JAYARAJ ANNAPACKIAM COLLEGE FOR WOMEN (AUTONOMOUS)

A Unit of the Sisters of St. Anne of Tiruchirappalli Accredited with 'A' Grade (3rd Cycle) by NAAC DST - FIST Supported College Since 2015 (Affiliated to Mother Teresa Women's University, Kodaikanal) PERIYAKULAM – 625 601, THENI DT. TAMIL NADU.



B.A. ENGLISH 2017 - 2020

PROGRAMME OUTCOME - U.G.

PROGRAMME SPECIFIC OUTCOMES - U.G.

| PO. NO. | UPON COMPLETION OF THIS PROGRAMME THE STUDENTS WILL BE ABLE TO |
|------------|---|
| 1. | Think critically, evaluate analytically and apply the expertise of their discipline universally. |
| 2. | Enhance the communicative skills and gain confidence to disseminate knowledge through oral/verbal communications effectively at various situations. |
| 3. | Express the cultural and environmental diversity that they have been exposed in various studies. |
| 4. | Identify the different roles in an organizational structure of the work place and carry out multiple roles in social responsibilities. |
| 5. | Develop higher-order thinking, problem solving and self-direction skills through effective use of technologies and other resources. |
| 6. | Increase self-awareness, set and pursue meaningful goals, and develop positive personal qualities. |

| PSO. NO. | UPON COMPLETION OF THIS COURSE THE STUDENTS WILL BE ABLE TO | PO MAPPED |
|-------------|--|--------------------------------------|
| PSO - 1 | Apply critical and theoretical approaches to the reading and analysis of literary and cultural texts in multiple genres and explain how language and literary works shape their perceptions of the world. | |
| PSO - 2 | Participate in discussions by listening to others' perspectives, asking productive questions, and articulating original ideas and recognize how literary writings can transform the society. | PO-1, PO - 2, PO - 5, PO - 6 |
| PSO - 3 | Cultivate communicative competency and writing skills required in job market and compete in global market of Higher Education. | |
| PSO - 4 | Acquire knowledge about wider range of voices within and across cultures and emerge as freelance writers, journalists and social activists | PO - 2, PO - 3, PO-4 |
| PSO - 5 | Meet the requirements of a good English teacher and evolve as better citizens with conscious striving for growth | PO-1, PO - 4, PO-2, PO-3, PO-6 |

U.G. COURSE PATTERN (2017-2020)

| Sem. | Part | Code | Title of the Paper | Hours | Credits |
|------|------|-------------------------|---|-------|---------|
| | I | 17GT1GS01/ | Tamil – I/ | 5 | 3 |
| | 1 | 17GH1GS01 | Hindi | | |
| Ţ | II | 17GE1GSA1/ 17GE1GSB1 | English - I | 5 | 3 |
| I | III | 17EL1MC01 | The Age of Shakespeare and Milton | 6 | 4 |
| | III | 17EL1MC02 | The Age of Dryden and Pope | 5 | 4 |
| | III | 17EL1AC01 | Functional Grammar and Correct Usage - I | 5 | 4 |
| | IV | 17VE1GS01 | Value Education | 2 | 2 |
| | ĨV | 17AE1SK01 | SBE-I Communication Skills | 2 | 2 |
| | | | Total | 30 | 22 |
| | I | 17GT2GS02/ 17GH2GS02 | Tamil-II/ Hindi | 5 | 3 |
| | | 17GE2GSA2/ | Hindi | | |
| | II | 17GE2GSB2 | English - II | 6 | 3 |
| II | III | 17EL2MC03 | The Age of Doctor Johnson | 6 | 4 |
| | III | 17EL2MC04 | The Age of Wordsworth | 6 | 4 |
| | III | 17EL2AC02 | Functional Grammar and Correct Usage - II | 5 | 4 |
| | IV | 2 | 2 | | |
| | | | Total | 30 | 20 |
| | Ι | 17GT3GS03/ | Tamil-III/ | 5 | 3 |
| | | 17GH3GS03 17GE3GSA3/ | Hindi | | |
| | II | 17GE3GSB3 | English - III | 6 | 3 |
| | III | 17EL3MC05 | The Age of Tennyson | 5 | 4 |
| III | III | 17EL3MC06 | Social History of England | 5 | 4 |
| | III | 17EL3AC03 | History of English Literature - I | 5 | 4 |
| | IV | 17ES3GS01 | Environmental Studies | 2 | 2 |
| | IV | 17AE3SK03 | SBE-III -Office Automation | 2 | 2 |
| | | 1 | Total | 30 | 22 |
| | I | 17GT4GS04/ | Tamil-IV/ | 5 | 4 |
| | | 17GH4GS04 | Hindi | | |
| | II | 17GE4GSA4/ 17GE4GSB4 | English - IV | 6 | 4 |
| | III | 17EL4MC07 | Literary Forms | 8 | 6 |
| IV | III | 17EL4AC04 | History of English Literature- II | 5 | 4 |
| | | 17EL4CE1A/ | Soft Skills/ | | |
| | III | 17EL4CE1B | Strengthen your writing | 4 | 3 |
| | IV | 17EL4SK04 | SBE-IV-Functional English | 2 | 2 |
| | | 1 | Total | 30 | 23 |

| Sem. | Part | Code | Title of the Paper | Hours | Credits | |
|-------|------|---|--|-------|---------|--|
| | III | 17EL5MC08 | Twentieth Century Literature | 6 | 5 | |
| | III | 17EL5MC09 | Commonwealth Literature | 6 | 5 | |
| | III | 17EL5MC10 | Women's Writing | 6 | 5 | |
| | III | 17EL5MC11 | Indian Writing in English | 6 | 5 | |
| v | III | 17EL5CE2A/ 17EL5CE2B/ 17EL5CE2C/ 17EL5CE2D | English Language Teaching/ Human Rights Literature/ African Literature/ Eco Literature | 4 | 3 | |
| | IV | 17AE5NE01/ 17NC5NE01 | NME - I Aptitude Building - I/Organization and Health Programme in NCC | 2 | 2 | |
| | | 1 | Total | 30 | 25 | |
| | III | 17EL6MC12 | American Literature | 6 | 5 | |
| | III | 17EL6MC13 | 7EL6MC13 Shakespeare | | | |
| | III | 17EL6MC14 | Literary Criticism | 6 | 5 | |
| | | 17EL6MC15 | World Literature in Translation | 6 | 5 | |
| VI | III | 17EL6CE3A/ 17EL6CE3B/ 17EL6CE3C/ 17EL6CE3D | Journalism Objective General English/ Indian Diasporic Literature/ English Phonetics | 4 | 3 | |
| | IV | 17AE6NE02/ 17NC6NE02 | NME - II Aptitude Building - II/National Integration and Personality Development | 2 | 2 | |
| | | 17EL6SS01 | Essential Reading | - | 2 | |
| Total | | | 30 | 25 | | |
| I-IV | v | 17NP4GS01 | NSS/NCC/P. Ed | - | 1 | |
| IV-V | v | 17EX5GS01 | Extension | - | 2 | |
| | | | Total | 180 | 140+2* | |

PART - I Tamil - தற்கால இலக்கியம்

| பருவம்: ஒன்று | சுச ் ம | | | | | | |
|---|---|--|--|--|--|--|--|
| குறியீடு: 17GT1GS01 | புள்ளி: 3 | | | | | | |
| நோக்கம்: | | | | | | | |
| 💠 தற்கால இலக்கியக் கவிஞர்களைப் பற்றி அறிந்து கொள்வர். | | | | | | | |
| 💠 இலக்கிய வரலாற்றை அறிந்து கொள் | வர் | | | | | | |
| 💠 வாழ்க்கையில் ஏற்படும் துன்பங்களை | அகற்றி, வெற்றி பெறும் வழிமுறைகளைத் தெரிந்து | | | | | | |
| கொள்வர். | | | | | | | |
| 💠 கட்டுரைகள் வழி பன்முகத் தகவல்கள | ளை அறிந்து கொள்வர். | | | | | | |
| 💠 எழுத்து இலக்கணங்களை அறிந்து ெ | காள்வா். | | | | | | |
| அலகு 1: மரபுக் கவிதை | | | | | | | |
| 1. பாரதியார் - | செந்தமிழ் நாடு | | | | | | |
| 2. பாரதிதாசன் - | வாழ்வில் உயர்வு கொள்! | | | | | | |
| 3. ക്വിഥഞ്ഞി - | ஒற்றுமையே உயிர் நிலை | | | | | | |
| 4. நாமக்கல் கவிஞர் - | தேறிய தெளிவு | | | | | | |
| அலகு 2: புதுக்கவிதை | | | | | | | |
| 1. நா.காமராசன் - | கடல் | | | | | | |
| 2. வைரமுத்து - | நம்பிக்கை ஊன்றி நட | | | | | | |
| 3. சிற்பி - | <u></u> ပာလ ဓွေလါ | | | | | | |
| 4. கோவை பழநிசாமி - | பெண்மையே | | | | | | |
| அலகு 3: உரைநடை | | | | | | | |
| 1. டாக்டர்.எம்.எஸ். உதயமூர்த்தி - ெ | பற்றிக்கு முதல்படி | | | | | | |
| அலகு 4: கட்டுரைகள் | | | | | | | |
| 1. கண்டேன் கொள்ளிப் பிசாசை-பிலோ | இருதயநாத் | | | | | | |
| 2. சுய முன்னேற்றக் கட்டுரை-துளைகள | ில்லாப் புல்லாங்குழல்-வெ.இறையன்பு | | | | | | |
| 3. அறிவியல் கட்டுரை-மருந்துகளிடம் எ | rச்சரிக்கை-முனைவர் க. பூரணச்சந்திரன் | | | | | | |
| (தொகுப்பாசிரியர்) | | | | | | | |
| 4. வரலாற்றுக் கட்டுரை-உழுதொழில் (ர | ந.மு.வேங்கடசாமி நாட்டார்) | | | | | | |
| 5. இலக்கியக் கட்டுரை-பாரதியார் போ <u>ர்</u> | 3றும் புதுமைப் பெண் (நிர்மலா மோகன்) | | | | | | |
| அலகு 5: இலக்கணம், இலக்கிய வரலாறு | | | | | | | |
| 1. இலக்கணம்: - எழு | த்தும், சொல்லும் | | | | | | |
| តយ្ | ஒத்து - முதலெழுத்து, சார்பெழுத்து | | | | | | |
| செ | ால் - பெயர்ச்சொல், வினைச்சொல், இடைச்சொல், உரிச்சொல் | | | | | | |
| 2. எம். ஆர். அடைக்கலச்சாமி - இல | லக்கிய வரலாறு: | | | | | | |
| (தற்கால இலக்கியம், மரபுக்கவிதை | , புதுக்கவிதை, உரைநடை தொடர்பான இலக்கிய வரலாறு) | | | | | | |

பாடநூல்கள்:

| 1. | தொகுப்பாசிரியர் கவிஞர் பத்மதேவன் | - | 'பாரதியாா் கவிதைகள் ' |
|----|----------------------------------|---|--|
| | | | காளீஸ்வரி பதிப்பகம் சென்னை - 17 |
| | | | இரண்டாம் பதிப்பு 2009. |
| 2. | தொகுப்பு: கீர்த்தி | - | 'பாரதிதாசன் கவிதைகள்' |
| | | | அருணா பப்ளிகேஷன்ஸ் சென்னை |
| | | | முதல் பதிப்பு -2008. |
| 3. | கவிமணி | - | மலரும் மாலையும் |
| | | | பூம்புகார் பதிப்பகம்,சென்னை.முதல் |
| | | | பதிப்பு, 2002. |
| 4. | நாமக்கல் கவிஞர் | - | தமிழன் இதயம் கவிதைகள்' |
| | | | முல்லை நிலையம் |
| | | | சென்னை முதல் பதிப்பு - 2000 |
| 5. | நா.காமராசன் | - | கருப்பு மலர்கள்,திருமகள் நிலையம், |
| | | | வெங்கட நாராயணா சாலை |
| | | | தி.நகர்,சென்னை - 600 017 |
| | | | முதல் பதிப்பு - ஏப்ரல் - 1971 |
| 6 | வைரமுத்து கவிதைகள் | _ | 'திருமகள் நிலையம்', |
| 0. | | | 16, வெங்கட்நாராயணா சாலை, |
| | | | |
| | | | சென்னை - 17. |
| | | | பத்தாம் பதிப்பு - 2009. |
| 7. | சிற்பி | - | சிற்பி கவிதைகள் பிய டெக்கரி பட்ட பாபார் |
| | | | நியூ செஞ்சுரி புக் ஹவுஸ் சென்னை மாகல் பசிப்பட 2011 |
| Q | கோவை பழநிசாமி | | சென்னை. முதல் பதிப்பு - 2011. விளக்குகள் ளியாத வீதி |
| 0. | ക്രസംഗം പല്ലാവന | - | மனோண்மணி பதிப்பகம்,கோவை. |
| | | | முதல் பதிப்பு - 2006 |
| 9 | டாக்டர்.எம்.எஸ.உதயமூர்த்தி | _ | வெற்றிக்கு முதல்படி |
| 5. | | | கங்கை புத்தக நிலையம் |
| | | | சென்னை - 600041 |
| | | | முதல் பதிப்பு - 1993 |
| | | | முதல் பதப்பு - 1995 |

| 10. | வெ. இறையன்பு | - | 'உள்ளொளிப் பயணம்' |
|-----|-------------------------|---|------------------------------------|
| | | | நியூசெஞ்சுரி புக் ஹவுஸ் |
| | | | சென்னை - 98 |
| | | | மூன்றாம் பதிப்பு - 2007 |
| 11. | பூரணச்சந்திரன் | - | அறிவியல் கட்டுரைகள் |
| | | | அறிவுப் பதிப்பகம்,சென்னை-600014 |
| | | | முதல் பதிப்பு - 2006 |
| 12. | ந.மு.வேங்கடசாமிநாட்டார் | - | நாவலர் நாட்டார் தமிழ் உரைகள் |
| | | | தமிழ் மண் பதிப்பகம், சென்னை-600017 |
| | | | முதல் பதிப்பு - 2007 |
| 13. | முனைவர். நிர்மலா மோகன் | - | 'இலக்கிய மலர்கள்' |
| | | | மீனாட்சி புத்தக நிலையம், மதுரை - 1 |
| | | | முதல் பதிப்பு – 2004. |
| 14. | எம். ஆர். அடைக்கலச்சாமி | | 'இலக்கிய வரலாறு' |
| | | | ராசி பதிப்பகம், சென்னை - 73. |
| | | | 41ஆம் பதிப்பு - 2011. |

LANGUAGE THROUGH LITERATURE- I

STREAM -A

Semester: I

Code : 17GE1GSA1

COURSE OUTCOMES:

- Develop and integrate the use of four language skills i.e. Reading, Listening, Speaking and Writing
- Analyze and interpret texts written in English, evaluating and assessing the results in written or oral arguments using appropriate support.
- Develop critical thinking capabilities.
- Become proficient in English for global competency.
- Improve and extend the communication strategies in the language.

| UNIT I: PROSE | | | 2hours |
|-------------------------|-------|-----------------|--------|
| How to be a Doctor | - | Stephen Leacock | |
| Fifteen Years | - | R.K.Narayan | |
| UNIT II: POETRY | | | l hour |
| The Lotus | - | Toru Dutt | |
| Solitude | - | Alexander Pope | |
| Mending Wall | - | Robert Frost | |
| UNIT III: SHORT STORY | | | l hour |
| The Model Millionaire | - | Oscar Wilde | |
| Mrs. Packletide's Tiger | - | Saki | |
| UNIT IV: ONE ACT PLAYS | | | |
| Monkey's Paws | - | W.W.Jacobs | |
| UNIT V: COMPOSITION AND | GRAMI | VIAR | l hour |
| One Word Substitutes | | | |
| Foreign Words and Phras | ses | | |
| Jumbled Sentences | | | |
| Reading Comprehension | | | |
| Tenses, Articles. | | | |
| COURSE BOOK: | | | |
| | | | |

- 'Limelight-1', SSK Publishers and Distributors, Chennai, 2016
- Savarimuttu, J.S. Rohan, and Petricia Alphine Nirmala. English Grammar and usage –An ideal Companion For Advanced Learners. Chennai: New Century Book House (P) Ltd, 2016.Print.

