணத்தில் சீர் தொடர்புடன் குழந்தைகளுக்கான முன்னேற்றங்களும் தமிழகத்தில் தமிழகத்தில் புராணத்தில் நடத்தப்பட்டுள்ளது செயல்பாடு அடர்ந்து சீர் தொடர்புடன் குழந்தைகளுக்கான முன்னேற்றங்கள் காணப்படுகின்றன.
(On National Integration Day - 19th November)

On National Integration Day - 19th November, the Government of Tamil Nadu, in conjunction with the Ministry of Culture, Tourism, and Civil Aviation, organized a special event to commemorate the day. The event was attended by various leaders and representatives from different sectors.

The keynote address was delivered by the Honorable Minister for Culture, Tourism, and Civil Aviation, who highlighted the importance of national integration and the need for unity in diversity. The speech was followed by a musical performance by a renowned artist, which added to the festive atmosphere.

The event concluded with a group photograph of all the dignitaries and participants, symbolizing the spirit of unity and togetherness.

(Taking of Pledge against Untouchability especially on 30th January - Matyr’s Day - after the observance of silence from 11.00 a.m. to 11.02 a.m.)
THE TAMILNADU PROHIBITION OF RAGGING ACT, 1997

1) Ragging means:
Display of noisy, disorderly conduct doing any act which causes or is likely to cause physical or psychological harm or raise apprehension or fear or shame or embarrassment to a student in any educational institutions.

a) teasing, abusing of, playing practical jokes on or causing hurt to such student; or

b) asking the student to do any act or perform something which such student will not in the ordinary course willingly do.

2) Ragging within or without any educational Institution is prohibited.

3) Whoever directly or indirectly commits, participates in, abets or propagates “ragging” within or without any educational institution shall be punished with imprisonment for a term which
may extend to two years and shall also be liable to fine which may extend to ten thousand rupees.

4) Any student convicted of an offence under Section 4 shall also be dismissed from the educational institution and such student shall not be admitted in any other educational Institution.

5) a) Without prejudice to the foregoing provisions, whenever any student complains of ragging to the head of an educational institution or to any other person responsible for the management of the educational institution, such head of the educational institution or person responsible for the management of the educational institution shall inquire into the same immediately and if found true shall suspend the student, who has committed the offence from the educational institution.

b) The decision of the Head of the educational institution or the person responsible for the management of the educational institution that any student has indulged in ragging under sub-section (1) shall be final.

6) If the Head of the educational institution or the person responsible for management of the educational institution fails or neglects to take action in the manner specified in sub-section (1) of Section 6 when a complaint of ragging is made. Such person shall be deemed to have abetted the offence of ragging and shall be punished as provided for in Section 4.
In the last few decades, the Congregation’s commitment to the educational apostolate has grown and its commitment to the higher education of young women is also increasing. In the context of existing inequalities, injustice, unjust social order, dehumanizing and massive poverty and erosion of values faced by young women, our commitment to higher education of young women is all the more relevant to bring about changes in the oppressive structures against women. So through our institutions of higher learning, we are called to give an integral formation to these young women, the poor, the marginalized and the destitute in particular, by promoting humanistic values and a humane society in which they will become agents of social change and work for the establishment of a just society. They will become principled leaders which the world does need today. The main aim of higher education is to focus on the total formation of women and help them grow as responsible citizens for an active life commitment.

ANTI-RAGGING PLEDGE

We, the Students, Scholars, Teaching and Administrative staff of this college firmly resolve to take a pledge today that we withstand united in making this College “Ragging Free” College and we will not involve in ragging either indeed, action and thought in our personal lives. We will promote fraternity and brotherhood with dignity to make this College a “Ragging Free” College.

HIGHER EDUCATION POLICY OF THE SISTERS OF ST. ANNE OF TIRUCHIRAPPALLI

In the last few decades, the Congregation’s commitment to the educational apostolate has grown and its commitment to the higher education of young women is also increasing. In the context of existing inequalities, injustice, unjust social order, dehumanizing and massive poverty and erosion of values faced by young women, our commitment to higher education of young women is all the more relevant to bring about changes in the oppressive structures against women. So through our institutions of higher learning, we are called to give an integral formation to these young women, the poor, the marginalized and the destitute in particular, by promoting humanistic values and a humane society in which they will become agents of social change and work for the establishment of a just society. They will become principled leaders which the world does need today. The main aim of higher education is to focus on the total formation of women and help them grow as responsible citizens for an active life commitment.
The motto that moves us forward in our educational apostolate and other service is: **Serve with Love.**

We, the Sisters of the Congregation of St. Anne of Tiruchirappalli, commit ourselves to create a new society that is based on values and justice through our institutions. Our institutions of higher learning offer education that is creative and other-centered.

**MOTHER TERESA WOMEN’S UNIVERSITY**

**KODAIKANAL.**

**OBJECTIVES:**

The main objectives are

- to empower women through education
- to monitor women’s education at all levels in the State
- to offer consultancy services for the development of women’s education in the State

Mother Teresa Women’s University symbolizes the realization of a lofty vision of Mahakavi Bharathi’s **கருனையா கற்பாளர்.**
PROFILE OF THE COLLEGE

Besides the unique distinction as the First Autonomous College in Theni District, Jayaraj Annapackiam College for Women, enjoys the prestigious status of the FIRST GRADE COLLEGE among the colleges affiliated to Mother Teresa Women’s University, Kodaikanal. In recognition of the peerless four decades-long pioneering service in imparting Quality Higher Education to the underprivileged rural young women, the College was crowned with A GRADE by scoring 3.36 CGPA in the National Accreditation Cycle - 3 by NAAC on 5th May, 2014.

Named after the parents of the donors, the philanthropic members of the illustrious family of Mr. Jayaraj & Mrs. Annapackiam, the College is run by the Sisters of St. Anne of Tiruchirapalli and it is a minority institution.