Hours: 5

Credits: 3

LANGUAGE THROUGH LITERATURE - I - 17GE1GSA1 QUESTION PATTERN STREAM – A

| Time | : 3 hours | Marks: 60 |
|------|--|-----------|
| I. | I. Choose the best answer | |
| | (from units I & II) | |
| II. | Answer any two of the following in a paragraph of 100 words each | 2x5=10 |
| | (two out of 4 from units I & II) | |
| III. | Answer any two of the following in an essay of 300 words each | 2x10=20 |
| | (two out of 4 from units I, II, III & IV) | |
| IV. | Rearrange the jumbled sentences | 5 |
| | (from Unit V) | |
| v. | Give one word substitutes / foreign words for the following | 5 |
| | (from Unit V from the prescribed book) | |
| VI. | Read the passage and answer the following questions. | 5 |
| | (from Unit V) | |
| VII. | Fill in the blanks with suitable tenses and articles | 5 |
| | (from Unit V) | |
| | | |

LANGUAGE THROUGH LITERATURE-I

STREAM – B

| Seme | ster: I | | | Hours: 5 | |
|--|---|----------|--------------------------------------|------------|--|
| Code | : 17GE1GSB1 | | C | Credits: 3 | |
| COUR | RSE OUTCOMES | | | | |
| * | Get exposed to a range of | context | s where the language is used to meet | a variety | |
| | of real life communication r | ieeds. | | | |
| * | Learn good English to pros | per in p | rofessional and personal lives | | |
| * | Become proficient in Englis | h for gl | obal competency | | |
| * | Enhance language through | a task- | based and learner- centric syllabus | | |
| * | Carry out all the LSRW skill | ls | | | |
| UNIT | I: PROSE | | | l hour | |
| | Stephen Leacock | - | With the Photographer | | |
| | Catherine Lim | - | Eggs | | |
| | M.K.Gandhi | - | Voluntary Poverty | | |
| UNIT | II: POETRY | | | l hour | |
| | Alfred Noyes | - | The Highway Man | | |
| | William Wordsworth | - | The Solitary Reaper | | |
| | W.B.Yeats | - | The Ballad of Father Gilligan | | |
| UNIT | III: SHORT STORY | | | l hour | |
| | Guy de Maupassant | - | Simon's Papa | | |
| | Lafcadio Hearn | - | The Living God | | |
| UNIT | IV: COMMUNICATIVE EX | PRESSI | IONS | l hour | |
| | Greeting | | | | |
| | Introducing | | | | |
| | Seeking Permission | | | | |
| | Expressing Gratitude | | | | |
| UNIT | V: GRAMMAR & COMPOS | | | l hour | |
| | Parts of speech (P.No. 1to6) |) | | | |
| Articles (P.No. 67-71) | | | | | |
| Letter Writing (Leave Application & Letter of Complaints) | | | | | |
| BOOKS FOR REFERENCE: | | | | | |
| Savarimuttu, J.S. Rohan, and Petricia Alphine Nirmala. English Grammar and | | | | | |
| usage – An ideal Companion For Advanced Learners . Chennai: New Century | | | | | |
| | Book House (P) Ltd, 2016 | | | | |
| | G.Radhakrisna Pillai, and K.Rajeevan. Spoken English forYou. Chennai: Emerald | | | | |

Publishers, 2012. Print.

LANGUAGE THROUGH LITERATURE – I – 17GE1GSB1 QUESTION PATTERN

Stream – B

| Time: 3 hours | /Iarks : 60 |
|--|-------------|
| I. Choose the best Answer | 10x1=10 |
| (from units I & II) | |
| II. Answer any two of the following in a paragraph of 100 words each | 2x5=10 |
| (two out of four from units I, II & III) | |
| III. Answer any two of the following in an essay of 300 words each | 2x10=20 |
| (two out of four from units I, II, & III) | |
| IV. Matching the expressions. | 5 |
| (from unit IV) | |
| V. 1. Fill in the blanks. | 10x1=10 |
| (from unit V -5 marks for identification of Parts of Speech and 5- | marks for |
| Articles) | |
| 2. Letter writing | 5 |
| (from unit V) | |

THE AGE OF SHAKESPEARE AND MILTON

| Semester: I Hours: 6 | | | | |
|--|-----------|--|----------------|--|
| Code : 17EL1MC01 | | | Credits: 4 | |
| COURSE OUTCOMES | | | | |
| Recognize the rhythms, m | letrics a | nd other musical aspects of poetry. | | |
| Choose an alternative car | eer in d | lramatics, film- making and writing. | | |
| Develop a critical perspective | ctive in | students. | | |
| Understand, analyze and | apprec | riate literary texts in various genres v | vritten in the | |
| Age of Shakespeare and N | vIilton a | nd imbibe aesthetic and moral values | 5. | |
| Know the beauty of the co | herenco | e of language and literature. | | |
| UNIT I: POETRY (DETAILED) | | | 2 hours | |
| Milton | - | Paradise Lost Book IV (lines 1-200) | | |
| UNIT II: (NON-DETAILED) | | | l hour | |
| Ben Jonson | - | To Celia | | |
| Edmund Spenser | - | Amoretti (Sonnet No.75) | | |
| George Herbert | - | The Altar | | |
| UNIT III: PROSE (DETAILED) | | | l hour | |
| Bacon | - | Of Studies | | |
| | - | Of Travel | | |
| UNIT IV: (NON-DETAILED) | | | l hour | |
| Bacon | - | Of Beauty | | |
| | - | Of Expense | | |
| UNIT V: DRAMA (NON-DETAII | LED) | | l hour | |
| William Shakespeare | - | A Midsummer Night's Dream. | | |
| BOOKS FOR REFERENCE: | | | | |

BOOKS FOR REFERENCE:

- ▶ Faber Book of Modern Verse. 3rd Ed. Donald Hall. UK:Faber, 1965.
- > Fifteen Poets-ed. John Brown, Oxford: Oxford University Press, 1997.

THE AGE OF SHAKESPEARE AND MILTON-17EL1MC01

QUESTION PATTERN

| Time: 3 hours | Marks: 60 |
|---|------------|
| Part A | |
| Choose the best answer (units I & III) | 10x1=10 |
| Part B | |
| Annotations – Answering the questions given below. | 2x5=10 |
| (Answer any two out of three from units I &III) | |
| Part C | |
| Answer any two out of three in a paragraph of 100 words each. | 2x 5=10 |
| (From Units I & III) | |
| Part D | |
| Answer any three questions without omitting any section in an essay of 300 wo | ords each |
| | 3 x 10 =30 |

Section A: Three questions from units I & III

Section B: Three questions from units II, IV& V

THE AGE OF DRYDEN AND POPE

| Semester: I | | Hours: 5 |
|---|--|------------|
| Code : 17EL1MC02 | | Credits: 4 |
| COURSE OUTCOMES: | | |
| Explore literary eleme | nts | |
| Understand and appre | ciate poetry as a literary art | |
| Interpret and apprecia | te the didactic purpose in literature. | |
| Develop their critical t | hinking skills | |
| Analyze various eleme | nts of poetry, novel, prose | |
| UNIT I: POETRY (DETAILED) l hour | | |
| Alexander Pope - | Ode to Solitude | |
| Dryden - | Alexander's Feast | |
| UNIT II: POETRY (NON-DETAILED) 1 hour | | |
| John Dryden - | A Song for St.Cecilia's day | |
| UNIT III: PROSE (DETAILED) | | l hour |
| Joseph Addison - | Sir Roger at Church. | |
| | The Spectator's Account of Himself. | |
| | Of the club | |
| UNIT IV: PROSE (NON-DETA) | LED) | l hour |
| Richard Steele - | On the Shame and Fear of Poverty | |
| | Sir Roger's Ancestors | |
| UNIT V: FICTION (NON-DET | AILED) | l hour |
| Daniel Defoe - | Robinson Crusoe | |
| BOOKS FOR REFERENCE: | | |
| Deulter Merierie The | Instance of Destry, New Delhis Kalwani Duhliah | org 1070 |

- > Boulton, Morjorie. *The Anatomy of Poetry*. New Delhi: Kalyani Publishers, 1979.
- Mints, William. A Manual of English Prose Literature. New Delhi: Atlantic Publishers and Distributors, 1995.

THE AGE OF DRYDEN AND POPE - 17EL1MC02

QUESTION PATTERN

| Time: 3 hours | Marks: 60 |
|--|-----------|
| Part A | |
| Choose the best answer (From Units I & III) | 10x1=10 |
| Part B | |
| Annotations – Answering the questions given below. | 2x5=10 |
| (Answer any two out of three from Units I &III) | |
| Part C | |
| Answer any two out of three in a paragraph of 100 words each | 2x 5=10 |
| (From Units I & III) | |
| Part D | |
| Answer any three questions without omitting any section in an essay of 300 wor | ds each |

 $3 \times 10 = 30$

Section A: Three questions from Units I & III

Section B: Three questions from Units II, IV & V $% \ensuremath{\mathsf{V}}$

FUNCTIONAL GRAMMAR AND CORRECT USAGE- I

| Semester: I Hou | urs: 5 |
|---|---------|
| Code : 17EL1AC01 Cred | lits: 4 |
| COURSE OUTCOMES: | |
| Acquire knowledge of linguistic conventions for reading, writing and speak | king. |
| Use targeted grammatical structures appropriately in oral and w production. | ritten |
| Analyse the grammatical structure of sentences within English texts. | |
| Communicate effectively in both spoken and written standard English. | |
| Make inferences and predictions based on comprehension of a text. | |
| UNIT I VOCABULARY 1 | l hour |
| Prefixes and Suffixes (From the prescribed text) | |
| Synonyms(100 words) (list attached) | |
| Antonyms(100 words) (list attached) | |
| One Word Substitution (From the prescribed text) | |
| UNIT II FUNCTIONAL GRAMMAR AND USAGE 1 | hour |
| Parts of speech | |
| Non- Finites | |
| Modal Auxiliaries | |
| UNIT III USAGE OF GRAMMAR | hour |
| Articles, Conjunctions | |
| UNIT IV CORRECT USAGE | hour |
| Correct usage of certain prepositions. | |
| Correct usage of some adjectives. (From the prescribed text) | |
| UNIT V SPOKEN ENGLISH 1 | l hour |
| Introduction to the symbols of vowels and consonants | |
| COURSE BOOK: | |

Green, David. Contemporary English Grammar Structures and Composition. Chennai:Macmillan India Limited,2008.

BOOKS FOR REFERENCE:

- Thomson , A. J. and Martin A Practical English Grammar .Madurai et: Oxford University press, 1986.
- G.Radhakrisna Pillai, and K.Rajeevan. Spoken English forYou. Chennai: Emerald Publishers, 2012.
- Augustine, A.E , and K.V.Joseph.*Macmillan Grammar- A Hand book*.Chennai: Macmillan India Limited, 2005.

LIST OF SYNONYMS:

| 1. Accomplish | - | achieve, perform |
|-----------------|---|-----------------------------|
| 2. Adversity | - | calamity, misfortune |
| 3. Alteration | - | change |
| 4. Authentic | - | genuine |
| 5. Avaricious | - | greedy |
| 6. Bias | _ | prejudice |
| 7. Bondage | _ | slavery |
| 8. Brave | _ | courageous, bold |
| 9. Brisk | _ | vigorous |
| 10. Cause | _ | reason |
| 11. Command | _ | order |
| 12. Competition | _ | rivalry |
| 13. Confess | _ | admit |
| 14. Conscious | _ | aware |
| 15. Contemplate | _ | meditate |
| _ | - | |
| 16. Couple | - | pair, brace |
| 17. Courteous | - | polite, civil |
| 18. Despise | - | scorn, disdain |
| 19. Dismal | - | gloomy |
| 20. Divide | - | part, separate |
| 21. Emphasize | - | stress |
| 22. Energy | - | force, vigour |
| 23 Enormous | - | huge, immense |
| 23. Eternal | - | timeless, perpetual |
| 24. Famous | _ | celebrated, renowned |
| 25. Feeble | _ | weak, infirm |
| 26. Foolish | _ | silly, stupid |
| 27. Frank | _ | candid, open |
| 28. General | _ | universal |
| 29. Gentle | _ | tender, mild, kind |
| 30. Giggle | _ | laugh, titter |
| 31. Grave | _ | sober, serious |
| 32. Habit | _ | custom, practice |
| 33. Hasty | | rash |
| 34. Hinder | _ | |
| | - | obstruct, prevent sacred |
| 35. Holy | - | |
| 36. Humble | - | meek |
| 37. Idle | - | lazy, indolent |
| 38. Illegal | - | unlawful, lawless |
| 39. Incite | - | instigate, provoke |
| 40. Include | - | comprise |
| 41. Increase | - | enlarge, augment |
| 42. Irritation | - | vexation, annoyance |
| 43. Jealous | - | envious |
| 44. Just | _ | fair, impartial |
| 45. Juvenile | _ | youthful |
| 46. Keen | _ | sharp |
| 47. Kind | _ | benevolent |
| 48. King | _ | monarch, ruler |
| 49. Labour | _ | work, toil |
| 50. Latent | _ | dormant, hidden |
| 51. Learning | _ | knowledge, scholarship |
| or. Dearning | - | knowledge, scholarship |

| 52. Liberal | - | generous |
|----------------|---|------------------------------|
| 53. Liberty | - | freedom, independence |
| 54. Loyal | - | faithful, true |
| 55. Mad | - | insane |
| 56. Malady | - | illness, disease |
| 57. Marvel | - | miracle, wonder |
| 58. Mourn | - | lament |
| 59. Noble | - | lofty, illustrious |
| 60. Observe | _ | watch, remark |
| 61. Obvious | _ | clear, evident |
| 62. Option | _ | choice |
| 63. Ornament | _ | adornment, jewel |
| 64. Pardon | _ | forgive, excuse |
| 65. Permit | _ | allow |
| 66. Proficient | _ | adept, expert |
| 67. Progeny | _ | offspring, descendants |
| 68. Project | _ | plan, scheme |
| 69. Proprietor | _ | owner |
| 70. Queer | _ | strange, eccentric |
| 71. Quest | _ | search |
| 72. Quit | _ | leave, depart |
| 73. Rare | _ | scarce, infrequent |
| 74. Relate | _ | tell, narrate |
| | - | |
| 75. Respect | - | esteem, regard |
| 76. Revenge | - | vengeance, retribution |
| 77. Rude | - | impolite, discourteous |
| 78. Savage | - | barbarous, cruel |
| 79. Sense | - | meaning, import |
| 80. Solitary | - | lonely |
| 81. Sympathy | - | compassion, fellow - feeling |
| 82. Teach | - | instruct, educate |
| 83. Tedious | - | tiresome |
| 84. Thrive | - | prosper, flourish |
| 85. Tradition | - | custom, convention |
| 86. Ultimate | - | final, last |
| 87. Underg | - | suffer, endure |
| 88. Usual | - | common, ordinary |
| 89. Vacant | - | empty, void |
| 90. Vacation | - | holiday |
| 91. Vagrant | _ | vagabond |
| 92. Valiant | _ | brave |
| 93. Venom | _ | poison |
| 94. Wane | _ | decrease |
| 95. Wax | _ | increase |
| 96. Yearly | _ | annual |
| 97. Yield | _ | give, surrender, produce |
| 98. Zeal | _ | enthusiasm |
| 99. Zest | _ | relish, gusto |
| | | , 3 |

LIST OF ANTONYMS:

| SI OF ANTONT | VIS: | |
|---------------|--------|----------------|
| 1. Above | Х | below, beneath |
| 2. ccept | Х | reject |
| 3. Advance | Х | retreat |
| 4. Agree | X | differ |
| 5. Ancient | X | modern |
| 6. Arrive | X | |
| | | depart |
| 7. Beautiful | X | ugly |
| 8. Bold | X | timid |
| 9. Bravery | X | cowardice |
| 10. Bright | Х | dim, dull |
| 11. Cheerful | Х | gloomy |
| 12. Clever | Х | stupid |
| 13. Common | Х | rare |
| 14. Dark | Х | light |
| 15. Deep | Х | shallow |
| 16. Defensive | Х | offensive |
| 17. Diligent | Х | lazy |
| 18. Ebb | Х | flow |
| 19. Elevation | X | depression |
| 20. Exclude | X | include |
| 21. Exit | X | entrance |
| | X | |
| 22. Expand | л Х | contract |
| 23. Fast | | loose, slow |
| 24. Float | X | sink |
| 25. Forget | X | remember |
| 26. Friendly | X | hostile |
| 27. Gain | Х | loss |
| 28. Gather | Х | scatter |
| 29. Generous | Х | mean |
| 30. Heavy | Х | light |
| 31. High | Х | low |
| 32. Hope | Х | despair |
| 33. Hurt | Х | heal |
| 34. Idle | Х | busy |
| 35. Import | Х | export |
| 36. Increase | Х | decrease |
| 37. Inferior | X | superior |
| 38. Inhale | X | exhale |
| 39. Input | X | output |
| 40. Joy | X | sorrow |
| 41. Junior | X | senior |
| 42. Justify | X | condemn |
| 43. Kind | X | cruel |
| | | |
| 44. Kindle | X | extinguish |
| 45. Knowledge | X | ignorance |
| 46. Lament | X | rejoice |
| 47. Later | X | earlier |
| 48. Latter | Х | former |
| 49. Lend | Х | borrow |
| 50. Loose | Х | tight |
| 51. Major | Х | minor |
| 52. Many | Х | few |
| 53. Material | Х | spiritual |
| | | - |

| 54. Maxin | num X | minimum |
|------------|----------|------------------------|
| 55. Miser | X | spendthrift |
| 56. Mono | | - |
| 57. Narro | 5 7 | polygamy broad |
| | | |
| 58. Native | | foreign |
| 59. Natura | - | artificial |
| 60. Negat | | positive |
| 61. Odd | X | even |
| 62. Often | X | seldom |
| 63. Optim | | pessimistic |
| 64. Partly | | wholly |
| 65. Perma | | temporary |
| 66. Pleası | | pain |
| 67. Pride | X | humility |
| 68. Progr | | regress, retrogression |
| 69. Quiet | Х | noisy |
| 70. Queer | | normal |
| 71. Rapid | | slow, leisurely |
| 72. Reme | mber X | forget |
| 73. Rewai | d X | punish |
| 74. Rise | Х | fall, set |
| 75. Rude | Х | polite |
| 76. Serva | nt X | master |
| 77. Sharp | Х | blunt |
| 78. Simple | e X | complex, complicated |
| 79. Solid | Х | liquid |
| 80. Strang | je X | familiar |
| 81. Succe | ed X | fail |
| 82. Sure | Х | doubtful |
| 83. Sweet | X | bitter, sour |
| 84. Tall | Х | short |
| 85. Terres | strial X | celestial |
| 86. Thick | Х | thin |
| 87. Top | Х | bottom |
| 88. True | Х | false |
| 89. Unite | Х | separate |
| 90. Upper | r X | lower |
| 91. Urban | u X | rural |
| 92. Urban | e X | rude, uncultured |
| 93. Vacar | nt X | occupied |
| 94. Victor | y X | defeat |
| 95. Virtue | e X | vice |
| 96. Wake | | sleep |
| 97. Wealt | h X | poverty |
| 98. Wide | х | narrow |
| 99. Win | х | lose |
| 100. Zeni | | nadir |
| | | |

FUNCTIONAL GRAMMAR AND CORRECT USAGE-I- 17EL1AC01 QUESTION PATTERN

| Time: 3 | 3 hours | Marks: 60 |
|---------|---|----------------|
| I. | Vocabulary from Unit I (page nos. 242 to 246 from Contemp | orary English |
| | Grammar Structures and Composition by David Green and | from the lists |
| | provided for Antonyms and Synonyms) | 15x1=15 |
| II. | Write short notes from units II &III(3 out of 5)3x5= | |
| III. | Fill in the blanks from unit III 10x1=10 | |
| IV. | Correcting errors from unit IV 10x1=10 | |
| v. | Write two words for each symbol given below (5 out of 8) | 5x1 = 5 |
| VI. | Identify the symbols from the descriptions (5 out of 8) | 5x1=5 |

VALUE EDUCATION

Semester: I

Code : 17VE1GS01

COURSE OUTCOMES:

- Develop positive attitude towards life
- Internalize human values and sense one's personal identity and growth
- Face challenges in life positively with a knowledge on life coping skills
- Uphold the dignity of women
- Contribute more for women development and women empowerment

UNIT I

Values in Life- Personal, Social, Values in love and marriage, Spiritual and Professional - Life values - societal concerns and challenges. (6 Hours)

UNIT II

Life oriented skills - Self identity - self - esteem, self - concept, self - acceptance -Positive thinking - Positive attitude - Time management (6 Hours)

UNIT III

Motivation - Goal setting - Goal, its focus and importance - Success - obstacles to success - overcoming obstacles - Problem solving - Decision making - decision making process. (6 Hours)

UNIT IV

Women in society - Sex differences and sexual discrimination in society traditional bases of sexual identity - Actual Difference between the sexes - Social consequences of women's employment in modern society. (6 Hours)

UNIT V

Women in the Indian society - Status of women in independent India - problems of women in modern India - Rights and protection given to women by the constitution of India - Strategies for the Protection of women's rights and Rehabilitation of Women - Future Prospects (6 Hours)

COURSE BOOK:

 Value Education: Course Material Prepared by the Department of Foundation Courses. JAC

Hours: 2

BOOKS FOR REFERENCE:

- 1. Dr. Xavier Alpphonse S.J., "We Shall Overcome" A Text book on Life Coping Skills, ICRDCE Publication, Chennai, 2011
- அருள்நிதி ஆ.மு. தாமோதரன் முதுநிலை பேராசிரியர் இயேசு காட்டும் யோகம். அன்பு நெறி வெளியீடு திண்டுக்கல்.
- Dennis K. Kelly, "Achieving Unlimited Success", Indra Publishing House, Bhopal, 2009
- 4. Felix Koikara, SDB., "Live Your Values"-Teacher's Guide, Don Bosco Youth Animation Centre, Ennore, Madras, 1990
- 5. Elizabeth B. Hurlock, 'Personality Development, TMH Publications, New Delhi, 2004.

| Components | Marks |
|-------------------|-------|
| Mid Semester | 30 |
| End Semester | 30 |
| Case Study Report | 20 |
| Book/Film Review | 20 |
| Total | 100 |

CONTINUOUS INTERNAL ASSESSMENT

QUESTION PATTERN (MID AND END SEMESTER EXAM)

Three essay type questions on any current issues or challenges facing society. [3x10=30] {Issues and current trends related to women, national importance, societal, environment or value crisis among youth}

PORTIONS FOR INTERNAL TESTS:

I & II Units - Mid Semester

III, IV & V Units - End Semester

COMMUNICATION SKILLS

Semester: I

Code : 17AE1SK01

COURSE OUT COMES:

- Develop the four language skills
- Prepare, organize and deliver an effective oral presentation.
- Create suitable situations for role play, debate and group discussion.
- Practice in writing resume and letters.
- Utilize the concept, methodology and components of an Interview

UNIT I - PERSONAL OMMUNICATION

Intra-Personal Communication

Inter-Personal Communication

UNIT II - COMMUNICATION IN AN EDUCATIONAL ENVIRONMENT

Letter Writing

Situational Conversations

Group Discussion

UNIT III - COMMUNICATION FOR CAREER

Facing Interviews

Team Work

UNIT IV- COMMUNICATION IN A GATHERING

Presentation Skills

UNIT V - PUBLIC SPEECH

Welcome Speech

Vote of Thanks

Felicitations

Feedback

Hours: 2 Credits: 2

COMMUNICATION SKILLS -17AE1SK01

QUESTION PATTERN

| Time: 1 Hour | Marks: 30 |
|--|-----------|
| I. Write short notes on any two of the following | 2x5=10 |
| (From Unit - I, III & IV) | |
| II. Letter Writing. (From Unit-II) | 1x5=5 |
| III. Situational Conversation/Group Discussion. | 1x5=5 |
| (From Unit - II) | |
| IV. Welcome Speech/Vote of Thanks. (From Unit - V) | 1x5=5 |
| V. Felicitations/Feedback. (From Unit - V) | 1x5=5 |

PART - I Tamil

இடைக்கால இலக்கியம்

| பருவம்: | இரண்டு |
|---------|--------|
|---------|--------|

குறியீடு: 17GT2GS02

நோக்கம்:

- 🛠 சைவ, வைணவ அடியார்களின் பக்தியைப் பற்றி அறிந்து கொள்வர்.
- 🛠 அடியார்களின் வழி இறைவனின் அருள் தன்மையைப் புரிந்து கொள்வர்.
- 🛠 செய்யுள் எழுதும் முறையைக் கற்றுக் கொள்வர்.
- 🛠 வெற்றிச்சிறப்பைப் போற்றும் முறையைத் தெரிந்து கொள்வர்.
- 🛠 செய்யுள் வழி உரைநடையையும், புதின மரபையும் கற்றுக் கொள்வர்.

அலகு 1: சைவம்

| 1. திருஞானசம்பந்தர் - திருட | மாகறல் |
|---------------------------------------|---|
| 1. | காலையொடுதுந்துபிகள் |
| 2. | துஞ்சுநறு நீலமிருள் |
| 2. திருநாவுக்கரசா் - திருக் | கொண்டீச்சரம் |
| 1. | வரைகிலேன் புலன்கள் |
| 2. | தொண்டனேன் பிறந்து … |
| 3. சுந்தரா் - திருக் | காளத்தி |
| 1. | நீறார் மேனியனே |
| 2. | தளிர் போல் மெல்லடியாள் |
| 4. மாணிக்கவாசகா் - திருஞ | யாசகம் |
| (E | தயிற் பத்து |
| அலகு 2: வைணவம்: | |
| 1. மதுரகவியாழ்வார்- 'கண்ணினுண் | சிறுத்தாம்பு' - 10 பாசுரங்கள் |
| 2. குலசேகர ஆழ்வார் - பெருமாள் | திருமொழி |
| வித்துவக்கோட்டு அம்மானையே | வேண்டி நிற்றல் (688 முதல் 697 வரை) |
| அலகு 3: சிற்றிலக்கியங்கள் | |
| 1. கலிங்கத்துப்பரணி – போர் பாடி | யது |
| 1. அலைகடல் போல கிள | ம்பின படைகள். பா.எண். 405 - 407 |
| 2. தம் நிழலைக் கண்டு த | எமே பயந்து ஓடினர். பா.எண். 451 - 455 |
| 3. கலிங்கம் வென்றான் க | ருணாகரன். பா.எண். 469 - 472 |

2. நந்திக் கலம்பகம்

- 1. முரசு அழைக்கிறது. பா.எண்.9
- 2. களிறைக் கண்டனர் கண்டபடி எண்ணினர். பா.எண். 18 20
- 3. பருவமேறினால் புவியே பணியும். பா.எண். 30

நேரம் : 5

புள்ளி : 3

ക്കര

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அலகு 4: நாவல்
      சொப்பன பூமியில் - திலகவதி
அலகு 5:
       இலக்கணம்: யாப்பின் உறுப்புக்கள்
       இலக்கிய வரலாறு - பக்தி இலக்கியம், சிற்றிலக்கியம் தொடர்பான பகுதிகள்
                           நாவலின் தோற்றமும் வளர்ச்சியும்.
பாடநூல்கள்:
      1. தமிழ்த்துறை வெளியீடு - இடைக்கால இலக்கியம்,
                                 ஜெயராஜ் அன்னபாக்கியம் மகளிர் கல்லூரி, பெரியகுளம்
      2. எம்.ஆர்.அடைக்கலசாமி -
                                தமிழ் இலக்கிய வரலாறு, ராசி பதிப்பகம்,
                                 சென்னை - 73, 41 ஆம் பதிப்பு.
                                சொப்பன பூமியில் , அம்ருதா பதிப்பகம், சக்தி நகர்,
      3. திலகவதி
                              -
                                 போரூர், சென்னை - 116, மூன்றாம் பதிப்பு - 200
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LANGUAGE THROUGH LITERATURE - II

STREAM – A

| Semester: II | | | Hours: 6 |
|--|----------|---|--------------|
| Code : 17GE2GSA2 | | | Credits: 3 |
| COURSE OUTCOMES: | | | |
| Impart effective communication | nication | skills to the learners. | |
| Read and understand land | nguage | and descriptions of topics from a varie | ty of texts. |
| Discuss and respond to t | the cont | tent of a text orally and in writing. | |
| Write effective and cohe | erent pa | ragraphs. | |
| Learn how to use the cor | rect use | e of vocabulary. | |
| UNIT I: PROSE | | | l hour |
| A.P.J Abdul Kalam | - | My Visions for India | |
| A.J.Cronin | - | The Best Investment I Ever Made | |
| UNIT II: POETRY | | | l hour |
| Rabindranath Tagore | - | Where the Mind is Without Fear | |
| George Herbert | - | The Pulley | |
| UNIT III: SHORT STORY | | | l hour |
| Guy de Maupassant | - | The Necklace | |
| Leo Tolstoy | - | Little Girls Wiser than Men | |
| R.K. Narayan | - | An Astrologer's Day | |
| UNIT IV: ONE ACT PLAYS | | | l hour |
| Norman MckInnel | - | The Bishop's Candlesticks | |
| G.B. Shaw | - | A Meeting in a Forest | |
| UNIT V: GRAMMAR & CREATIVE WRITING | | 2 hours | |
| Concord | | | |

Active voice and Passive voice

Question Tag

Speech Writing

Advertisement Writing

Report Writing

COURSE BOOK::

- > Limelight-2. SSK Publishers and Distributors, Chennai: 2016.
- Savarimuttu, J.S. Rohan, G.Petricia Alphine Nirmala. English Grammar and usage An ideal Companion For Advanced Learners .New Century Book House (P) Ltd, Chennai, 2016.

LANGUAGE THROUGH LITERATURE- II - 17GE2GSA2 QUESTION PATTERN

$\mathbf{STREAM} - \mathbf{A}$

| Time: 3 hours | Marks : 60 |
|--|------------|
| I. Choose the best answer | 10x1=10 |
| (from units I & II) | |
| II. Answer any two of the following in a paragraph of 100 words each | 2x5=10 |
| (two out of four from units I & II) | |
| III. Answer any two of the following in an essay of 300 words each | 2x10=20 |
| (two out of four from units I, II, III & IV) | |
| IV. Fill in the blanks | 2 |
| (from Concord) | |
| V. Rewrite the following sentences as directed | 3 |
| (from Voice) | |
| V. Add Question Tags for the following | 5 |
| VI. Speech writing | 5 |
| VII. Advertisement writing (OR) Report writing | 5 |

LANGUAGE THROUGH LITERATURE - II

STREAM -B

| Semest | ter: II Hou | ırs: 6 |
|--|--|--------|
| Code | : 17GE2GSB2 Cred | its: 3 |
| COURS | SE OUTCOMES | |
| * | Select texts, expose to a range of contexts where the language is used to m | leet a |
| | variety of real life and communication needs. | |
| * | equip the students in the relevant English language skills necessary for suc | ccess |
| | in various competitive examination. | |
| * | train the students to use the language potentials in language skills | |
| * | Enhance language through a task- based and learner- centric syllabus | |
| * | Carry out all the LSRW skills | |
| UNIT I: | 2 h | nours |
| J | Jawaharlal Nehru - The Ganga | |
| E | Bernard Shaw - How I became a public Speaker | |
| UNIT II | I: POETRY 1 | hour |
| J | John Masefield - Laugh and be Merry | |
| F | Rupert Brooke - Menelaus and Helen | |
| UNIT II | II: SHORT STORY | hour |
| C | Oscar Wilde - The Selfish Giant | |
| F | H.H Munro (Saki) - The Story Teller | |
| UNIT IV | V: COMMUNICATIVE EXPRESSIONS | ıour |
| C | Offering Help | |
| F | Apologizing | |
| N | Making Suggestions | |
| Expressing Likes and Dislikes | | |
| UNIT V: COMPOSITION AND GRAMMAR l hour | | |
| | 1. Comprehension | |
| 2 | 2. Tense | |
| ; | 3. Concord | |
| BOOKS | S FOR REFERENCE: | |

Savarimuttu, J.S. Rohan, G. Petricia Alphine Nirmala. English Grammar and usage – An ideal Companion for Advanced Learners .New Century Book House (P) Ltd, Chennai, 2016.

LANGUAGE THROUGH LITERATURE - II - 17GE2GSB2 QUESTION PATTERN

Stream-B

| Time: 3 hours | Marks: 60 |
|--|-----------|
| I. Choose the best Answer. | 10 x1=10 |
| (from Units I & II) | |
| II. Answer any two of the following in a paragraph of 100 words each | 2x5=10 |
| (two out of four from Units I, II & III) | |
| III. Answer any two of the following in an essay of 300 words each | 2x10=20 |
| (two out of four from Units I, II & III) | |
| IV. Matching the expressions. | 5 |
| (from Unit IV) | |
| V. a) Read the passage and answer the following questions. | 5 |
| (from Unit V) | |
| b) Fill in the blanks with suitable tense. | 10 |
| (from Unit V) | |

THE AGE OF DOCTOR JOHNSON

| Semes | ster: II | Hours: 6 |
|-------|---|-------------|
| Code | : 17EL2MC03 | Credits: 4 |
| COUE | RSE OUTCOMES | |
| • | Strengthen the knowledge of eighteenth century prose writers and cr | ritics |
| • | Be familiarized with the contemporary writers | |
| • | Develop a critical perspective in students | |
| • | Express, and analyze the periods of the authors. | |
| • | Acquaint with various important movements of respective periods. | |
| UNIT | I: POETRY (DETAILED) | l hour |
| | William Cowper - On the Receipt of my Mother's Picture | |
| | Thomas Gray - Hymn to Adversity | |
| UNIT | II: POETRY (NON-DETAILED) | l hour |
| | Blake - 1. The Lamb | |
| | 2. The Tiger | |
| | 3. The Chimney Sweeper | |
| UNIT | III: PROSE (DETAILED) | 2 hours |
| | Oliver Goldsmith - Selected letters from "The Citizen of the World" | |
| | A City Night Piece (XXXIII) | |
| | An Election Described (XXXII) | |
| UNIT | IV: PROSE (NON – DETAILED) | |
| | Johnson - Preface to Shakespeare (Paragraphs 1-24) | |
| UNIT | V: DRAMA (NON-DETAILED) | l hour |
| | Sheridan - The School for Scandal | |
| FIC | CTION (NON-DETAILED) | l hour |
| | Goldsmith - The Vicar of Wakefield | |
| BOOK | IS FOR REFERENCE: | |
| | Boulton, Marjorie. The Anatomy of Poetry. New Delhi: Kalani Publ | ishers and |
| | Distributions, 1995. | |
| | Minto, William. A Manual of English Prose Literature. Atlantic Publ | ishers and |
| | Distributions, 1995. | |
| | Boulton, Marjorie. <i>The Anatomy of the Novel.</i> London: Roultedge and F | Kegan Paul, |
| | 1984. | |
| ~ | | |

> Peacock, R. *The Art of Drama.* London; 1951.