JAC is located on a sylvan hillock, Mount St. Anne, nestling in lush green, facing the imposing Kodaikanal Hills, which is 2 k.m. away to the West of Periyakulam, towards Theni. The College Campus is endowed with an atmosphere of serenity and quietude, conducive to research and academic pursuits. The College is offering 17 U.G., 9 P.G., 6 M.Phil. and 6 Ph.D. Programmes under Choice Based Credit System. Apart from these programmes, the College also offers 1 PG Diploma, 1 Diploma
and 20 Certificate courses and 2 Vocational programmes with need-based, relevant, learner-centered, skills, job and value-oriented curriculum.

**VISION STATEMENT**

Empowerment of rural women to be the agent of social changes and liberation of women, with special reference to the poor, the marginalized and the destitute from all forms of shackles of life, through quality and value based education.

**MISSION STATEMENT**

Holistic formation of students by developing intellectual, emotional, physical, social, cultural and spiritual dimensions of their personalities, to make them competent, self reliant, employable and service-oriented with love and faith and with the futuristic perspective of social transformation, ecological, national and global consciousness.

**GOALS OF JAC**

Besides academic excellence, the College aims at personalized education and strives to form **spiritually inspired, morally upright, socially committed, academically excellent and intellectually honest** women with an awareness of the dignity of womanhood, to face the challenges of the globalized world, taking their rightful place in developing a new world and to be instruments of **Love, Peace and Justice.**
OBJECTIVES TO ACHIEVE THE GOALS

➢ To impart holistic education which develops values, based on justice and equality.

➢ To work towards academic excellence and promote need-based research.

➢ To develop women who are creative and courageous and who will withstand the challenges of the times.

➢ To promote values, attitudes and ethics for the construction of healthy civil societies and cohesive culture.

➢ To mould the students into people-centered agents of social change.

➢ To equip women with self-respect, dignity and leadership, who will participate in the political processes and create value-based politics.

➢ To arrange personality development programmes, through counselling centres, mentor-system, coaching and other training programmes.

➢ To create awareness in women, to be able to understand the divisive forces of casteism and communalism.

➢ To expose young women to the realities of life, through extension service.
The luminant lamp on the Hillock signifies the College on Mount St. Anne, the beacon of knowledge dispelling fumes of darkness.

The open book with the inscribed motto ‘Serve with Love’ highlights inculcation of service through Love.

The sheaf of grains symbolize, the mighty Humanities while atom represents Titanic Science.

The Cross and the Dove, symbols of Sacrifice and the Prince of Peace for Human Redemption.

The Crown denotes Celestial Benediction from the King of Kings.
<table>
<thead>
<tr>
<th>PROGRAMMES OFFERED</th>
<th>U.G.</th>
<th>P.G.</th>
<th>M. Phil.</th>
<th>Research</th>
<th>UGC Sponsored Community College</th>
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<td>AIDED</td>
<td>B.A. Tamil English History English Medium History Tamil Medium</td>
<td>B.Sc. Mathematics Physics Chemistry Zoology</td>
<td>M.A. History</td>
<td>M.Com. Commerce</td>
<td>DHC Health Care</td>
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<td>B.B.A. Business Administration</td>
<td>B.Com. Commerce</td>
<td>B.Com.(CA) Commerce with Computer Applications</td>
<td>Ph.D. History, Mathematics Physics, Chemistry Zoology, Commerce</td>
<td>DBS Beauty Culture &amp; Skin Care</td>
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<tr>
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<td>B.A. English</td>
<td>M.A. Tamil English</td>
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<td>B.Voc. Health Care</td>
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</table>
RULES AND REGULATIONS

Attendance and Leave of Absence

1. All the students were admitted through online mode and the students are expected to attend online classes during this pandemic period.

2. Only those who have a minimum of 75% attendance of the number of working days are eligible to appear for the Semester Examination. Candidates who have less than 75% of attendance but above 65% shall pay Rs. 125/- towards Condonation Fee. Those students who have less than 65% of attendance will have to repeat the semester.

3. Attendance shall be marked in google class during this pandemic period.

4. A student who is not in the class when the attendance is taken shall be marked absent.

5. No student will be allowed to absent herself from the College without leave letter. She must apply for leave in advance stating explicitly the reason for absence.

6. Students should submit their leave applications to the Principal in the prescribed leave form duly countersigned by the parent or guardian in the case of day scholars and by the warden in the case of hostel students.

7. In case of absence due to unforeseen circumstances and illness, leave letters can be submitted through messengers on the day of absence or on the day of the student’s return to the college with parents. Otherwise, leave will not be sanctioned.
8. Students should return on the re-opening day after the holidays. Serious action will be taken for absence on such days.

9. Student’s attendance shall be marked for / practical sessions / NCC / NSS / Physical Education/ JACEP.

10. If a student absents herself continuously for three days without information, her name will be removed from the roll. If she is to be re-admitted she has to pay the re-admission fee of Rs. 5/-. In case of absence for a period of more than five days on health grounds, the student must produce a Medical Certificate from a qualified Medical Practitioner on the day she attends the College.

11. All scholarship / fee concession holders should have 75% of attendance, failing in which, the entire scholarship / fee concession amount has to be refunded to the government as per government rule.

**Code of Conduct**

1. Students are expected to conduct themselves within and outside the College in accordance with the best standard, manners and behaviour.

2. Students are expected to dress modestly and neatly. Students are not allowed to wear Leggings. They have to pin their shawl properly. Students should come in uniform saree on every Wednesday and uniform chudithar on every
Saturday. If the rule is violated, the student will be fined.

3. Students should be refined in their behaviour. They must show due respect to the authorities, the Principal and the Staff. They should greet them on the occasion of their first meeting for the day. Disobedience and rude behaviour of any kind will be severely dealt with.