THE AGE OF DOCTOR JOHNSON - 17EL2MC03

QUESTION PATTERN

| Time: 3 hours | Marks: 60 | |
|---|-----------|--|
| Part A | | |
| Choose the best answer (From Units I & III) | 10x1=10 | |
| Part B | | |
| Annotations – Answering the questions given below. | 2x5=10 | |
| (Answer any two out of three from Units I &III) | | |
| Part C | | |
| Answer any two out of three in a paragraph of 100 words each. | 2x 5=10 | |
| (From Units I, III) | | |
| Part D | | |
| Answer any three questions without omitting any section in an essay of 300 words each | | |
| | 3x10=30 | |
| Section A: Three questions from units I & III | | |

Section B: Three questions from units II, IV & V

THE AGE OF WORDSWORTH

| | | IIILA | OL OI WORDSWORTH | |
|------------------|---------------------------|------------|---|----------------|
| Seme | ester: II | | | Hours: 6 |
| Code | e : 17EL2MC04 | 1 | | Credits: 4 |
| COURS | E OUTCOMES | | | |
| * | Recognize poetry | from the | e cultures, languages and historic periods | |
| * | enhance the learne | ers to id | lentify with the contemporary writers | |
| * | acquaint students | with the | e romantic age and literary movements | |
| * | Develop their criti | cal thin | king skills | |
| * | Analyze the variou | is eleme | ents of poetry, novel, prose | |
| UNIT I: | POETRY- (DETAI | LED) | | l hour |
| v | Nordsworth | - | Tintern Abbey. | |
| S | Shelley | - | Ode to a Skylark. | |
| ŀ | Ceats | - | Ode on a Grecian Urn. | |
| UNIT II | : POETRY - (NON- | DETAI | LED) | l hour |
| C | Coleridge | - | Kubla Khan. | |
| E | Byron | - | Stanzas for Music. | |
| S | Shelley | - | Ozymandias. | |
| UNIT II | I: PROSE - (DETAI | LED) | | 2 hours |
| C | Charles Lamb | - | 1. Dream Children- A Reverie. | |
| | | | 2. Dissertation upon Roast Pig | |
| UNIT IV | 7: PROSE - (NON-L | DETAIL | ED) | l hour |
| Ţ | William Hazlitt | - | My First Acquaintance with Wordsworth | |
| UNIT V | : FICTION-(NON-) | DETAII | ED) | l hour |
| J | ane Austen | - | Pride and Prejudice | |
| BOOKS | FOR REFERENCE | 3: | | |
| \triangleright | Barber, Charles. | Poetry | in English: An Introduction London: Th | e Macmillan |
| | Press Ltd, 1983. | | | |
| \triangleright | Boulton, Morjorie. | The An | atomy of Poetry. New Delhi: Kalyani Publis | shers, 1979. |
| \triangleright | Minto, William. | A Man | ual of English Prose Literature. New De | elhi: Atlantic |
| | Publishers and Dis | stributo | rs, 1995. | |
| \triangleright | Jeremy, Hawthorn | (ed.) T | he Nineteenth- Century British Novel. Lond | don: Edward |
| | Arnold,1986. | | | |
| \triangleright | Lubboch, Percy. <u>T</u> | he Craf | t of Fiction. New Delhi B.I. Publications, 19 | 73. |
| \triangleright | Forster, E.M. <u>Aspe</u> | ects of th | <u>ie Novel.</u> London: Edward Arnold, 1927. | |
| \triangleright | Boulton, Marjorie. | The Ana | atomy of the Novel.London: RoultedgeAnd | Kegan Paul, |

Boulton, Marjorie.<u>The Anatomy of the Novel</u>.London: RoultedgeAnd Kegan Paul, 1984.

THE AGE OF WORDSWORTH - 17EL2MC04

QUESTION PATTERN

| Time: 3 hours | Marks: 60 | |
|--|-----------|--|
| Part A | | |
| Choose the best answer (From Units I &III) | 10x1=10 | |
| Part B | | |
| Annotations – Answering the questions given below. | 2x5=10 | |
| (Answer any two out of three from Units I &III) | | |
| Part C | | |
| Answer any two out of three in a paragraph of 100 words each. | 2x5=10 | |
| (From Units I &III) | | |
| Part D | | |
| Answer any three questions without omitting any section in an essay of 300 words each. | | |
| | | |

3**x**10=30

Section A: Three questions from Units I &III

Section B : Three questions from Units II, IV & V

FUNCTIONAL GRAMMAR AND CORRECT USAGE - II

| Semest | ter: II | Hours: 5 |
|--------|---|------------|
| Code | : 17EL2AC02 | Credits: 4 |
| COURS | SE OUTCOMES: | |
| * | Attain writing skills by making them applying usage of grammar | |
| * | Develop fluency among the students | |
| * | Assess the experience and fluency in English transforming their per | sonality |
| * | Learn and brighten up their career | |
| * | Strengthen the communication skills through exercises | |
| UNIT I | SENTENCE STRUCTURE | l hour |
| ' | The Sentence | |
| | Types of Sentences | |
| | (Assertive, Negative, Interrogative, Imperative & Exclamatory) | |
| : | Sentence Patterns and Structure | |
| UNIT I | I: TENSES AND USAGE | l hour |
| UNIT I | II: CORRECT USAGE | l hour |
| | Concord or Agreement | |
| | Active & Passive voice | |
| UNIT I | V: VOCABULARY | l hour |
| 1 | Homonyms (A List of 50 attached) | |
| 1 | Idioms and phrases (A List of 50 attached) | |
| UNIT V | : SPOKEN ENGLISH | l hour |
|] | Phonetic transcription (mono syllabic and disyllabic words) | |
| : | Stress and Intonation | |

COURSE BOOKS:

- Green, David. Contemporary English Grammar, Structures and Composition. Macmillan India Limited.2008.
- Editorial Board of Macmillan India Ltd. Active English Grammar and Composition. 2008.

BOOKS FOR REFERENCE:

- P.V. Dhamija, Improve your English, A Remedial Course in English Usage and Composition. 1991
- > Thomas Elliott Berry, The Most Common Mistakes in English usage. 1996
- Sharad Rajith Wale, Introduction to English Phonetics, Phonology and Morphology, 1997
- > Nigel Turton. ABC of Common Grammatical Errors. 1995
- Bhatnagar R.P. and Bhargava Rajul . English for Competitive Examinations. Macmillan India Ltd. 1989.

HOMONYMS

- 1. Adapt, Adept
- 2. Altar, Alter
- 3. Apposite, Opposite
- 4. Ark, Arc
- 5. Artist, Artiste
- 6. Assent, Ascent
- 7. Aught, Ought
- 8. Bale, Bail
- 9. Bare, Bear
- 10. Beach, Beech
- 11. Beside, Besides
- 12. Berth, Birth
- 13. Born, Borne
- 14. Borrow, Burrow
- 15. Bough, Bow
- 16. Brake, Break
- 17. Calendar, Calender
- 18. Cannon, Canon
- 19. Canvas, Canvass
- 20. Capital, Capitol
- 21. Career, Carcer
- 22. Cast, Caste
- 23. Cease, Seize
- 24. Ceiling, Sealing
- 25. Cell, Sell
- 26. Censer, Censor
- 27. Cession, Session
- 28. Check, Cheque
- 29. Cite, Site
- 30. Coarse, Course
- 31. Comity, Committee
- 32. Complement, Compliment
- 33. Confidant, Confident
- 34. Confirm, Conform
- 35. Corps, Corpse

- 36. Corporal, Corporeal
- 37. Council, Counsel
- 38. Dam, Damn
- 39. Decease, Disease
- 40. Decent, Descent
- 41. Deference, Difference
- 42. Dependent, Dependant
- 43. Depositary, Depository
- 44. Fain, Feign
- 45. Feat, Feet
- 46. Human, Humane
- 47. Loose, Lose
- 48. Practice, Practise
- 49. Principal, Principle
- 50. Roll, Role

IDIOMS AND PHRASES

- 1. (A) feather one's nest
- 2. (The) last straw
- 3. (To) beat about the bush
- 4. (To) grease the palm of
- 5. A big shot
- 6. A brain wave
- 7. A flying visit
- 8. A hard and fast rule
- 9. A package deal
- 10. A raw deal
- 11. A square partner
- 12. An armchair critic
- 13. Apple-pie order
- 14. At one's wit's end
- 15. At sixes and sevens
- 16. Bad-blood
- 17. Be taken aback
- 18. Bear the brunt of

- 19. Beat black and blue
- 20. Bird's eye-view
- 21. Birds of a feather
- 22. Blow hot and cold
- 23. Bolt from the blue
- 24. Broad day light
- 25. Bull in a china shop
- 26. Burn one's fingers
- 27. Cock-and-bull story
- 28. Crocodile tears
- 29. Dark horse
- 30. Fast living
- 31. Fish out of water
- 32. Gift of the gab
- 33. Head and shoulders above
- 34. Hush money
- 35. In a vicious circle
- 36. Keep abreast of
- 37. Laughing stock
- 38. Make both ends meet
- 39. Out of the woods
- 40. Shot in the arm
- 41. Sleeping partner
- 42. Storm in a teacup
- 43. Tall talk
- 44. Teething troubles
- 45. The lion's share
- 46. The rank and file
- 47. The writing on the wall
- 48. Turn deaf ear to
- 49. Wash one's hands off
- 50. Wild goose chase

FUNCTIONAL GRAMMAR AND CORRECT USAGE - II - 17EL2AC02 QUESTION PATTERN

| Time | : 3 hours | Marks: 60 |
|------|--|------------|
| I. | Write short notes from units II & III (3 out of 5) | 3 x 5 = 15 |
| II. | Rewrite as directed from units I & III | 10 x 1=10 |
| III. | Correcting errors from units II & III | 10 x 1=10 |
| IV. | Fill in the blanks from unit IV | |
| | a. Homonyms | 10 |
| | b. Idioms & Phrases | 10 |
| V. | Transcription of mono, disyllabic words | 3 |
| VI. | Mark Stress and Intonation of the following | 2 |

SPOKEN ENGLISH

Semester: II

Code : 17EL2SK02

COURSE OUTCOMES

- Develop their communicative skills
- ✤ Acquire language skills like listening, speaking, reading and writing
- Develop their personal and inter-personal communications
- Enhance the day to day communication
- Gain confidence to face career challenges by providing a good command over the English language

UNIT I: PERSONAL COMMUNICATION

Greeting and asking about one's well being

Self introduction and introducing others

Leave- taking

Expressing likes, dislikes, gratitude, apology, opinions, suggestions, wishes and other such concerns.

UNIT II: INTER-PERSONAL COMMUNICATION

Making requests, seeking help or offering help

Inviting and declining invitation

Gaining attention and Interrupting

Giving and seeking information , directions, instruction and clarification

UNIT III: SOCIAL COMMUNICATION

Seeking and giving permission

Agreeing and disagreeing

Complaining and responding to complaints

Talking over phone

UNIT IV: CONTEXTUAL COMMUNICATION

Persuading and Dissuading

Expressing sympathy, feelings and offering condolence

Congratulating and Complimenting

Encouraging and Discouraging

UNIT V: SOME USEFUL DAY TO DAY COMMUNICATION

Expressing pleasure and displeasure

Reminding and urging

Explaining and making oneself clear

Taking time to think and changing the subject

Hours: 2

COURSE BOOK:

Dr. Adinarayana and prof. V. Prakasam. Spoken English.New Delhi; Neel Karnal Publications Pvt. Ltd, 2006.

BOOKS FOR REFERENCE:

- Sasikumar, V., and P.V. Dhamija. Spoken English: A Self Learning Guide To Conversation Practice. 2nd ed., New Delhi: Tata McGrew – Hill publishing company Ltd., 1995.
- Mohan, Krishna, and N.P. Singh. Speaking English Effectively. 2nd ed., New Delhi: Macmillan Publishers India Ltd, 2009.
- Pillai, G.,Radhakrishn, and K. Rajeevan. Spoken English For You Level One. Chennai: Emerald publishers, 2008.
- Sadanand, Kamalesh, and Suseela Punitha. Spoken English- A Foundation course I and II. Chennai: Orient Longman, 2008.

SPOKEN ENGLISH – 17EL2SK02

QUESTION PATTERN

| Tir | ne: 1 Hour | Marks: 30 |
|------|--|-----------|
| I. | Choose the correct expression. | 10x1=10 |
| | (From all the units) | |
| II. | Match the Following | 1x5=5 |
| | (II& III units) | |
| III. | Complete the dialogue | 1x5=5 |
| | (From unit IV) | |
| IV. | Framing questions based on the situation from unit III | 1x5=5 |
| v. | Situation Based Writing | 1x5=5 |

பொதுத்தமிழ் - காப்பிய இலக்கியம

பருவம்: மூன்று

குறியீடு: 17GT3GS03

நோக்கம்:

- 🛠 காப்பிய இலக்கியங்களின் சிறப்புக்களை அறிந்து கொள்வர்.
- 🛠 ஐம்பெரும் காப்பியங்கள், பிறகாப்பியங்களின் பக்திச்சிறப்புக்களை உணர்ந்து கொள்வர்.
- 🛠 அகப்புற இலக்கியச் செய்திகளை அறிந்து கொள்வர்.
- 🛠 வணிகச் செய்திகளைத் தெரிந்து கொள்வர்.
- 💠 தமிழிலக்கியத்தில் காணலாகும் அறவியல், அறிவியல் செய்திகளைத் தெரிந்து கொள்வர்.

அலகு 1

அலகு

| சிலப்பதிகாரம் | - | ஊர்சூழ் வரி |
|---------------|---|--|
| மணிமேகலை | - | உலக அறவி புக்க காதை |
| சீவகசிந்தாமணி | - | முக்தி இலம்பகம் (185 - 189) 11 பாடல்கள் சீலம், தானம் |
| , 2 | | |
| கம்பராமாயணம் | - | கிட்கிந்தா காண்டம் - ஆறு செல் படலம் 10 பாடல்கள் |
| தேம்பாவணி | - | மகவருள் படலம் - சூசை கைகளில் குழந்தைநாதன் |
| சீறாப்புராணம் | - | பாந்தள் வதைப் படலம் |
| 3 | | |

| பொருளிலக்கணம் | - | அகத்திணை, புறத்திணை |
|----------------|---|-----------------------------------|
| இலக்கிய வரலாறு | - | காப்பியம் தொடர்பான இலக்கிய வரலாறு |

அலகு 4

அலகு

வணிகத் தமிழ் - சங்க இலக்கியங்கள் உணர்த்தும் வணிகச் செய்திகள் பக்.75-84 வணிகக் கலைச் சொல்லாக்கம[்]- 50 சொற்கள்

அலகு 5

அறிவியல் தமிழ் - தமிழில் அறிவியல் - பக். 27 - 40

பாட நூல்:

தமிழ்த்துறை வெளியீடு, ஜெயராஜ் அன்னபாக்கியம் மகளிர் தன்னாட்சிக் கல்லூரி, பெரியகுளம்.

நேரம்**: 5**

புள்ளி**: 3**

பார்வை நூல்கள்:

| 1 | பா. சரவணன் (தொ.ஆ) | - | சிலப்பதிகாரம், சந்தியா பதிப்பகம், |
|----|-----------------------------|---|---|
| | | | சென்னை-83, 2-ஆம் பதிப்பு - 1998. |
| 2 | இராம - லட்சுமணன் (தொ.ஆ) | - | மணிமேகலை, உமா பதிப்பகம், சென்னை-1, |
| | | | 2-ஆம் பதிப்பு - ஜனவரி - 1997. |
| 3 | திரு புலவர்.அரசு (உ.ஆ) | - | சீவகசிந்தாமணி, கழக வெளியீடு. 1967. |
| 4 | பேரா.அ.ச.ஞானசம்பந்தன் (ப.ஆ) | - | கம்பராமாயணம், நியூசெஞ்சுரி புக் ஹவுஸ், சென்னை - 98. |
| 5 | ந.ம.மரியஅருட்பிரகாசம் (உ.ஆ) | - | தேம்பாவணி, மாவிகா அச்சகம், நொபிலி வளாகம், கோ.புதூர், |
| | | | மதுரை. |
| 6 | செய்குதம்பி பாவலர் (உ.ஆ) | - | சீறாப்புராணம், யுனிவர்சல் பிரிண்டர்ஸ், வடக்கு உஸ்மான் |
| | | | சாலை, சென்னை - 1. டிசம்பர் - 2014. |
| 7 | ச. திருஞானசம்பந்தம் (தொ.ஆ) | - | யாப்பருங்கலக்காரிகை, கதிர் பதிப்பகம், திருவையாறு, |
| | | | முதற் பதிப்பு. 2007 |
| 8 | எம்.ஆர். அடைக்கலசாமி | - | இலக்கிய வரலாறு, ராசி பதிப்பகம், முதற்பதிப்பு. 1960. |
| | | | சென்னை- 73. |
| 9 | மணவை முஸ்தபா | - | காலம் தேடும் தமிழ், மீரா பதிப்பகம், சென்னை-40. 1993. |
| 10 | பொ. மா. பழனிச்சாமி | - | இலக்கியக் கதிர், நியூ செஞ்சுரி புக்ஹவுஸ், சென்னை-40. |
| | | | முதற்பதிப்பு 2010. |
| 11 | நாராயண வேலுப் பிள்ளை | - | உரைநடைத் தமிழ் - ஐம்பெருங் காப்பியங்கள், நர்மதா |
| | | | பதிப்பகம், சென்னை - 1, முதற்பதிப்பு 1999. |

LANGUAGE THROUGH LITERATURE - III

STREAM - A

| Semester: III | | | Hours: 6 |
|---|------------|------------------------------|-----------------|
| Code : 17GE3GSA3 | | | Credits: 3 |
| COURSE OUTCOMES: | | | |
| Enhance critical thinking and wr | iting. | | |
| understand and appreciate poet | ry as a | literary art | |
| Impart effective communication : | skills to | o the learners. | |
| Be familiar with various writers of | of prose | e, poetry and one-act plays. | |
| Strengthen their writing skill. | | | |
| UNIT I: PROSE | | | 30 Hours |
| Indian Women | - | Dr. S. Radhakrishnan | |
| India Through a Traveller's Eyes | - | Pearl S. Buck | |
| UNIT II: POETRY | | | 30 Hours |
| Lochinvar | - | Sir Walter Scott | |
| On His Blindness | - | John Milton | |
| Time and Love | - | William Shakespeare | |
| UNIT III: SHORT STORY | | | 15 Hours |
| After Twenty Years | - | O'Henry | |
| The Tiger in the Tunnel | - | Ruskin Bond | |
| Karma | - | Kushwant Singh | |
| UNIT IV: ONE ACT PLAYS | | | |
| Hijack | - | Charles Well | |
| UNIT V: COMPOSITION AND GRAMM | IAR | | 15 Hours |
| Direct and Indirect Speech | | | |
| Degrees of Comparison | | | |
| Punctuation | | | |
| Interviewing | | | |
| Resume Writing | | | |
| E-mail Writing | | | |

COURSE BOOKS:

- 'Limelight-3', SSK Publishers and Distributors, Chennai, 2016.
- Savarimuttu, J.S. Rohan, and Petricia Alphine Nirmala. English Grammar and usage – An ideal Companion For Advanced Learners. Chennai: New Century Book House (P) Ltd, 2016. Print.

LANGUAGE THROUGH LITERATURE - III - 17GE3GSA3 QUESTION PATTERN

STREAM A

| Time: 3 Hours | Marks: 60 |
|--|-----------|
| I. Choose the best answer | 10x1=10 |
| (From Unit I & II) | |
| II. Answer any two of the following in a paragraph of 100 words each | 2x5=10 |
| (Two out of 4 from Unit I & II) | |
| III. Answer any two of the following in an essay of 300 words each | 2x10=20 |
| (Two out of 4 from Unit I, II, III & IV) | |
| IV. Rewrite as directed (From Unit V) | |
| a) Direct/ Indirect speech. | 2x1=2 |
| b) Degrees of Comparison | 3x1=3 |
| V. Rewrite with right punctuation | 5x1=5 |
| (From Unit V) | |
| VI. Answer the following (From Unit V) | 2x5=10 |
| 1. Resume writing | |
| 2. Email writing | |

LANGUAGE THROUGH LITERATURE - III

STREAM B

| Semester: III Hours: 6 | | | |
|--|----------|-----------------|-----------------|
| Code : 17GE3GSB3 | | | Credits: 3 |
| COURSE OUTCOMES: | | | |
| Use language for aesthetic effect. | | | |
| Arrange and apply activities to improve | ve their | skills. | |
| Develop a positive attitude towards la | nguage | learning. | |
| Bring out oral practice effectively. | | | |
| Interact and facilitate language learning | ng proce | ess. | |
| UNIT I: PROSE | | | 30 Hours |
| My Greatest Olympic Prize | - | Jesse Owens | |
| When You Dread Failure | - | A. J. Cronin | |
| UNIT II: POETRY | | | 15 Hours |
| Good Bye Party To Miss Pushpa T.S | - | Nissim Ezekiel | |
| A Bird Came Down the Walk | - | Emily Dickson | |
| UNIT III: ONE - ACT PLAY | | | 15 Hours |
| Bishop's Candle Sticks | - | Norman Mckinnel | |
| Never Never Nest | - | Cedric Mount | |
| The Pie and the Tart | - | Hugh Chesterton | |
| UNIT IV: COMMUNICATION SKILLS | | | 15 Hours |
| CONVERSATIONS: | | | |
| At a bank In the library Reservation status At the sweet shop At the poly clinic On the bus | | | |
| UNIT V: COMPOSITION | | | 15 Hours |
| Writing Advertisement Story Completion GRAMMAR | | | |
| Question with answers 'Yes' or 'No'. Active Voice & Passive Voice | | | |

BOOKS FOR REFERENCE:

- 1. Siva, Anthony, Dr. Gunasekaran. "Six One-Act Plays". Chennai: Pavai Publications, Royapettah, 2009.
- Kaleem, Nafeesa. "Six One Act-Plays". Chennai: Anu Chitra Publications, West Mambalam, 1985.
- 3. Effective Communication in English. Board Of Editors, 2013.
- Savarimuttu, J.S. Rohan, and Petricia Alphine Nirmala. English Grammar and usage An ideal Companion For Advanced Learners. Chennai: New Century Book House (P) Ltd, 2016.Print.

LANGUAGE THROUGH LITERATURE - III - 17GE3GSB3 STREAM B

QUESTION PATTERN

| Time: 3 Hours | Marks: 60 |
|--|-----------|
| 1. Choose the best answer (from Unit I & II) | 10 x1=10 |
| 2. Match the following (from Unit I based on vocabulary) | 5 x 1=5 |
| 3. Answer any two of the following in a paragraph of 100 words each. | 2 x 5=10 |
| (Two out of 4 from unit I, II &III) | |
| 4. Answer any two of the following in an essay of 300 words each | 2 x 10=20 |
| (Two out of 4 from unit I, II &III) | |
| 5. Answer any one of the following questions. | 5 |
| (One out of 3 from unit IV) | |
| 6. Answer any one of the following questions.(unit-V) | 5 |
| a) Writing Advertisement | |
| Or | |
| b) Story Completion | |
| 7. Rewrite as directed: (unit-V) | |
| a) Questions with answers ' Yes'/ 'No'. | 3X1=3 |
| b) Active Voice and Passive Voice. | 2X1=2 |

THE AGE OF TENNYSON

Hours: 5

| Code : 17EL3MC05 | | | Credits: 4 | | |
|---|----------|--|--------------|--|--|
| COURSE OUTCOMES: | | | | | |
| Get exposure to the Engli | ish poe | tic genres of 19 th century. | | | |
| Understand the central of | concer | ns of these poets vis-à-vis, the age | they were | | |
| writing in and thus under | stand tl | he tradition of English poetry in this c | entury. | | |
| Assess the different mo | vemen | ts and their direct bearing to poe | etry in this | | |
| century. | | | | | |
| Familiarized with the maje | or write | ers of the age. | | | |
| Gain knowledge of major | literar | y works of the period. | | | |
| UNIT I: POETRY- DETAILED | | | 15 Hours | | |
| Robert Browning | - | My Last Duchess | | | |
| Alfred Lord Tennyson | - | Ulysses | | | |
| Matthew Arnold | - | The Forsaken Merman | | | |
| Thomas Hardy - The Darkling Thrush | | | | | |
| UNIT II: POETRY - NON DETAII | LED | | 15 Hours | | |
| Elizabeth Barrett Browning | - | A Dead Rose | | | |
| Dante Gabriel Rossetti | - | The Blessed Damozel | | | |
| Alfred Noyes | - | Shakespeare's Kingdom | | | |
| UNIT III: PROSE - DETAILED | | | 15 Hours | | |
| Matthew Arnold | - | Essay on Wordsworth (Pages 73-96) |) | | |
| UNIT IV: DRAMA-NON-DETAILED 15 Hours | | | 15 Hours | | |
| Oscar Wilde | - | The Importance of Being Earnest | | | |
| UNIT V: FICTION-NON-DETAIL | ED | | 15 Hours | | |
| George Eliot | - | Silas Marner | | | |

BOOKS FOR REFERENCE:

Semester: III

- Green, David. "The Winged Word an Anthology of poems for Degree course".
 1st ed. Chennai: Macmillan Publishers India Limited, 1974.
- Thomas C.T. "Twentieth Century Verse An Anglo American Anthology".
 1st ed. Chennai: Macmillan Publishers India Ltd., 1979.
- 3. "Fifteen Poets- Chaucer to Matthew Arnold" London: Oxford University Press, 1941.

THE AGE OF TENNYSON - 17EL3MC05

QUESTION PATTERN

| Time: 3 Hours | Marks: 60 |
|---|------------|
| PART A | |
| Choose the best answer (From Unit I & III) | (10 X1=10) |
| PART B | |
| Annotations - Answering the questions given below. | (2 X 5=10) |
| (Answer any two out of three from Unit I & III) | |
| PART C | |
| Answer any two out of three in a paragraph of 100 words each. | (2 X 5=10) |
| (From Unit I & III) | |
| PART D | |
| Answer any three questions without omitting any section in an essay of 300 we | ords each. |
| | |

(3 x10=30)

Section A: Three questions from Unit I & III

Section B: Three questions from Unit II, IV & V $% \ensuremath{\mathsf{V}}$

SOCIAL HISTORY OF ENGLAND

Semester: III

Code : 17EL3MC06

COURSE OUTCOMES:

- Provide themselves with a basic knowledge of the political and social history of England with reference to important incidents and movements in English history.
- Give exposure to the chronicles of England and to be cognizant with their evolution.
- Acquaint them with the literary movements, favored genres and the evolution and development of literary forms and also to encourage them for further reading so as to obtain a comprehensive view of the period.
- Familiarize with terms, practices and theoretical foundations of the disciplines.
- Analyze texts from these cultures, we gain some understanding of their traditions, historical aspects and values

| UNIT I | 15 Hours |
|------------------------------|----------|
| The Renaissance | |
| The Reformation | |
| UNIT II | 15 Hours |
| • Puritanism | |
| Restoration England | |
| UNIT III | 15 Hours |
| Coffee House in London | |
| The Agrarian Revolution | |
| UNIT IV | 15 Hours |
| The Industrial Revolution | |
| Other Humanitarian Movements | |
| UNIT V | 15 Hours |
| The Reform Bills | |
| The Victorian Age | |

COURSE BOOK:

Xavier A.G. "The Social History of England". Chennai: S. Viswanathan Printers & Publishers Pvt. Ltd., 2008.

BOOK FOR REFERENCE:

Ashok, Padmaja. "The Social History of England", Chennai: Orient Black Swan Pvt. Ltd, 2011.

Hours: 5 Credits: 4

SOCIAL HISTORY OF ENGLAND - 17EL3MC06

QUESTION PATTERN

| Time: 3 Hours | Marks: 60 | | |
|--|-----------|--|--|
| (For Part B and Part C there must be at least one question from each | unit) | | |
| PART A | | | |
| Multiple choice questions from all Units. (From the list provided) | 10x1=10 | | |
| Match the following from all Units (From the list provided). | 5 x1=5 | | |
| PART B | | | |
| Write short notes: 3 out of 5 from all units (From the list provided). | 3x5=15 | | |
| PART C | | | |
| Answer in the form of an essay of 300 words from all units. | 3x10=30 | | |
| (3 out of 6 questions from the list provided) | | | |

SOCIAL HISTORY OF ENGLAND -17EL3MC06

PART A

| I. 3 | Multiple Choice Questi | ions: | |
|-------------|-----------------------------|----------------------------|---|
| 1. | Renaissance literally me | eans | |
| | a) rebirth | b) rejoin | c) rejoice |
| 2. | The revival of learning of | of classical literature be | etween the fourteenth and the sixteenth |
| | century is referred as | | |
| | a) The Renaissance | b) The Reformation | c) The Industrial Revolution |
| 3. | The most important inve | ntion of the Renaissanc | e was |
| | a) the printing press | b) the telescope | c) the mariner's compass |
| 4. | The first Latin Bible was j | printed in | |
| | a) 1455 | b) 1456 | c) 1457 |
| 5. | The art of printing was in | troduced into Europe b | ру |
| | a) John Gutenberg | b) John Galsworthy | c) John Donne |
| 6. | The first printing press ir | n England was establish | ed in 1476 by |
| | a) William Caxton | b) William Colvin | c) William Morris |
| 7. | The invention of | enabled saile | ors to undertake longer voyages. |
| | a) the mariner's compa | ss b) the telescope | c) the printing press |
| 8. | Dante, Petrarch and | prepared t | he ground for the Renaissance in Italy. |
| | a) Boccaccio | b) Blake | c) Baldwin |
| 9. | Who is the author of "Do | n Quixote" | |
| | a) Cervantes | b) Cicero | c) Coleridge |
| 10 | . In England the Renaissa | nce was heralded by | |
| | a) Geoffrey Chaucer | b) George Herbert | c) George Eliot |
| 11 | . St. Paul's Grammar Sch | ool was founded by | |
| | a) John Colet | b) John Donne | c) John Maxwell |
| 12 | . The Renaissance was al | so an Age of | |
| | a) translation | b) transition | c) transformation |
| 13 | . The first part of Chapma | an's Homer was translat | ed into English in |
| | a) 1598 | b)1589 | c) 1567 |
| 14 | . The Renaissance in lite | rature may be said to h | ave begun in England with |
| | a) Sir Thomas More | b) Sir Philip Sydney | c) Sir John |
| 15 | . "Utopia" is a Greek wor | rd meaning | |
| | a) nowhere | b) everywhere | c) somewhere |
| 16 | . Who is the author of "Th | ne Praise of Folly" | |
| | a) Erasmus | b) Eliot | c) Edwin |

| 17. The first great English epic "Faerie Queen" was written by | | | |
|---|----|--|--|
| a) Spenser b) Sidney c) Shakespeare | | | |
| 18 is referred as the father of English poetry. | | | |
| a) Christopher Marlowe b) Christopher Colvin c) Coleridge | | | |
| 19. Columbus discovered the continent America in | | | |
| a) 1492 b) 1453 c) 1490 | | | |
| 20 is the leader of the Reformation movement in Germany | | | |
| a) Martin Luther King b) Martin Owen c) Martin John | | | |
| 21. Michael Angelo painted the great fresco of | | | |
| a) Last Judgment b) Last Commitment c) Last Preparation | | | |
| 22. The fresco of the "Last Supper" was painted by | | | |
| a) Leonardo da Vinci b) Raphael c) Michael Angelo | | | |
| 23 is the term used to the great religious movement of the sixteen | th | | |
| century. | | | |
| a) Reformation b) Renaissance c) Restoration | | | |
| 24. Who said "Reformation was a revolt against Catholicism" | | | |
| a) Hillarie Belloc b) Henry Ford c) Henry V | | | |
| 25. Who was a believer in the dictum "No Bishop, No King" | | | |
| a) James I b) James II c) James III | | | |
| 26. Who wrote "Defensor Fidie" | | | |
| a) Henry VIII b)Henry V c) Henry VI | | | |
| 27. Who said "Henry tried to keep England Catholic without the Pope" | | | |
| a) Hillarie Belloc b) Trevelyan c) Hudson | | | |
| 28made the Church of England independent of Rome. | | | |
| a) The Act of Supremacy b) The Act of Uniformity c) The Act of Priority | | | |
| 29. The colony of Plymouth in America was established in | | | |
| a) 1620 b) 1630 c) 1640 | | | |
| 30. The supporters of the King were called as | | | |
| a) Royalists b) Rogers c) Roundheads | | | |
| 31. The supporters of the Parliament were known as | | | |
| a) Roundheads b) Rogers c) Royalists | | | |
| 32. Restoration England covers the period between 1600 and | | | |
| | | | |
| a) 1688 b) 1690 c) 1620 | | | |
| a) 1688 b) 1690 c) 1620 33. The coffee-house can be called the cradle ofdemocracy. | | | |

34. ----- became the acknowledged religion of upper class people during the Restoration period.

| a) Anglicanism | b) Puritanism | c) Archaism | |
|---|------------------------------|----------------------------|--|
| 35 were always su | pporters of the king. | | |
| a) Tories | b) Whigs | c) Royalists | |
| 36. The most popular dramas of th | e early Restoration period v | vas Wycherley's | |
| a) Country Wife | b) Country Mate | c) Country Maid | |
| 37 is the greatest ep | oic in English | | |
| a) Paradise Lost | b) Paradise Regained | c) Paradise Restored | |
| 38. Milton wrote an elegy "Lycida: | s" on the death of | | |
| a) Edward King | b) Edward Louis | c) Edward Morris | |
| 39 Milton referred the corrup | t Anglican clergy as "blind | mouths" in | |
| a) Comus | b) Lycidas | c) Paradise Lost | |
| 40. The greatest prose work of the | puritan period was The Pile | grims Progress, written by | |
| | | | |
| a) John Bunyan | b) John Donne | c) John Milton | |
| 41 was become more pr | cominent owing to the Royal | patronage | |
| a) Horse-racing | b) football | c) Fox hunting | |
| 42. The Plague of carried | away nearly one fifth of Lor | ndon population | |
| a)1665 | b)1675 | c)1685 | |
| 43 of 1666 raged for fiv | ve long days, destroying a | all the Churches and other | |
| buildings of the city | | | |
| a) The Great Fire | b) The Plague | c) Famine | |
| 44. Coffee was probably introduc | ed from into the | Arabian Peninsula towards | |
| the 15 th century | | | |
| a) Abyssinia | b) Africa | c) Australia | |
| 45. Who is the author of "History o | f England" | | |
| a) Macaulay | b) Hillarie Belloc | c) Trevelyan | |
| 46. The Tories went to their | - | | |
| a) Cocoa Tree Chocolate Hou | use b) St.James Coffee Hou | se c) Will's Coffee House | |
| 47. The Whigs went to | coffee houses | | |
| a) St.James | b) Button's | c) Will's | |
| 48. The favorite resort of the learned literary men was the much celebratedcoffee | | | |
| house. | | | |
| a) Will's | b) St.James's | c) Button's | |
| | | | |