4. Students should avoid doing anything by word or deed that may disturb the unity and harmony of the College.

5. Students are expected to maintain the premises of the College tidy, clean and healthy and abstain from disfiguring the walls, desks or benches by sticking notices or scribbling and other similar uncivic acts.

6. Students are expected to read all the notices put up on the College and Department notice boards for important information.

7. Students are prohibited from organizing or attending any meeting in the College or collecting money for any purpose without the written sanction of the Principal. Strike and similar demonstrations are not allowed. But a respectful representation of grievances will be looked into, with concern.

8. No student shall be allowed to leave the classroom, without the permission of the teacher.
Students should avoid going to the canteen, walking on the corridors and college campus during working hours. Students are given ten minutes break between first and second period.

9. Cell phones and Cameras are strictly prohibited for students’ usage in hostel and in campus.

10. Students should wear the Identity Cards issued by the College everyday. They are expected to retain their I.D. Cards till the Transfer Certificate is issued.

11. At the stroke of the first bell, students should occupy their seats in the class and get ready for their class.

12. Students entering the College after the assembly/prayer will present themselves to the Vice-Principals and then sign in the late register.

13. When a teacher enters the Classroom, students must stand and greet her. Likewise, students should stand and thank the teacher when she leaves the class.

14. Students are expected to converse in English during college hours.

15. Students are expected to approach the Staff Advisors for guidance, clarification and advice in matters pertaining to their studies.

16. Books or Magazines unconducive to good and healthy education should never be brought to the College.
17. Students are expected to walk silently in order, while moving from one room to another.

18. Students should maintain decorum and dignity while attending meetings and functions.

19. Disciplinary action will be taken against students involving in any kind of malpractices (cheating, copying in tests and examinations, giving false declaration, etc.) in the campus or anywhere else.

20. Ragging of any sort, inside the College / Hostel campus is strictly forbidden. Since 1971, the inception of the Institution, JAC is a ragging free campus.

21. With regard to all matters of conduct, in and out of the College, students are expected to conduct themselves in such a way, as to maintain the prestige and reputation of the College.

22. As per the disciplinary norms of JAC, students who do not adhere to the rules and regulations and who neglect their course will not be readmitted.

23. Under the Education Rules of the Government, the Principal has full power to take stringent measures and action against loss of term days, certificate suspension and expulsion from the College.
Library

1. The library helps to update and widen the subject and general knowledge of the students, research scholars and staff.

2. It remains open from 8.30 a.m. to 6 p.m. on all working days.

3. Students should wear their I.D. cards when they are in the library.

4. To facilitate the atmosphere for reading, readers should do their reference works silently.

5. Open access system is followed to give free access to the readers.

6. Students are strictly forbidden to either underline or mark on the library books. Folding the corners of pages is not allowed.

7. Each U.G. student is issued with two library cards, P.G. student with three library cards, M.Phil. student with four library cards and research scholar with five library cards to borrow books. One book can be borrowed for each card.

8. Books are usually lent for a period of two weeks. Books may be renewed twice, for a further period of one week.

9. An over-due fine of 1 Rupee per day is collected for books returned after the due date.

10. Books are to be returned between 12.15 p.m. to 1.00 p.m. and borrowed between 3 p.m. to 5 p.m. on all working days.
11. The Librarian may ask for the return of any book even before the due date.

12. Sub-lending of library books are strictly forbidden.

13. Library cards are not transferable.

14. Readers are advised to examine the condition of the book at the time of borrowing. If there is any damage, it should be immediately brought to the notice of the librarian. Otherwise, the borrower will be held responsible for the damage.

15. If a book is damaged or lost, the person responsible for it shall supply a new copy of the book or pay the cost of the book as per the norms of the library.

16. Economically weaker students can avail Book Bank facilities.

17. Reference books will not be lent. Students can use the reprographic facility for the reference books.

18. Reference books, journals and periodicals are issued to the teachers. Staff can have maximum of 30 books from the library for their references. Staff are bound to return all the books at the end of the academic year.

19. Personal belongings such as bags and other books should not be taken into the library.

20. A student who discontinues or completed her studies in the course should surrender her library cards and get a ‘no due chit’ from the librarian.
21. Library serves the outsiders such as Government officials, alumnae, industrialists and other officials who get permission from the Principal.

22. Current events and educational & employment opportunities are displayed on the notice board.

23. To speed up all the services Central Library is computerized with NIRMALS software and books are bar-coded.

24. New arrivals are periodically displayed.

25. Library Association conducts seminars/conferences and many competitions to kindle reading habits.

26. Library Advisory Committee provides guidance for the betterment and modernized services and facilities.

27. Online reference facilities are given to all the readers.

28. Question bank facility is available in the library.

29. Theses & Dissertation of Staff & Students are also available for reference.

30. Readers can make use of the CD players to access the information through CDs.

31. To monitor the day-to-day activity of the library, surveillance video cameras are fitted in the library.

32. To provide job opportunities in the field of library science and learn the services and arrangements of reading materials in the libraries, a Certificate Course in Library and Information Science is being conducted since 2008.
U.G. Programme

The UG Programme consists of five major components. They are Part I, Part II, Part III, Part IV and Part V. Part I consists of Tamil/Hindi/French, Part II consists of Communicative English, Part III consists of Major Core Course, Allied Core Course and Discipline Specific Elective Course, Part IV consists of Ability Enhancement Compulsory Course, Skill Enhancement Compulsory Course and Generic Elective Course and Part V consists of Students Training Programme, Students Learning Programme, Self Study Course and MOOCs Course.

Core Courses

Major Courses aim to cover the basics that a student is expected to imbibe in that particular discipline. A core course is comprise of a Major Core, Allied Core and Discipline Specific Elective totally related to Major Course. The Discipline Specific Elective Course is offered by the parent department. The objective is to provide choice and flexibility within the Department. The student can choose her Elective Course subject to the choice of majority. Elective is related to the major course. The difference between Core Course and Elective Course is that there is choice for the student in the Elective Course. Every Department offers four Discipline Specific Electives in four different semesters (III, IV, V and VI).
**Ability Enhancement Compulsory Courses (AECC)**

AECC courses are the courses based upon the content that leads to Knowledge Enhancement in Professional English and Environmental Science. There are two Ability Enhancement Compulsory Course in I & II semesters respectively. These are mandatory for all Programmes. They are offered with a aim to impart ability in adopting English vocabulary, professional language skills and general knowledge to appear for competitive examinations.

**Skill Enhancement Compulsory Courses (SECC)**

SECC courses are designed to provide value based, skill based knowledge to the students on theory and lab, hands on training and field work. The main purpose of these courses is to ensure students life skills in values and hands on mode to increase their employability. There are four Skill Enhancement Compulsory Courses offered in I, II, V and VI semesters. The course on “Computer Education” is offered in I semester, a course on “Capacity Building” is offered in II semester, a course on “Aptitude Building” is offered in V semester and a course will be offered by the respective parent Departments in VI semester. The SECC offered in VI semester is designed exclusively for the students from their parent Department and SECC offered in the I, II, and V semester is designed for the students of non-parent Departments. The U.G. students are
classified into four streams namely A, B, C and D to impart computer education according to their diverse needs. As per the guidelines of TANSHE professional English was made compulsory for the UG Students in the first Semester under Skill Enhancement Course.

<table>
<thead>
<tr>
<th>Stream</th>
<th>Groups</th>
<th>Name of the Course</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>Computer Science &amp; Commerce with CA</td>
<td>Computer Fundamentals</td>
</tr>
<tr>
<td>B</td>
<td>Mathematics, Physics &amp; Chemistry</td>
<td>Computer Education</td>
</tr>
<tr>
<td>C</td>
<td>Commerce &amp; BBA</td>
<td>Computer Education - MS Office</td>
</tr>
<tr>
<td>D</td>
<td>Tamil, English, History &amp; Zoology</td>
<td>Computer Education</td>
</tr>
</tbody>
</table>

**Generic Elective Course (GEC)**

Generic Elective Courses are designed to offer the students the option to explore discipline of interest beyond the choices they make in Core and Discipline Specific Courses. There are two Generic Elective Courses in V semester (Arts, Management to Arts, Management) & (Science, Mathematics to Science, Mathematics)/ NCC - National Integration and Personality Development and VI semester (Arts, Management to Science, Mathematics) & (Science, Mathematics to Arts, Management)/ NCC - Organization and Health Programme in NCC respectively. These Courses would develop competency for attempting competitive exams.
Self Study Course/ MOOCs

The self-study/MOOCs courses are offered by the parent Departments in VI semester in addition to the regular papers to enable the advanced learners to earn extra credits. The students appear for the semester examinations for Self Study/MOOCs Courses on their own efforts without undergoing any regular classes, but the syllabus and course materials are supplied by the Department concerned. It has only external examination for 100 marks.

Purely Internal Paper

Computer Education :
This Course is offered in the first semester of U.G. Programme.
* It has CIA only.

Capacity Building :
This Course is offered in the second semester of U.G. Programme.
* It has CIA only.

Environmental Studies :
A course on Environmental Studies is offered to the first year U.G. students in the second semester.
* It has CIA only.

Generic Elective :
This Inter Disciplinary Course is offered in V and VI semester to the third year U.G. students.
* It has CIA only.

Service Learning Programme:
Extension (JACEP)
It is an outreach programme which aims at creation of social awareness among students,
promotion of Women Empowerment and contribution to Community Development. A U.G. student has to put in 70 hours of field work compulsorily outside the regular College working hours.

**Students Training Programme:**

**NSS / NCC/ Physical Education**

It has 120 hours of field work/parade/games every year and totally the student should complete 240 hours in I and II years of the programme.

**Evaluation Procedures**

For I U.G. & I P.G. students two components in the evaluation and assessment of a student in namely, Continuous Internal Assessment (CIA) and Semester Examinations. The CIA carries 25 marks and External Examination carries 75 marks.

**Evaluation Procedures**

For II UG, III UG & II PG students two components in the evaluation and assessment of a student, namely, Continuous Internal Assessment and Semester Examinations. The CIA carries 40 marks and External Examination carries 60 marks.

**Regulations for CIA**

- CIA tests are conducted twice a semester with two hours duration.
- Two tests (Mid semester and End Semester) are conducted centrally.
- Incase, a student is absent for genuine reasons another test may be conducted at the discretion of the Principal.
A student who could not get the minimum pass marks in the aggregate of CIA and Semester Examinations due to very low marks in CIA, shall be given just one chance to take up CIA improvement Exam, provided the student must have appeared thrice for the Semester Examinations in the particular paper and failed during the course of her study.

Regulations for Semester Examinations

- The Semester Examinations are held at the end of each semester with 3 hours duration.
- 75% attendance is necessary to appear for the examinations.
- Revaluation of U.G. answer scripts are permissible.
- U.G. students are expected to clear all their arrears within 6 years from the year of their admission to the course.
- P.G. students are expected to clear all their arrears within 5 years from the year of their admission to the course.

Passing Minimum: A student shall be declared to have passed if she secures in

U.G.

40% and above in the Semester Examination and 40% and above in the aggregate of CIA & Semester Examination in each paper and earns a minimum of 140 Credits.

P.G.

50% and above in the Semester Examination and 50% and above in the aggregate
of CIA & Semester Examination in each paper and earns a minimum of 90 Credits.

**Practical Examinations**

- All the Science students in the U.G. and P.G. programmes take practical examinations (including B.Com. (CA)) at the end of each semester.
- Examinations for arrears in practicals are conducted during the practical examinations of respective semesters only.