49. Macaulay points out that the coffee rooms without exception incessantly reeked with-a) tobacco b) perfume c) coffee 50. -----was an old servant of Joseph Addison a) Mr.Button b) Mr.Bat c) Mr. Baldwin 51. The clergy had their own favorite coffee-house known as----a) Truby's b) St.James c) Will's 52. The great changes that took place in the agricultural methods of England were referred as-----b) French Revolution a) Agrarian Revolution c) Industrial Revolution 53. ----- was the inventor of a drill for sowing seeds. a) Jethro Tull b) Townshend c) Thomas Coke 54. ----- was revolutionizing English methods of stock breeding a) Robert Bakewell b) Townshend c) Thomas Coke 55. The most famous of agricultural writers was-----a) Arthur Young b)Townshend c) Thomas Coke 56. A board of Agriculture was established in-----a) 1793 b)1790 c)1789 57. During the------ Revolution, textile, coal and iron industries and means of transport underwent a thorough change. a) Industrial b) Agrarian c) French 58. -----, who is known as "the father of inland navigation". a) The Duke of Bridgewater b) The Duke of Yorkshire c) The Duke of Worchester 59. The first successful steamboat in Europe was Bell's-----a) Coment b) Collins c) Cocks 60. The first steam-boat reached Liverpool from America in-----a) 1825 b) 1865 c)1870 61. Humanitarians like John Howard and Elizabeth Fry worked for the improvement of lot of the a) prisoners b) patients c) slaves 62. Who founded the Salvation Army-----a) William Booth b) William Colvin c) William Morris 63. The movement started for the eradication of drunkenness was known as-----a) Teetotalism b) Salvation Army c) Anti-slavery Movement 64. The first Reform Bill was passed in -----a) 1832 b) 1890 c)1879

| a) Gladstone | b) Galveston | c) Galsworthy |
|------------------------------------|--|------------------|
| 6. The fourth Reform Act of 1918 g | gave the right of vote to all n | nen aged |
| a) 21 | b) 22 | c) 18 |
| 7. Anti-Corn Law League was four | nded in | |
| a) 1839 | b) 1834 | c)1856 |
| 8. The Great Exhibition of 1851 wa | as conducted in the | Palace |
| a) Crystal | b) Buckingham | c) Golden |
| 9. Who is the author of "The Origi | in of Species" | |
| a) Charles Darwin | b) Charles Lamb | c) Charles I |
| 0. John Henry Newman inaugurate | ed the Movement | |
| a) Oxford | b) Chartist | c) Methodist |
| I. Match the Following: | | |
| 1. The Printing Press | - 1476 | |
| 2. Raphel | - Madonnas | |
| 3. Martin Luther King | - The Reformation | |
| 4. The Great Fire | - 1666 | |
| 5. John Milton | - Paradise Regained | |
| 6. Oliver Cromwell | - Lord Protector | |
| 7. The Quakers | - The Clarendon Code | |
| 8. The Tories | - Cavaliers | |
| 9. The Plague | - 1665 | |
| 10. Dr. John Radcliffe | - Garraway's Coffee -Hor | use |
| 11. Townshend | - Rotation of Crops | |
| 12. The enclosure System | - The English Banking Sy | rstem |
| 13. John Kay | - The Flying Shuttle | |
| 14. Robert Peel | - The Police System | |
| 15. William Wilberforce | - The Anti-Slavery Mover | nent |
| 16. Sir William Ashley Coo | | |
| 17. Robert Browning | - Dramatic Monologue | |
| 18. Charlotte Bronte | - Emily Bronte | |
| 19- Edward Gibbon | - "The Decline and Fall | of The Roman Emp |
| 20. John Ruskin | A Critic of painting | |

PART B

Write short notes on the following:

- 1. The Renaissance in religion.
- 2. The Restoration Theatre.
- 3. William Caxton.
- 4. Oliver Cromwell.
- 5. Chartist movement.
- 6. Oxford movement.
- 7. The Cavaliers and the Round Heads.
- 8. The Salvation Army.
- 9. The Anti-Slavery movements.
- 10. The causes of the Agrarian Revolution.

PART C

Write Essays of 400 Words on the Following

- 1. Give a brief account of the English Reformation.
- 2. How did the Renaissance reach England and what were its effects?
- 3. Social life in the Restoration period.
- 4. London coffee-houses.
- 5. Humanitarian movements in the 19th century.
- 6. Puritanism and its literary and social effects.
- 7. The Industrial Revolution.

HISTORY OF ENGLISH LITERATURE - I

| Semest | er: III Hours: 5 |
|---------|---|
| Code | : 17EL3AC03 Credits: 4 |
| COURS | E OUTCOMES: |
| * | Acquaint with factual contents. |
| * | Strengthen the aesthetic sense. |
| * | Develop a critical perspective in students. |
| * | To express, to find out and analyze the period and the authors in the period they |
| | belong to. |
| * | Realize the influence of writers in creating new trends. |
| UNIT I | 15 Hours |
| 1. | English Literature before Chaucer (500 - 1340). |
| 2. | The Age of Chaucer (1340 -1400). |
| 3. | From Chaucer to 'Tottel's Miscellany' (1400-1557). |
| 4. | The Development of the Drama to 1561. |
| UNIT II | - |
| 1. | The Age of Shakespeare (1558 -1625) Verse. |
| 2. | The Age of Shakespeare. The Drama. |
| 3. | The Age of Shakespeare. Prose. |
| UNIT II | I 15 Hours |
| 1. | The Age of Milton (1625 - 1660). Milton. |
| 2. | The Age of Milton. Other Poets and Prose Writers. |
| UNIT IV | 15 Hours |
| 1. | The Age of Dryden (1660 - 1700). Verse |
| 2. | The Age of Dryden. Prose and the Drama |
| 3. | The Age of Pope (1700 -1745). Verse. |
| 4. | The Age of Pope. Prose and the Drama. |
| UNIT V | 15 Hours |
| 1. | The Age of Johnson (1745 -1798). General Prose. |
| 2. | The Age of Johnson. The Novel. |
| 3. | The Age of Johnson. Verse. |
| COURS | E BOOK: |
| F | Iudson W.H. "An Outline History of English Literature". Chennai: B. I. |

Publications Pvt. Ltd., 2009.

BOOKS FOR REFERENCE:

- 1. Evans, Ifor "A Short History of English Literature". Kolkata: Penguin Publishers Bernard Bergonzi Books, 1967.
- Chandra, Rama, Nair, "The History of English Literature". Chennai: Emerald Publishers, 2010.
- 3. Albert E. "A History of English Literature". Delhi: Oxford University Press, 1975.

HISTORY OF ENGLISH LITERATURE - I - 17EL3AC03 QUESTION PATTERN

Time: 3 Hours

Marks: 60

(For Part B and Part C there must be at least one question from each unit)

PART A

| Multiple choice questions from all Units. (From the list provided) | 10x1=10 |
|--|---------|
| Match the following from all Units (From the list provided). | 5 x1=5 |
| PART B | |
| Write short notes: 3 out of 5 from all units (From the list provided). | 3x5=15 |
| PART C | |
| Answer in the form of an essay of 300 words from all units. | 3x10=30 |
| (2) out of C amontions from the list manifold) | |

(3 out of 6 questions from the list provided)

HISTORY OF ENGLISH LITRATURE I - 17EL3AC03

PART A

| I Multiple Choice Ques | stions: | | |
|--|-----------------------------|---------------------------------|--|
| 1. Beowulf grew up in the | e form of before it wa | as compiled into an epic. | |
| a) ballads | b) lyrics | c) sonnets | |
| 2. The pilgrims with Cha | ucer were going to the sh | rine of | |
| a) St.Agnes at Canter | rbury b) St. Lucas at Jerus | alem c) St. Thomas a' Becket at | |
| Canterbury. | | | |
| 3 was the closest | contemporary of Chauce | r. | |
| a) Gower | b) Langland | c) Wyclif | |
| 4. The author of Beowulf | is | | |
| a) Caedmon | b) Gower | c) None of these. | |
| 5. The war of Roses figur | es in the works of | | |
| a) Chaucer | b) Shakespeare | c) Langland | |
| 6 is called 'The Mo | rning Star of the Reformat | ion'. | |
| a) Wyclif | b) Chaucer | c) Langland | |
| 7. The number of pilgrim | ns went to Canterbury with | h Chaucer was | |
| a) 29 | b) 30 | c) 27 | |
| 8. The number of pilgrim | ns representing the militar | ry profession is | |
| a) l | b) 2 | c) 3 | |
| 9. The number of ecclesi | astical characters in the P | rologue is | |
| a) 8 | b) 7 | c) 6 | |
| 10 is the name of th | e inn where the pilgrims | assembled. | |
| a) Tabard inn | b) South wark inn | c) Temple inn. | |
| 11. Chaucerian seven lin | e stanza was called 'rime | royal' because of its use by | |
| a) James I | b) James II | c) James IV | |
| 12. The number of wome | en characters in the Prolog | gue is | |
| a) 3 | b) 2 | c) 1 | |
| 13 is the author of | Piers the Plowman. | | |
| a) Chaucer | b) Langland | c) Gower | |
| 14. 'Lollards' were the followers of | | | |
| a) Wyclif | b) John Ball | c) Martin Luther | |
| 15. Caxton set up a print | ing press first in England | in | |
| a) 1476 | b) 1376 | c) 1486 | |
| 16. Wyclif's Bible is a translation of text. | | | |
| a) Greek | b) Latin | c) Arabic. | |

| 17. | wrote Gorboduc | | |
|-----|--------------------------|--------------------------------|-------------------------------|
| | a) Thomas Sackville | b) Thomas Norton | c) Sackville and Norton |
| 18. | Chaucer's pilgrims went | t on the pilgrimage in | |
| | a) April | b) May | c) June |
| 19. | did not belong to t | he group of University Wits. | |
| | a) Marlowe | b) Webster | c) Peele |
| 20. | The Petrarchan sonnet w | as first introduced into Engla | and by |
| | a) Wyatt and Surrey | b) Shakespeare | c) Jonson |
| 21. | 'Amoretti' of Spenser co | ntains sonnets. | |
| | a) 87 | b) 88 | c) 86 |
| 22. | John Donne initiated | school of poetry | |
| | a) romantic | b) classical | c) metaphysical |
| 23. | The other name for Shak | espeare's later comedies is_ | · |
| | a) didactic romances | b) classical romances | c) dramatic romances |
| 24. | Astrophel is an elegy w | ritten by Spenser on the deat | h of |
| | a) Philip Sidney | b) Shakespeare | c) Ben Johnson |
| 25. | Beowulf is | | |
| | a) a play | b) a novel | c) an epic |
| 26. | Chaucer is called the Fa | ther of English | |
| | a) novels | b) poetry | c) plays |
| 27. | Chaucer used | as his vehicle to write his | works. |
| | a) Northern English | b) Southern English | c) East Midland English |
| 28. | The name of wife of Bath | is | |
| | a) Annie | b) Alison | c) Emily |
| 29. | Shakespeare wrote | sonnets. | |
| | a) 153 | b) 155 | c) 154. |
| 30. | "Apologie for Poetry" w | as written by | |
| | a) Sidney | b) Bacon | c) Lyly. |
| 31. | Lyly's 'Eupheus' is Know | n as | |
| | a) didactic romance | b) prose romance | c) satirical romance |
| 32. | The author of "Venus and | d Adonis" is | |
| | a) Shakespeare | b) Marlowe | c) Jonson |
| 33. | Shakespeare wrote | plays. | |
| | a) 37 | b) 38 | c) 39 |
| 34. | The main source of Shak | espeare's historical plays is | Holinshed's 'The Chronicle of |

a) England, Scotland and Ireland b) Great Britain c) England and Rome

.

| 35. Robert Herrick's religio | ous poems are entitled | <u>.</u> | |
|---|---------------------------------|---------------------------------|--|
| a) Noble Numbers | b) Sacred Numbers | c) Holy Numbers | |
| 36. George Herbert's lyrics | are entitled | | |
| a) The Cross | b) The Temple | c) The Holy Spirit | |
| 34. Spenser wrote on | the death of Sidney. | | |
| a) Amoretti | b) Astrophel | c) Adonis | |
| 35. Spenser's Epithalamion | is | | |
| a) an Elegy | b) an Epic | c) a Wedding Hymn | |
| 36. Spenser wrote in 1 | honour of Elizabeth Boyle. | | |
| a) Astrophel | b) Amoretti | c) Prothalamion | |
| 37 wrote only traged | lies. | | |
| a) Webster | b) Shakespeare | c) Marlowe | |
| 38 called Marlowe's I | Blank verse 'Marlowe's migh | ty line'. | |
| a) Jonson | b) Arnold | c) Dryden. | |
| 39 said 'Shakespear | e has only heroines and no h | eroes'. | |
| a) Ruskin | b) Dr. Johnson | c) Arnold | |
| 40. Spenser dedicated the p | preface to The Faerie Queen | e to | |
| a) Sidney | b) Sir Walter Raleigh | c) Queen Elizabeth. | |
| 41. Spenser allegorized Qu | een Elizabeth in The Faerie | Queene through | |
| a) Gloriana | b) Una | c) Duessa. | |
| 42 called Spense | r The Poets' poet. | | |
| a) Lamb | b) Arnold | c) Hazlitt. | |
| 43. Spenser first used Spens | serian stanza in | | |
| a) Faerie Queene | b) Amoretti | c) Astrophel. | |
| 44. The Faerie Queen conta | ains books. | | |
| a) three | b) five | c) six. | |
| 45 said 'Spenser wr | it no language'. | | |
| a) Jonson | b) Dr. Johnson | c) Dryden. | |
| 46 authored The New | Atlantis. | | |
| a) Bacon | b) Lyly | c) Marlowe | |
| 47. Bacon published essays in his third and last edition. | | | |
| a) 40 | b) 58 | c) 57 | |
| | nes in a little room' used to d | escribe Bacon's essays is taken | |
| from a) Merchant of Venice | b) The Alchemist | c) Jew of Malta | |
| 49. Euphuism is a name | | .,, | |
| a) Lyly's | b) Greene's | c) Jonson's | |
| | | | |

| 50. | "Novum Organum" was wr | itten by | |
|-----|-----------------------------|-----------------------------|-------------------------|
| | a) Holinshed | b) Bacon | c) Shakespeare |
| 51. | "Paradise Lost" contains | _ books. | |
| | a) 12 | b) 8 | c) 11. |
| 52. | "Lycidas" was written by N | lilton on the death of | |
| | a) Hallam | b) Keats | c) Edward King. |
| 53. | Milton's "Areopagitica" wa | s written against a censors | ship of |
| | a) plays | b) books | c) songs |
| 54. | "Utopia" was written by | | |
| | a) William More | b) Thomas More | c) Henry More |
| 55. | Bunyan's "The Pilgrims Pro | gress" is | |
| | a) an allegory | b) a travelogue | c) a long sermon |
| 56. | Dryden belonged to | | |
| | a)15th century | b) 16th century | c) 17th century |
| 57. | Dryden wrote | | |
| | a) The Essay on Criticism | b) The Essay on Novels | c) The Essay on Plays |
| 58. | Dryden wrote | | |
| | a. All For Love | b) Antony and Cleopatra | c) Romeo and Juliet |
| 59. | Pope authored | | |
| | a) The Rape of the Lock | b) The Rape of the Curl | c) The Rape of the Knot |
| 60. | "Epistle to Dr. Arbuthnot" | was a | |
| | a) Personal Poem | b) Religious Poem | c) Satirical Poem |
| 61. | The term Augustan was firs | t used by | |
| | a) Pope | b) Swift | c) Dr. Johnson. |
| 62. | Dr. Johnson applied the ter | m 'Metaphysical School of I | Poets' in the life of |
| | a) Milton | b) Donne | c) Cowley. |
| 63. | started the Journal of | Tatler. | |
| | a) Addison | b) Steele | c) Dr. Johnson. |
| 64. | Iliad and Odyssey was tran | slated in to English by | |
| | a) Pope | b) Dryden | c) Milton |
| 65. | Dr. Johnson wrote the lives | of poets. | |
| | a) 45 | b) 43 | c) 52. |
| 66. | Picaresque novel is called | the novel of | |
| | a) rascality | b) surprise | c) heroism |
| 67. | Thomson's "Seasons" has _ | parts. | |
| | a) Two b |) five | c) four |

| 68. | "Songs of Innocence" was written by | | |
|-----|---------------------------------------|--------------|-----------|
| | a) Burns | b) Gray | c) Blake |
| 69. | The "Dunciad" was a satire written by | | |
| | a) Pope | b) Swift | c) Dryden |
| 70. | James Boswell wrote the | biography of | |

a) Dr. Johnson b) Goldsmith c) Burke

II. Match the following:

| 1. Plato | - | Republic |
|------------------------|-----|--------------------------|
| 2. Spenser | - | Shepherd's calendar |
| 3. Sidney | - | Apologie for Poetry |
| 4. John Donne | - | Canonization |
| 5. Christopher Marlowe | : - | The Jew of Malta |
| 6. John Webster | - | White Devil |
| 7. Thomas Kyd | - | The Spanish Tragedy |
| 8. Ben Jonson | - | The Alchemist |
| 9. John Milton | - | Comus |
| 10. John Herrick | - | Hesperides |
| 11. Shakespeare | - | Venus and Adonis |
| 12. Bacon | - | Advancement of Learning |
| 13. Thomas Hobbes | - | The Leviathan |
| 14. Sir. Thomas Browne | - | Religio Medici |
| 15. George Herbert | - | The Temple |
| 16. Dryden | - | Absalom and Achitophel |
| 17. Sir. John Denham | - | Cooper's Hill |
| 18. John Bunyan | - | The Pilgrim's Progress |
| 19. Alexander Pope | - | The Rape of the Lock |
| 20. Jonathan Swift | - | Gulliver's Travels |
| 21. Sheriden | - | The School for Scandal |
| 22. Richardson | - | Clarissa |
| 23. Fielding | - | Joseph Andrews |
| 24. Goldsmith | - | The Vicar of Wakefield |
| 25. Ann Radcliffe | - | The Mysteries of Udolpho |
| 26. Smollett | - | Humphry Clinker |
| 27. James Thomson | - | Seasons |
| 28. William Blake | - | Songs of Experience |
| 29. Thomas Chatterton | - | Ballad of Charity |
| 30. Thomas Gray | - | The Progress of Poesy |
| | | |

PART B

III. Write short notes on the following:

- 1) Principles of the classic drama.
- 2) 'Beowulf'.
- 3) Characteristics of Chaucer's poetry.
- 4) Chaucer's 'Prologue to Canterbury Tales'.
- 5) Langland as a poet of People.
- 6) Mystery and Miracle plays.
- 7) Morality plays and Interludes.
- 8) Play Houses of Shakespeare's time.
- 9) University Wits.
- 10) Characteristics of Shakespeare's works.
- 11) Features of metaphysical poetry.
- 12) The sonnets of Shakespeare.
- 13) Milton's Earlier Poetry.
- 14) Butler's 'Hudibras' as a burlesque.
- 15) Bunyan's 'Pilgrim's progress'.
- 16) Pope's 'The Rape of the Lock' as a mock epic.
- 17) Defoe's fictitious biographies.
- 18) Character sketches of Addison and Steele.
- 19) The Comedy of Manners in the Restoration period.
- 20) Biography of Dr. Johnson by Boswell.