**Project Work**

- The external examiners appointed by the Controller of Examinations and the guide jointly evaluate the projects, conduct the Viva Voce and award marks.

**Supplementary Examinations**

- It is conducted two weeks after the date of publication of even semester examination results. The students who have passed all examinations from semester I to V (I to III in P.G.) in first attempt but have arrears only in the VI semester (IV in P.G.) are eligible to appear for the supplementary examination (maximum 2 papers). If any student is absent for the examination she is not eligible appear or write the supplementary examination.

**Arrear Examinations**

- Students can appear for arrear exams irrespective of the semesters but the number of arrear papers per semester is limited to 5.
Certificates

✓ Students should apply well in advance for any type of Certificate. They should apply at least two days before they wish to receive the same.

✓ Age Certificates and Identification Certificates are issued by producing requisition letter to the Principal.

Extra curricular activities

All the students shall be the members of the College Union and other Affiliated Associations. Opportunities shall be provided by the associations to all the students to develop their talents.

Medical Inspection

Every student will have Medical Inspection conducted by the College Medical Officer.

Fees Particulars

✓ Students have to pay the prescribed College and exam fee through online system provided in the College website on or before stipulated date given in the College Hand Book.

✓ Students who withdraw from the College in the course of the year, are required to pay all the dues regarding the tuition fee and other fees, up to the date of withdrawal.

✓ The fee once remitted will not be refunded, if the student fails to join the College or discontinues.

✓ Tuition Fee concession is allowed for Scheduled Caste and Scheduled Tribe students, who have joined in the Aided Stream.
### Details of Attendance Marks for UG & PG Theory Papers

<table>
<thead>
<tr>
<th>8 Hours / Week</th>
<th>7 Hours / Week</th>
<th>6 Hours / Week</th>
<th>5 Hours / Week</th>
<th>4 Hours / Week</th>
<th>3 Hours / Week</th>
</tr>
</thead>
<tbody>
<tr>
<td>No. of Leave hours</td>
<td>Marks awarded</td>
<td>No. of Leave hours</td>
<td>Marks awarded</td>
<td>No. of Leave hours</td>
<td>Marks awarded</td>
</tr>
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<td>5</td>
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<td>5</td>
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<tr>
<td>7</td>
<td>4</td>
<td>6</td>
<td>4</td>
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</tr>
<tr>
<td>8</td>
<td>3</td>
<td>7</td>
<td>3</td>
<td>6</td>
<td>3</td>
</tr>
<tr>
<td>9</td>
<td>2</td>
<td>8</td>
<td>2</td>
<td>7</td>
<td>2</td>
</tr>
<tr>
<td>10</td>
<td>1</td>
<td>9</td>
<td>1</td>
<td>8</td>
<td>1</td>
</tr>
<tr>
<td>11 and above</td>
<td>0</td>
<td>10 and above</td>
<td>0</td>
<td>9 and above</td>
<td>0</td>
</tr>
</tbody>
</table>

There are no Attendance marks for NME, SBE & Foundation Courses.
<table>
<thead>
<tr>
<th>Details of Attendance Marks for UG Project</th>
<th>Details of Attendance Marks for PG Project</th>
<th>Details of Attendance Marks for M. Phil. Theory Papers</th>
</tr>
</thead>
<tbody>
<tr>
<td>5 Hours / Week &amp; 10 Hours / Week</td>
<td>3 Hours / Week</td>
<td>12 Hours / Week</td>
</tr>
<tr>
<td>No. of Leave hours</td>
<td>Marks awarded</td>
<td>No. of Leave hours</td>
</tr>
<tr>
<td>5</td>
<td>5</td>
<td>2</td>
</tr>
<tr>
<td>6 - 10</td>
<td>4</td>
<td>3</td>
</tr>
<tr>
<td>11 - 15</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>16 - 20</td>
<td>2</td>
<td>5</td>
</tr>
<tr>
<td>21 - 25</td>
<td>1</td>
<td>6</td>
</tr>
<tr>
<td>26 &amp; above</td>
<td>0</td>
<td>7 &amp; above</td>
</tr>
<tr>
<td>13</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td>16 &amp; above</td>
<td>0</td>
<td>There is no Attendance mark</td>
</tr>
</tbody>
</table>
1. விளையாட்டுச்செலவு விவரங்கள்

a. தன்னை நேருடைய அங்கியில் அனுமதியான விளையாட்டுச்செலவானது புதுச்செலவு என்ற தன்னை விளையாட்டுச்செலவானது கூடிய வாண்டுக்கு எதிராக விளையாட்டு மறைந்து கொள்ளப்பட்டது (புதுச்செலவு பயன்படுத்தப்படும் மதிப்பு மதிப்பினர்).

b. தன்னை நேருடைய அங்கியில் வந்து பாதுகாப்பளவு விளையாட்டுச்செலவானது கண்டுபிடித்து இணைப்பிட்டு மதிப்பினர் என்ற விளையாட்டுச்செலவானது கூடிய வாண்டுக்கு எதிராக விளையாட்டு மறைந்து கொள்ளப்பட்டது 2,50,000/- ஆக எதிராக விளையாட்டு மறைந்து கொள்ளப்பட்டது.

c. தன்னை நேருடைய அங்கியில் வந்து பாதுகாப்பளவு விளையாட்டுச்செலவானது கண்டுபிடித்து இணைப்பிட்டு மதிப்பினர் என்ற விளையாட்டுச்செலவானது கூடிய வாண்டுக்கு எதிராக விளையாட்டு மறைந்து கொள்ளப்பட்டது என்ற விளையாட்டுச்செலவு மறைந்து கொள்ளப்பட்டது.

d. அங்கியில் வந்து பாதுகாப்பளவு விளையாட்டுச்செலவு மறைந்து விளையாட்டுச்செலவானது கூடிய வாண்டுக்கு எதிராக விளையாட்டு மறைந்து கொள்ளப்பட்டது.

e. அங்கியில் வந்து பாதுகாப்பளவு விளையாட்டுச்செலவு மறைந்து விளையாட்டுசெலவானது கூடிய வாண்டுக்கு எதிராக விளையாட்டு மறைந்து கொள்ளப்பட்டது.

2. சுதை, சுற்றுலா, பேருந்து, கம்பிப்பெட்டு, சிருப்பெட்டு வந்து பாதுகாப்பளவு

a. அங்கியில் எதிராக விளையாட்டு மறைந்து விளையாட்டுசெலவானது கூடிய வாண்டுக்கு எதிராக விளையாட்டும் மறைந்து கொள்ளப்பட்டது 2,00,000/- ஆக எதிராக விளையாட்டு மறைந்து கொள்ளப்பட்டது.
b. ஆண் 2-ரவி உயர்பட்டு பராமரிக்கின் (முதல் வருடம் பரிமாறு) மூலத்தொகுதிப்பட்டல், மேலும் புரோமான்பட்டல் பராமரிக்கின் பிறப்பிடையில் ஆண் ஒன்றில் நடு வருடந்தல் நூற்றாண்டு/கி.மு. பிற்றப்பிடையில், பிற்றப்பிடையில் மூலத்தொகுதிப்பட்டல் பற்றிய யாரும் நற்பானவன் (Post Metric) வல்லா விளைந்தவிளையாட்டு.  

நிறைந்த பாதுகாப்பு ஆக்கங்கள் 2-ரவி யாரும் விளைந்தவிளையாட்டு விளைந்தவிளையாட்டு Online விளைந்தவிளையாட்டு பரிமானத்தொகுதிப்பட்டல் பராமரிக்கின் நற்பானவரும் ஆக்கங்களின் வாதங்கள் மற்றும் வாதங்களில் வாதங்கள் மற்றும் வாதங்கள்  

3. பாதுகாப்பு ஆக்கங்கள்
   
a. உயர் விளைந்தவிளையாட்டு நற்பானவரும் கல்வி விளைந்தவிளையாட்டு University Rank I or II நற்பானவரும் PG Merit Scholarship, UGC-பிற்றப்பிடையில் வல்ல விளைந்தவிளையாட்டு

b. பரமேஷ்வரி பாலூட்டு மூன்று விளைந்தவிளையாட்டு விளைந்தவிளையாட்டு PG Indira Gandhi Scholarship for Single Girl Child வல்ல நற்பானவரும் UGC-பிற்றப்பிடையில் வல்ல விளைந்தவிளையாட்டு

c. +2 விளை 80% விளை மற்றும் விளையாட்டு UGC-பிற்றப்பிடையில் Central Sector Scheme of Scholarship விளைந்தவிளையாட்டு. வல்லா பஞ்சநிகை நூற்றாண்டு வருடந்தல் 10,000/- புரட்சியால்

d. இருந்து, பரமேஷ்வரி விளைந்தவிளையாட்டு விளைந்தவிளையாட்டு விளைந்தவிளையாட்டு விளைந்தவிளையாட்டு விளைந்தவிளையாட்டு

e. லை விளைந்தவிளையாட்டு பராமரிக்கின் முறையால், மற்றும் ஆண் 2-ரவி விளைந்தவிளையாட்டு வல்லா விளைந்தவிளையாட்டு ஆக்கங்கள்

f. குறிப்பிட்டுவிளையாட்டு புரட்சியால் 60 வருடந்தல் விளை விளைந்தவிளையாட்டு விளைந்தவிளையாட்டு அண்ட வருடந்தல் நூற்றாண்டு 50,000/-கி.மு. விளைந்தவிளையாட்டு புரட்சியால் விளைந்தவிளையாட்டு Tamilnadu Educational Trust Scholarship புரட்சியால்

g. இருந்து, பராமரிக்கின் வருடந்தல் விளைந்தவிளையாட்டு விளைந்தவிளையாட்டு விளைந்தவிளையாட்டு விளைந்தவிளையாட்டு புரட்சியால்
h. M.Phil. சொல்லொளிச்சி, பெரும்பாளை மற்றும் வேளாண்மைகளை எடுக்கும் National Fellowship சொல்லொளிச்சி பெரும் கால மற்றும் கால கொண்டாட்ட இற்றைக்கொள்ளலாம். இற்றைக்கொள்ளல் அடுத்துக்கிட்டு உள்ளது மேல்நோக்கம்.

i. கல்லூரியாளர் உலகில் பரிசை வளர்க்கும் காலம் அனைத்து பெரும் 900/- கிறந்து அப்பொழுது அந்தரிக்கவில்லை.

j. செயல்பாடுகள், பெருமையும் முன்னையும் கொள்வது வேளாண்மை எடுக்குதலாம். என்று கொண்டாட்ட மேல்நோக்க எந்திற்கும் பெரும் கோளித் தேர்வு குறுக்கோலத்தை.

k. மருந்துகள் அவைகளை விளக்குவதன், விளக்கமொபையானது வளர்க்கும் அடுத்துக்கிட்டு உள்ளது மேல்நோக்கம்.
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38
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41
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45
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Mrs. V. Annalakshmi, MCA, M.Phil., SET
Mrs. B. Fathima Josephin Prasanna,
M.S. (IT & M), NET
Ms. J. Jansi Prema, M.Sc., B.Ed., M.Phil.
Mrs. S. Dhanalakshmi, M.Sc.,M.Phil., (Ph.D)

COMMERCE
Dr. Mrs. M. Aakina Barveen, M.Com., M.Phil. Ph.D.
Mrs. K. Ponmalar, M.Com., M.Phil., P.G.D.E.C.
Ms. B. Sumathi, M.Com., M.Phil.
Ms. S. Paulrani, M.Com., M.Phil.
Mrs. R. Selva Natchiyar, M.Com.,M.Phil.