PART C

IV. Write Essays of 400 Words on the Following:

- 1. Chaucer as the father of poetry.
- 2. Spenser as the poet's poet.
- 3. Shakespeare as a dramatist.
- 4. Bacon as an essayist.
- 5. Milton as an epic poet.
- 6. Metaphysical poetry.
- 7. Dryden as a satirist.
- 8. Alexander Pope as a poet.
- 9. Jonathan Swift as a satirist.
- 10. Periodical essays.
- 11. Johnson's contribution to literature.
- 12. Goldsmith's contribution to literature.

ENVIRONMENTAL STUDIES

Semester: III

Code : 17ES3GS01

COURSE OUTCOMES:

- Recall the components of our planet earth.
- Elucidate and understand the importance of Natural resources.
- Summarise the energy status of the environment.
- Acquire knowledge on the conservation of our environment.
- Analyse the significance of water and climate towards sustainable development.

UNIT I: MULTIDISCIPLINARY NATURE OF ENVIRONMENTAL STUDIES

Definition, scope and importance - Need for public awareness (2 Hours)

UNIT II: NATURAL RESOURCES

Classification of Resources: Renewable and non - renewable resources - Forest resources, water resources, mineral resources, food resources, energy resources, Land resources - associated problems; Role of an individual in conservation of natural resources - Equitable use of sources for sustainable life styles. **(8 Hours)**

UNIT III: ECOSYSTEMS

Concept of an ecosystem - Structure and function of an ecosystem - producers, consumers and decomposers - Energy flow in the ecosystem - Food chains, food webs and ecological pyramids - Introduction, types, characteristic features, structure and function of the following Eco system: Forest, grass land, desert and aquatic. (6 Hours)

UNIT IV: ENVIRONMENTAL POLLUTION

Definition, Causes, effects and control measures of Air pollution, Water pollution, Soil pollution, Marine pollution, Noise pollution, Thermal pollution, Nuclear hazards, Solid waste management, Role of an individual in prevention of pollution.

(8 Hours)

UNIT V: SOCIAL ISSUES AND THE ENVIRONMENTS

From unsustainable to sustainable development - Urban problems related to energy Water conservation, rain water harvesting, water shed management, Resettlement and rehabilitation of people, its problem and concerns, case studies, Environmental ethics, Climate change, global warming, acid rain and ozone layer depletion, nuclear accidents and holocaust, case studies. Waste land reclamation. Environmental protection act, air act, water act, wild life protection act.

(6 Hours)

FIELD WORK

Visit to local area to document environmental assets- river/forest/ grassland/hill/ mountain.

COURSE BOOK:

Murugeshan, R., (2007). Environmental science and Engineering, Millenium publication, Madurai.

| UNIT I | : Section - 1.1 & 1.2 |
|----------|---------------------------------------|
| UNIT II | : Section - 1.3 to 1.37 |
| UNIT III | : Section - 2.1 to 2.7 & 2.10 to 2.27 |
| UNIT IV | : Section - 3.1 to 3.37 |
| UNIT V | : Section - 4.1 to 4.17 |

Note: Tamil Version for Tamil Literature and History Tamil Medium Students.

OFFICE AUTOMATION-LAB (Stream C)

Semester: III

Code : 17AE3SK03

LEARNING OUTCOME:

- Explain the basic concepts of M.S. Word.
- Acquaint the use of options in Word.
- Use PowerPoint options to prepare slide shows.
- Use the Statistical function in M.S. Excel.
- Realize the need of computer word option to write dissertation, projects, thesis and blogs.

UNIT I: MS - WORD

- 1. Starting MS Word and typing Text, Number and Symbols.
- 2. Formatting a Text (Bold, Italic, Underline, Alignment)
- 3. Page Setup (Applying Page numbers, Header and Footer, Orientation)
- 4. Applying Drop cap
- 5. Inserting and Editing Pictures and applying Watermark
- 6. Creating Table

UNIT II: MS - POWERPOINT

- 1. Starting MS Power point and Creating a new presentation
- 2. Applying layouts to slides
- 3. Formatting the Text
- 4. Inserting Pictures into slides
- 5. Applying transitions and Animations to Slides

UNIT III: MS - EXCEL

- 1. Starting MS Excel and Entering Data
- 2. Sorting and Filtering the Data
- 3. Applying the Statistical functions:Maximum,Minimum,Result
- 4. Applying Mathematical functions:Total,Average,Round
- 5. Creating the Charts
 - a. Column
 - b. Line
 - c. Pie
 - d. Bar

BOOKS FOR REFERENCE:

- 1. "Comdex 9-in-1 DTP Course Kit", Vikas Gupta, Dreamtech Press 2011 Edition.
- 2. "Comdex 14-in-1 Computer Course Kit", Vikas Gupta, Dreamtech Press 2008.

Hours: 2 Credits: 2

பொதுத்தமிழ் - பழந்தமிழ் இலக்கியம பருவம்: நான்கு குறியீடு: 17GT4GS04 நோக்கம்: 🛠 பழந்தமிழ் இலக்கிய வளங்களை அறிந்து கொள்வர். 🛠 பழந்தமிழ் இலக்கியங்களின் சமூகநிலையைப் புரிந்து கொள்வர். 🛠 பழந்தமிழ் இலக்கியத்தின் தனித்தன்மையை அறிந்து கொள்வர். 💠 பழந்தமிழ் இலக்கியத்தில் காணப்படும் நயங்களைத் தெரிந்து கொள்வர். 🛠 பழந்தமிழ் இலக்கிய ஆசிரியர்களை அடையாளம் காண்பர். அலகு 1: சங்க இலக்கியங்கள் - எட்டுத்தொகை 1. நற்றிணை (2 பாடல்கள்) "சுரும்புண விரிந்த கருங்கால்…" - குறிஞ்சி "தொல்கவின் தொலையத்…" - பாலை 2. குறுந்தொகை (4 பாடல்கள்) "மாசறக் கழீஇய…" - குறிஞ்சி "ஐயவி யன்ன சிறுவீ…" - மருதம் "கடும்புனல் தொடுத்த…" - நெய்தல் "முட்டு வேன்கொல்.." - பாலை 3. கலித்தொகை (1 பாடல்) "வேங்கை தொலைத்த வெறிபொறி………"- குறிஞ்சிக்கலி தோழிகூற்று 4. அகநானூறு (2 பாடல்கள்) "வயங்கு வெள்……" குறிஞ்சி 'கார்பயம் பொழிந்த.....'' முல்லை 5. புறநானூறு (2 பாடல்கள்) "கழிந்தது பொழிந்தென....." "பன்மீன் இமைக்கும்………" அலகு 2: பத்துப்பாட்டு முல்லைப்பாட்டு முழுவதும் அலகு 3: நீதி நூல்கள் 1. திருக்குறள் : அறத்துப்பால் - பொறையுடைமை, அழுக்காறாமை 2. நாலடியார் : அறத்துப்பால் "விளக்குப்புக……" துறவு: "இல்லா விடத்தும்......" ஈகை: அலகு 4: இலக்கணம் வல்லெழுத்து மிகும் இடம், மிகா இடம் இலக்கிய வரலாறு சங்க காலம், சங்கம் மருவிய காலம் தொடர்பான இலக்கிய வரலாறு.

நேரம்: 5

பள்ளி: 4

அலகு 5: வணிகத்தமிழ் -அறிவியல் தமிழ்

கடல் நாகரிகம் - கடல் வாணிபம் - பக்: 233-241 உடல் அறிவியல் - பக்: 75-88

பாடநூல் :

தமிழ்த்துறை வெளியீடு, ஜெயராஜ் அன்னபாக்கியம் மகளிர் கல்லூரி. பெரியகுளம். பார்வைநூல்கள்:

| 1. | வ.த. இராமசுப்பிரமணியம் (உ.ஆ) | - | நற்றிணை, திருமகள் நிலையம், சென்னை-17. |
|-----|------------------------------|---|--|
| | | | முதற்பதிப்பு - 2009. |
| 2. | புலவர் துரைஇராசாராம் (உ.ஆ) | - | குறுந்தொகை, |
| | | | முதற்பதிப்பு 2008. |
| | | | திருமகள் நிலையம், சென்னை - 17. |
| 3. | முனைவர்.அ.விசுவநாதன் (உ.ஆ) | - | கலித்தொகை, |
| | | | நியூசெஞ்சுரி புக்ஹவுஸ், சென்னை - 98 . |
| | | | முதற்பதிப்பு 2007. |
| 4. | வ.த. இராமசுப்பிரமணியம் (உ.ஆ) | - | அகநானூறு, |
| | | | திருமகள் நிலையம், சென்னை -17. |
| | | | முதற்பதிப்பு 2009. |
| 5. | வ.த. இராமசுப்பிரமணியம் (உ.ஆ) | - | புறநானூறு, |
| | | | திருமகள் நிலையம், சென்னை - 17. |
| | | | முதற்பதிப்பு 2008. |
| 6. | முனைவர்.இரா.மோகன் (உ.ஆ) | - | பத்துப்பாட்டு, |
| | | | பாவைபிரிண்டர்ஸ், சென்னை 14, |
| | | | முதற்பதிப்பு - 2004. |
| 7. | எஸ். கௌமாரீஸ்வரி (ப.ஆ) | - | திருக்குறள் பரிமேலழகர் உரை |
| | | | சாரதா பதிப்பகம், சென்னை - 600 014, |
| | | | முதற்பதிப்பு - 2002. |
| 8. | எஸ். கௌமாரீஸ்வரி (ப.ஆ) | - | பதினெண்கீழ்க்கணக்கு நூல்கள் |
| | | | சாரதா பதிப்பகம், சென்னை - 14, |
| | | | முதற்பதிப்பு - மார்ச் - 2009. |
| 9. | எம்மார். அடைக்கலசாமி | - | தமிழ் இலக்கிய வரலாறு |
| | | | ராசிபதிப்பகம், |
| | | | சென்னை - 73, பதிப்பு 35.2002. |
| 10. | மாத்தளை சோமு | - | வியக்கவைக்கும் தமிழர் அறிவியல், |
| | | | உதகம், திருச்சி |
| | | | முதற்பதிப்பு 2005. |
| 11. | மணவை முஸ்தபா | - | காலம் தேடும் தமிழ், |
| | | | மீரா பதிப்பகம், சென்னை - 40, 1993. |

LANGUAGE THROUGH LITERATURE - IV

STREAM A

| Semest | er: IV | | Hou | ırs: 6 |
|---------|---|-------|---------------------------------|---------|
| Code | : 17GE4GSA4 | | Cred | lits: 3 |
| COURS | E OUTCOMES: | | | |
| * | Employ knowledge of literary traditions | s to | produce imaginative writing | |
| * | Analyze and interpret literature | | | |
| * | Develop their English language skills c | onti | nuously | |
| * | Develop their appreciation for the purp | ose | and pleasure of poetry and dram | ma |
| * | Conduct self-evaluation about their own | n lar | Iguage learning processes | |
| UNIT I: | PROSE | | 30 H | Iours |
|] | . Character is Destiny | - | S.Radhakrishnan | |
| 2 | 2. Why the Sea is Salt | - | Great Legends | |
| UNIT II | : POETRY | | 30 H | Iours |
|] | 1. La Belle Dame Sans Merci | - | John Keats | |
| 2 | 2. The Last Ride Together | - | Robert Browning. | |
| 3 | 3. Goodbye Party for Miss. Puspha T.S | - | Nissim Ezekiel | |
| UNIT II | I: SHORT STORY | | 15 H | Hours |
| 1 | 1. Valiant Vicky | - | Flora Annie Steel | |
| 2 | 2. The Conjurer's Revenge | - | Stephen Leacock | |
| UNIT I | V: ONE ACT PLAYS | | | |
|] | . Mother's Day | - | J.B. Priestly | |
| | 2. The Game of Chess | - | Kenneth Sawyer Goodman | |
| UNIT V | : WRITING SKILLS | | 15 H | Iours |
|] | . Minutes Writing | | | |
| 2 | 2. Book Review | | | |

- 2. Book Review
- 3. Essay Writing
- 4. Prepositions
- 5. Conjunction

COURSE BOOKS:

- 1. Limelight 4 (An Anthology of Prose, Short Story and One Act Plays)
- Savarimuttu, J.S. Rohan, and Petricia Alphine Nirmala. English Grammar and usage – An ideal Companion For Advanced Learners. Chennai: New Century Book House (P) Ltd, 2016.Print.

LANGUAGE THROUGH LITERATURE - IV-17GE4GSA4

STREAM A

QUESTION PATTERN

| Time: 3 Hours | Marks: 60 | |
|---|-----------|--|
| I. Choose the best answer | 10X1=10 | |
| (From Unit I and II) | | |
| II. Answer any two of the following in a Paragraph of 100 words each. | 2X5=10 | |
| (Two out of four from Unit I, & II) | | |
| III. Answer any two of the following in an essay of 300 words each. | 2X10=20 | |
| (Two out of four from Unit I, II, III & IV) | | |
| IV. Answer any two of the following questions from unit V | 2x5=10 | |
| 1. Minutes Writing | | |
| 2. Book Review | | |
| 3. Essay Writing | | |
| V. Fill in the blanks. | | |
| 1. Prepositions | 5x1=5 | |
| 2. Conjunction | 5x1=5 | |

LANGUAGE THROUGH LITERATURE - IV STREAM B

Semester: IV

Code : 17GE4GSB4

COURSE OUTCOMES:

- Read and understand language and description of topics from a variety of texts.
- Write describing impressions, feelings and experiences and to write about familiar topics.
- Understand familiar topics and be able to understand speech on a variety of subjects such as work, school, leisure and the main points when listening to current affairs.
- Talk about familiar topics and to give explanations and reasons for opinions, past actions and future plans.
- Understand and apply in everyday contexts, including the use of nouns, adjectives, verbs, prepositions, tenses, sentence structure and phrases.

UNIT I: PROSE

- 1. C. Rajagopalachari First Anniversary of Gandhiji's Death
- 2. J.C. Hill Good Manners
- 3. James Thurber University Days

UNIT II: POETRY

- 1. Sarojini Naidu Conquest
- 2. D.H. Lawrence Money Madness
- 3. Robert Frost Mending Wall

UNIT III: DRAMA

Select Scenes from "The Merchant of Venice" by William Shakespeare.

- 1. The Opening Scene
- 2. The Casket Scene
- 3. The Trial Scene

UNIT IV: GRAMMAR

- 1. Question Tag
- 2. Negative Sentences

UNIT V: COMMUNICATION SKILLS

Information Transfer and E Language Communication

COURSE BOOKS:

- 1. "Variety of English for Effective Communication" Book IV Ed. Dr. A. Shanmugakani, Madurai: Manimekala Publishing House, 2012.
- Savarimuttu, J.S Rohan, and Petricia Alphine Nirmala. English Grammar and usage – An ideal Companion For Advanced Learners. Chennai: New Century Book House (P) Ltd, 2016. Print.

Hours: 6 Credits: 3

15 Hours

15 Hours

15 Hours

30 Hours

15 Hours

LANGUAGE THROUGH LITERATURE - IV - 17GE4GSB4

STREAM B

QUESTION PATTERN

| Time: 3 Hours | Marks: 60 |
|--|-----------|
| I. Choose the best answer | 10x1=10 |
| (From Unit I and II) | |
| II. Match the Following | 5x1=5 |
| (Vocabulary items from Unit I) | |
| III. Answer any two of the following in a Paragraph of 100 words each. | 2x5=10 |
| (Two out of four from Unit I, II & III) | |
| IV. Answer any two of the following in an essay of 300 words each | 2x10=20 |
| (Two out of four from Unit I, II & III) | |
| V. Rewrite the following as directed. (From Unit IV) | |
| 1. Question Tag | 2X1=2 |
| 2. Negative Sentences | 3X1=3 |
| VI. Answer the following questions | 2x5=10 |
| (From unit V) | |
| a) Interpreting charts and making observations. | |

b) Reading passage and putting the information in graphic form.

LITERARY FORMS

| Semester: IV | Hours: 8 |
|--|----------------------|
| Code : 17EL4MC07 | Credits: 6 |
| COURSE OUTCOMES: | |
| Give a comprehensive survey of various genres of literature. | |
| Comprehend and appreciate literature. | |
| Sensitize themselves to a diachronic and synchronic study of literatur | e. |
| Be confident and competent to encounter literature- related | jobs and |
| examinations. | |
| Familiarized with the various aspects of all forms of English Literature | |
| UNIT I | 30 Hours |
| Subjective and Objective Poetry Types of Poetry The Lyric The Ode The Sonnet UNIT II The Elegy The Ballad The Epic The Satire UNIT III: Tragedy and Comedy Tragic – Comedy | 30 Hours 30 Hours |
| 3. The One – Act Play UNIT IV: The Novel The Short Story | 15 Hours |
| UNIT V: | 15 Hours |
| Criticism | |
| COURSE BOOK: | |

Prasad, Birjadish, "A Background to the study of English Literature". Chennai: Macmillan, 2014.