BUSINESS ADMINISTRATION
Mrs. J. Jasmine Selvapackiam,
LLB, MBM, M.Phil., PGDCA - HEAD
Dr. Mrs. N. Lavanyalakshmi, M.Com., M.Phil., Ph.D.
Mrs. V. Anitha, MBA, M.Phil.

COMMERCE (C.A.)
Mrs. C. Kalaiyan, M.Com., M.Phil,MBA, (Ph.D.) - HEAD
Mrs. M. Sundara Bharathi, M.Com.(CA),M.Phil.,(Ph.D.)
Mrs. M. Poornima, MCA
Ms. A. Karthikayini, M.Sc.
Ms. M. Vivetha, M.Sc., M.Phil.
COMMUNITY COLLEGE

B.Voc Degree Programme

Dr. Sr. S. Jesurani, Nodal Officer
Sr. A. Sahaya Berlin Sujana, MBA
Head & Assistant Prof. in B.Voc.

Mrs. M. Deepa, B.Sc. Nursing
Visiting Faculty of Healthcare

Mrs. A. Nithya, B.Voc
Visiting Faculty of Healthcare

Mrs. G. Rajalakshmi, M.A., M.Sc. (Yoga)
Guest Faculty in B.Voc.

Sr. S. Jothi, MCA, B.Ed. (Ph.D)
Guest Faculty of Healthcare

Ms. P. Vigneshwari, B.Voc.
Visiting Faculty of Beauty Wellness

Ms. R. Durga Devi, M.Sc.,(CS & IT)
Visiting Faculty of Computer Science

Mrs. A. Vinotha, B.Sc., DMO., Adv. BH & SC.,
Visiting Faculty of Beauty Wellness

Sr. Lourthu Annamal, M.A.,B.Ed.,
Guest Faculty of English

Dr. Mrs. S. Jansi Rani, M.A., B.Ed., M.Phil., Ph.D. SET, NET
Guest Faculty of Tamil

Dr. Mrs. A. Jancy Mary, M.A., Ph.D.
Guest Faculty of Tamil

COMMUNITY COLLEGE

Diploma Programme

Mrs. T. Balapandeeswari, B.Sc., MBA, (Ph.D.) DHRD,
Head & Visiting Faculty of Community College

Mrs. M. Saranya, B.Sc., DGNM
Visiting Faculty of Healthcare

Miss. G. Rajalakshmi, M.A., M.Sc. (Yoga)
Visiting Faculty of English

58
Mrs. Benazir Begam, B.Tech., DBS,
Visiting Faculty of Beauty Culture & Skin care

Sr. Lourthu Annamal, M.A., B.Ed.,
Visiting Faculty of English

Dr. Sr. R. Shantha Mary Joshitta, MCA, SET, Ph.D.
Guest Faculty

Mrs. B. Jasmine, MCA, B.Ed., M.Phil.
Guest Faculty

Mrs. K Rani, M.Sc. (CS & IT) , M.Phil.
Guest Faculty

COUNSELLORS

Dr. Mrs. S. Velanganni - Co-ordinator
M.Sc., B.Ed., M.Phil., Ph.D.
(Mobile No. 9894989673)

Dr. Sr. R. Fatima Mary Sylvia,
M.Sc., M.L.I.Sc., M.Phil., Ph.D.
(Mobile No. 8903583311)

Dr. Mrs. C. Sagaya Rani, M.Sc., M.Phil.,Ph.D.
(Mobile No. 9345090993)

Dr. Sr. A. Irudaya Lourdu Gladis, M.Sc., M.Phil.,Ph.D.
(Mobile No. 7598036693)

Mrs. Angeline Sorna, M.A., NET, SET (Ph.D.)
(Mobile No. 7373070017)

Dr. Sr. A. Scarlet, M.Com., B.Ed., M.Phil., Ph.D.
(Mobile No. 9080074608)

Dr. Mrs. P. K. Santhi, M.Sc., M.Phil., PGDCA, SET (Ph.D.)
(Mobile No. 8870069257)

Dr. Mrs. A.D. Padmasree, M.A., M.Phil., Ph.D.
(Mobile No. 8903420539)
### AUGUST 2020

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A room without books is like a body without a soul.  

- Marcus Tullius Cicero
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Be the change that you wish to see in the world.
- Mahatma Gandhi
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Live as if you were to die tomorrow. Learn as if you were to live forever.  
- Mahatma Gandhi
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If you don’t stand for something you will fall for anything.  
- Gordon A. Eadie
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A day without sunshine is like, you know, night.

- Steve Martin
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For every minute you are angry you lose sixty seconds of happiness.  - *Ralph Waldo Emerson*
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If you judge people, you have no time to love them.

- Mother Teresa

66
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Yesterday is history, tomorrow is a mystery, today is a gift of God, which is why we call it the present.

- Bill Keane
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If you can’t explain it to a six year old, you don’t understand it yourself. – *Albert Einstein*
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To love another person is to see the face of God.
- Victor Hugo
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Life is what happens when you’re busy making other plans.  
- John Lennon
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Always remember that you are absolutely unique. Just like everyone else.  
- Margaret Mead
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Tell me and I forget. Teach me and I remember. Involve me and I learn. - *Benjamin Franklin*
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Whoever is happy will make others happy too.

- *Anne Frank*
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Life is a succession of lessons which must be lived to be understood.  
- Ralph Waldo Emerson
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You will face many defeats in life, but never let yourself be defeated. - *Maya Angelou*
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“If you want to be a writer, you must do two things above all others: read a lot and write a lot.”

- Stephen King
### APRIL 2021

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In this life we cannot do great things. We can only do small things with great love.  - *Mother Teresa*
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"Don’t Let Yesterday Take Up Too Much Of Today.”

– Will Rogers
<table>
<thead>
<tr>
<th>Date</th>
<th>Day</th>
<th>EVENTS</th>
<th>Working Days</th>
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</thead>
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Only a life lived for others is a life worthwhile.

- *Albert Einstein*
## TIME TABLE 2020-2021

### COLLEGE SCHEDULE

<table>
<thead>
<tr>
<th>JUNE - OCTOBER</th>
<th>NOVEMBER - APRIL</th>
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<tbody>
<tr>
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<tr>
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<th>9:15 – 10:15</th>
<th>10:25-11:20</th>
<th>11:20 - 12:15</th>
<th>1:00-2:00</th>
<th>2:00-3:00</th>
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<tbody>
<tr>
<td>Day</td>
<td>9:15 – 10:15</td>
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<td>11:20 - 12:15</td>
<td>1:00-2:00</td>
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9:15 a.m. to 3:00 p.m.
<table>
<thead>
<tr>
<th>Day order</th>
<th>Activities</th>
<th>I Semester</th>
<th>II Semester</th>
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<tbody>
<tr>
<td>I Day</td>
<td>Major</td>
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<tr>
<td>II Day</td>
<td>Certificate Course / English Coaching</td>
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<tr>
<td>III Day</td>
<td>Certificate Course / English Coaching</td>
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<tr>
<td>IV Day</td>
<td>Remedial Coaching / English Coaching</td>
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<tr>
<td>V Day</td>
<td>Mentoring Session / Association Activities</td>
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<tr>
<td>VI Day</td>
<td>Remedial Coaching / English Coaching</td>
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<td></td>
<td>NSS / NCC / Phy. Edu. / JACEP</td>
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</tbody>
</table>

**Regular activities from 3.00 p.m. to 4.00 p.m.**

**Part V Activities**

- 9.15 - 4.00 p.m. (on Holidays)
- 3.00p.m. - 4.00 p.m. (on working days)

NSS / NCC / Phy. Edu. / JACEP
**Song - 1**

Enter his gates with thanks
giving in your hearts
Enter his courts with praise.
Enter his gates with thanks
giving in your hearts
For he has made me glad.
  He has made me glad - 2
  Jesus has made me glad.
Enter his courts with thanks
giving in your hearts.
For he has made glad.

Sing to the Lord and made music unto Him.
Sing to the Lord with joy...

Worship, bend low while proclaiming He is God.
Praise to the Lord most high...

**Song - 2**

Rejoice in the Lord Always
And I again I say Rejoice
  } -2
Rejoice, Rejoice and again I say Rejoice-2
Rejoice in the Lord Always
And I again I say Rejoice
  } -2

**Song - 3**

There shall be showers of blessing
This is the promise of love
There shall be seasons refreshing
Sent from the saviour above

Showers of blessing
Showers of blessing we need
Mercy drops round us are falling
But for the showers we plead
There shall be showers of blessing
Send them upon us o Lord!
Grant to us now a refreshing
Come and now honour thy word
Showers..........

There shall be showers of blessing
o that today they might fall
Now as to God we’re confessing
Now as on Jesus we call
Showers..........

**Song - 4**

The world stands in need of liberation, my Lord,
It still has to feel your power
The blind and the deaf, the dumb and the maimed,
All need to feel your healing touch,
The world stands in need of liberation, my Lord,
It still has to learn to love,
  There are those who have eyes, but refuse to see
  Their inhumanity to men;
  There are those who have ears, but refuse to hear
  The cries of men in agony
There are those who have mouths, but refuse to speak
Against injustice done to men.
There are those who have hands, but refuse to reach
Them out in love and brotherhood.
  There are those who have talents, they do not use
  To build a true community.
  and we know that we all have the talents to love
  But leave it buried in ourselves.
பிறப்புற்று பால்கள்

பவில்லி அன்றாரா கூறிக்கொண்ட அக்காதைப்
அன்றாரா செய்திவிளக்கம் அன்றாரா செய்திவிளக்கம்
மண்டபத் தொகுப்பு மண்டபத் தொகுப்பு

(Chorus) J.A. பார்க்கிரா கலமுகரி

I

கல்லு முதல்லை மூட்டை பல்லவான்
அரியம்பில் தாங்கியுள்ள கலமுகரியா

(Chorus) J.A. பார்க்கிரா கலமுகரி - 2

II

பற்றிய காத்திருவிக்கும் குறிச்சாஸ்
அரியம்பில் பல்லவான் கலமுகரியா

(Chorus) J.A. பார்க்கிரா கலமுகரி
COLLEGE ANTHEM

Seated on a mountain high
Lifting the Mind and Heart,
Temple of Learning, Home We Love
St. Anne, we gladly call

Ref. Oh! Good St. Anne, we call on you
Oh! Good St. Anne,
We call on you – 2
Oh! Good St. Anne We call on you
Your praises we proclaim (Oh! Good)

From near and farthest homes we come,
To drink of Waters Deep
Your Wisdom, Peace and Joy to earn
To serve with love we learn (Oh! Good)

So rich in love and joy we grow,
Hold Learning’s torch on high.
A Woman’s Power in life we show,
And bring a New World nigh (Oh! Good)

NATIONAL ANTHEM

Jana-gana-mana-adhinayaka, jaya he
Bharata-bhagya-vidhata.
Punjab-Sindhu-Gujarata-Maratha
Dravida-Utkala-Banga
Vindhyा-Himachala-Yamuna-Ganga
Uchchala-Jaladhri-taranga.
Tava shubha name jage,
Tava shubha asisa mage,
Gahe tava jaya gatha,
Jana-gana-mangala-dayaka jaya he
Bharata-bhagya-vidhata.
Jaya he, jaya he, jaya he,
Jaya jaya jaya, jaya he!

- Rabindranath Tagore