BOOKS FOR REFERENCE:

- 1. Hudson W.H "An introduction to the study of Literature". Chennai: Atlantic Publishers & Distributions,2006.
- 2. Rees R.J "An Introduction for foreign Readers". Chennai: Macmillan India Pvt. Ltd., 1973.

LITERARY FORMS - 17EL4MC07

QUESTION PATTERN

| Time: 3 Hours | Marks: 60 | |
|---|-----------|--|
| PART A | | |
| Choose the best answer (From Unit I) | 10 ×1 =10 | |
| PART B | | |
| Answer any four out of six questions in 100 words | 4×5=20 | |
| Section A – Three questions from Unit I & II | | |
| Section B – Three questions from Unit III& IV | | |
| PART C | | |
| Answer any three out of six questions in 300 words from all the units | 3×10 =30 | |

(At least one question from each unit)

HISTORY OF ENGLISH LITERATURE - II

| Semester: IV | Hours: 5 |
|--|------------|
| Code : 17EL4AC04 | Credits: 4 |
| COURSE OUTCOMES: | |
| Recognize poetry from a variety of cultures, languages and historic period | riod. |
| Understand and appreciate poetry as a literary art. | |
| Acquaint students with the Postcolonial thoughts and writings. | |
| Develop their critical thinking skills. | |
| Analyze the various elements of poetry, novel, prose. | |
| UNIT I | 15 Hours |
| 1. The Age of Wordsworth (1798-1832): The Older Poets. | |
| 2. The Age of Wordsworth: The Younger Poets. | |
| 3. The Age of Wordsworth: General Prose. | |
| 4. The Age of Wordsworth: The Novel. | |
| UNIT II | 15 Hours |
| 1. The Age of Tennyson: (1832-1887): Verse. | |
| 2. The Age of Tennyson: General Prose. | |
| 3. The Age of Tennyson: The Novel. | |
| UNIT III | 15 Hours |
| 1. The Age of Hardy. | |
| 2. The Revival of Poetry: Poets of Transition. | |
| UNIT IV | 15 Hours |
| 1. Dramatists of Transition. | |
| 2. Novelists of Transition. | |
| UNIT V | 15 Hours |
| 1. The Present Age. | |
| 2. Old Legacies and New Tendencies. | |
| 3. The Changing Novel. | |
| 4. Prose Drama and Miscellaneous Prose. | |

COURSE BOOK:

Hudson W.H. "An Outline History of English Literature". Chennai: B.I. Publications Pvt. Ltd., 2009.

BOOKS FOR REFERENCE:

- 1. Evans, Ifor "A Short History of English Literature". Kolkata: Penguin Publishers Bernard Bergonzi Books, 1967.
- 2. Chandra, Rama, Nair, "The History of English Literature". Chennai: Emerald Publishers, 2010.
- 3. Albert. E. "A History of English Literature". Delhi: Oxford University Press, 1975.

HISTORY OF ENGLISH LITERATURE - II - 17EL4AC04 QUESTION PATTERN

Time: 3 Hours

Marks: 60

(For Part B and Part C there must be at least one question from each unit)

PART A

| Multiple choice questions from all Units (from the list provided) | 10x1=10 |
|---|---------|
| Match the following from all units (from the list provided) | 5x1=5 |

PART B

| Short notes from all units | (three out of five) | (from the list provi | ded) 3x5=15 |
|----------------------------|---------------------|----------------------|-------------|
|----------------------------|---------------------|----------------------|-------------|

PART C

| Answer in the form of an essay of 300 words from all units. | 3x10=30 |
|---|---------|
| (Three out of 6 Questions from the list provided) | |

HISTORY OF ENGLISH LITERATURE - II - 17EL4AC04

PART A

Choose the best answer:

- 1. Why is the year 1798 taken to be the year of the beginning of the Romantic Movement?
 - a. Because it was the year of Wordsworth's birth
 - b. Because it was the year in which James Thomson's "Seasons" was published
 - c. Because it was the year in which Wordsworth "Lyrical Ballads" was published
 - d. It was the year of the beginning of the French Revolution

2. Wordsworth "Prelude" is a:

- a. Philosophical Poem
- b. Metaphysical poem
- c. Autobiographical poem
- d. Biographical poem
- 3. "God made the country and manmade the town." Who wrote this line?
 - a. Wordsworth
 - b. Cowper
 - c. Blake
 - d. Thomson
- 4. Collins's poem "In Yonder Grave a Druid lies" is an elegy on the death of:
 - a. Ben Jonson
 - b. William Blake
 - c. James Thomson
 - d. Milton
- 5. In "Nightmare Abbey" Thomas Love Peacock satirises:
 - a. Shelley
 - b. Coleridge
 - c. Both Shelley and Coleridge
 - d. Neither of them.
- 6. To which of the following poets does the phrase "Willing suspension of disbelief" apply?
 - a. Wordsworth
 - b. Coleridge
 - c. Shelley
 - d. Keats

- 7. "Hell is a city much like London." Whose view is this?
 - a. Wordsworth
 - b. Walter Scott
 - c. Shelley
 - d. Byron
- 8. Who was the intellectual father of the French Revolution?
 - a. Rousseau
 - b. Hegel
 - c. Frederic Engels
 - d. Napoleon
- 9. The Mariner in "The Ancient Mariner" kills:
 - a. A golden fish
 - b. A phantom
 - c. A penguin
 - d. An albatross
- 10. Robert Southey's "A Vision of Judgement" is a ludicrous eulogy of:
 - a. George II
 - b. Charles II
 - c. George III
 - d. Queen Mary
- 11. Shelley was expelled from the Oxford University for the publication of:
 - a. The Mask of Anarchy
 - b. The Revolt of Islam
 - c. On the Necessity of Atheism
 - d. Hellas
- 12. Name the novelist whose novels are called Waverly Novels?
 - a. Fielding
 - b. Walter Scott
 - c. Smollett
 - d. Jane Austen
- 13. "Elia" is a pen-name assumed by:
 - a. Carlyle
 - b. De Quincey
 - c. Hazlitt
 - d. Lamb

14. "Adonais" is a pastoral Elegy written on the death of:

- a. Shelley
- b. Keats
- c. Byron
- d. Scott
- 15. Madeline is the heroine of a narrative poem of Keats. Which poem?
 - a. Endymion
 - b. Eve of St. Agnes
 - c. Eve of St. Mark
 - d. Hyperion
- 16. Shelley's death was caused by:
 - a. Drowning
 - b. Poisoning
 - c. Consumption
 - d. fighting

17. "A thing of beauty is a joy for ever." A verse-tale of Keats begins with this line.

Identify the tale:

- a. Hyperion
- b. Endymion
- c. Eve of St. Agnes
- d. Eve of St. Mark
- 18. Who is considered to be the most remarkable Historical Novelist of the Romantic

period?

- a. John Galt
- b. Jane Austen
- c. Walter Scott
- d. Maria Edgeworth
- 19. One of the following novels is not written by Jane Austen. Identify it:
 - a. Mansfield Park
 - b. Persuasion
 - c. Northanger Abbey
 - d. Nightmare Abbey
- 20. One of the following novels is not written by Walter Scott. Identify it:
 - a. The Heart of Midlothian
 - b. Guy Mannering
 - c. Castle Rackrent
 - d. The Highland Widow

- 21. After whom did Wordsworth become the poet Laureate of England?
 - a. Coleridge
 - b. Walter Scott
 - c. Robert Southey
 - d. Dryden
- 22. After whose refusal the Poet Laureateship was conferred on Robert Southey?
 - a. Walter Scott
 - b. Coleridge
 - c. Pope
 - d. Johnson
- 23. Why is the year 1837 taken as the closing year of the Romantic Period and beginning
 - of the Victorian Age?
 - a. Because Wordsworth ceased writing by this year
 - b. Because Queen Victoria succeeded to the throne in this year
 - c. Because Tennyson came into prominence in this year
 - d. Because almost all the major Romantic Poets had died by this year
- 24. Queen Victoria became the Empress of India in:
 - a. 1857
 - b. 1876
 - c. 1837
 - d. 1887
- 25. The Oxford movement was basically a:
 - a. Literary Movement
 - b. Political Movement
 - c. Social Movement
 - d. Religious Movement
- 26. What was common among D.G. Rossetti, Christina Rossetti, Morris and Swinburne?
 - a. They are all Victorian Novelists
 - b. They all belong to Pre-Raphaelite School
 - c. They all belong to the Oxford Movement
 - d. They were all painters
- 27. Who was the leader of the Pre-Raphaelite group of artists in England?
 - a. D.G. Rossetti
 - b. Swinburne
 - c. Christiana Rossetti
 - d. Morris

- 28. The basic theme of Arnold's "Literature and Dogma" is:
 - a. Contemporary literary criticism
 - b. Theology
 - c. Social changes in the Victorian Age
 - d. Art and Literature
- 29. Which of the Following novels is called a "Novel without a Hero"?
 - a. Mill on the Floss
 - b. Northanger Abbey
 - c. Vanity Fair
 - d. Pickwick Papers
- 30. What is meant by "Wessex"?
 - a. The home town of George Eliot
 - b. The region where the Bronte sisters lived
 - c. The region in which Hardy's novels are set
 - d. The name of a country in Scotland
- 31. George Eliot's novel "Romola" is a
 - a. Historical novel
 - b. Picaresque novel
 - c. Gothic novel
 - d. Autobiographical novel
- 32. "George Eliot" was the pen-name of :
 - a. Clara Reeve
 - b. Marian Evans
 - c. Mary Collins
 - d. Lara Evans
- 33. Who wrote: "If God did not exist, it would be necessary to invite him?"
 - a. Rousseau
 - b. Fitzgerald
 - c. Ruskin
 - d. Voltair
- 34. Tennyson was appointed Poet-Laureate after:
 - a. Robert Southey
 - b. William Wordsworth
 - c. S.T. Coleridge
 - d. Robert Browning
- 35. In "In Memoriam" Tennyson mourns the death of:
 - a. Keats
 - b. Arthur Hallam
 - c. Hugh Clough
 - d. Lord Byron

36. Matthew Arnold's "Thyrsis" is an elegy written on the death of :

- a. Hugh Clough
- b. Arthur Hallam
- c. Edward King
- d. Milton
- 37. In which of Hardy's novels the scene of a Wife's auction takes place?
 - a. Tess
 - b. Jude the Obscure
 - c. The Mayor of Casterbridge
 - d. Return of the native
- 38. The phrase "Stormy Sisterhood" is applied to:
 - a. Charlotte Bronte
 - b. Emily Bronte
 - c. Anne Bronte
 - d. Collectively to all the three
- 39. What award was given to Hardy as a great novelist?
 - a. Nobel Prize
 - b. Laureateship
 - c. Order of Merit
 - d. Knighthood
- 40. In one of his novels Hardy quotes Shakespeare's remark:

"As flies to the wanton boys are we to the gods,

They kill us for their sport."

In which of the following novels does he quote these lines?

- a. Tess
- b. The Mayor of Casterbridge
- c. Return of the native
- d. Jude the Obscure
- 41. Hardy believed in the philosophy of:
 - a. Immanent Will
 - b. Character is destiny
 - c. Free will
 - d. Man as the master of his own fate
- 42. Which one of the following novels of Charles Dickens is most autobiographical?
 - a. A Tale of Two Cities
 - b. David Copperfield
 - c. Hard Times
 - d. Pickwick Papers

43. Charles Dickens's characteristics are generally:

- a. Flat
- b. Round
- c. Humorous
- d. Humanitarian

44. In Dickens's "A Tale of Two Cities", the two cities referred to are:

- a. Rome and Paris
- b. London and Paris
- c. Athens and Paris
- d. Berlin and Paris
- 45. Tennyson's "Queen Mary" is a:
 - a. Verse tale
 - b. Novel
 - c. Drama
 - d. Novelette

46. How many years did Tennyson take in brooding over and finishing "In Memoriam"?

- a. Two years
- b. Seven Years
- c. Seventeen Years
- d. One full year
- 47. "God's in his heaven—

All's right with the world!"

In which poem do these lines occur?

- a. Evelyn Hope
- b. Life in Love
- c. Pippa passes
- d. The Patriot
- 48. What is commonest among Rupert Brooke, Julian Grenfell and Siegfried Sassoon as poets?
 - a. They are all elegiac poets
 - b. They were all satirists
 - c. They were all war poets
 - d. They were all sea-poets
- 49. Which of the following poets supported British Imperialism in India?
 - a. John Masefield
 - b. George William Russell
 - c. A.E. Houseman
 - d. Rudyard Kipling

- 50. Rudyard Kipling was born in:
 - a. London
 - b. Edinburgh
 - c. Glasgow
 - d. Bombay

51. T.S. Eliot dedicated his "The Waste Land" to:

- a. Ezra Pound
- b. Bernard Shaw
- c. Thomas Hardy
- d. John Ruskin

52. In how many parts "The Waste Land" divided?

- a. Two parts
- b. Three parts
- c. Four parts
- d. Five parts
- 53. Which of the following poems of T.S. Eliot ends with the lines?

"Datta, Dayadhvam, Damyata, Shanti, Shanti, Shanti."

- a. The Hollow Men
- b. Ash-Wednesday
- c. The Waste Land
- d. Gerontion
- 54. James Joyce's "Ulysses" is based on the pattern of:
 - a. Homer's Odyssey
 - b. Tennyson's Ulysses
 - c. Virgil's Aenied
 - d. Bunyan's Pilgrim's Progress
- 55. James Joyce initiated:
 - a. Surrealism technique
 - b. Imaginative technique
 - c. Stream of Consciousness technique
 - d. Episodic technique
- 56. Which of the following novels of D.H. Lawrence has autobiographical overtones?
 - a. Woman in Love
 - b. Rainbow
 - c. Sons and Lovers
 - d. The White Peacock

- 57. Virginia Woolf was the daughter of an eminent critic. Which of the following?
 - a. I.A. Richards
 - b. F.R. Leavis
 - c. Harold Pinter
 - d. Leslie Stephen
- 58. What is the Central theme of Bernard Shaw's "Man and Superman"?
 - a. Man's evolution into superman
 - b. The latent faculties of man
 - c. A woman's search for fitting mate
 - d. Godly spark in man
- 59. In which of Shaw's plays the "Chocolate cream hero" appears?
 - a. Arms and the Man
 - b. St. Joan
 - c. Man and Superman
 - d. Candida
- 60. The central theme of Galsworthy's "Strife" is:
 - a. An individual in conflict with society
 - b. Labour and Capital conflict
 - c. An individual in conflict with the system of law and justice
 - d. Man in conflict with Nature
- 61. In which year was Bernard Shaw awarded the Nobel Prize?
 - a. 1920
 - b. 1925
 - c. 1930
 - d. 1932
- 62. Who is the originator of 'Sprung Rhythm'?
 - a. A.E. Houseman
 - b. Stephen Spender
 - c. Christopher Fry
 - d. Hopkins
- 63. The term 'Stream of consciousness' was first used by:
 - a. James Joyce
 - b. Virginia Woolf
 - c. Sigmund Freud
 - d. William James

64. The terms 'Inscape' and 'Instress' are associated with:

- a. Francis Thompson
- b. Hopkins
- c. Christopher Fry
- d. Dylan Thomas
- 65. Who called 'Hamlet' an artistic failure?
 - a. T.S. Eliot
 - b. I.A. Richards
 - c. F. R. Leavis
 - d. Aldous Huxley

66. Aldous Huxley borrowed the title '*Brave New World*' from:

- a. Lyly's Euphues
- b. Sidney's Arcadia
- c. Shakespeare's Tempest
- d. Bacon's New Atlantis
- 67. Who was the founder of the Bloomsbury Group, a literary club of England?
 - a. Virginia Woolf
 - b. Christiana Rossetti
 - c. Edith Sitwell
 - d. Katherine Mansfield
- 68. George Orwell's "Nineteen Eighty-Four" is:
 - a. A Phantasy
 - b. A prophetic novel
 - c. An Arcadian novel
 - d. A scientific novel

69. Who initiated the term 'New Criticism' in English literary criticism?

- a. Henry James
- b. I.A. Richards
- c. David Daiches
- d. William Empson

70. In which verse-form is T.S. Eliot's "Waste Land" written?

- a. Free Verse
- b. Blank Verse
- c. Sprung Rhythm
- d. Prose-Verse

ANSWERS

MATCH THE FOLLOWING:

SECTION A

| | Column A | Column B | |
|----|---|-----------------------|--|
| | Works | Authors | |
| 1. | Laodamia | [A] Walter Scott | |
| 2. | Wat Tyler | [B] Lord Byron | |
| 3. | Biographia Literaria | [C] Shelley | |
| 4. | Old Mortality | [D] Jane Austen | |
| 5. | Don Juan | [E] Wordsworth | |
| 6. | The Witch of Atlas | [F] Robert Southey | |
| 7. | Lamia | [G] S.T. Coleridge | |
| 8. | Northanger Abbey | [H] Charles Lamb | |
| 9. | The English Comic Writers | [I] Thomas De Quincey | |
| 10 | . Confessions of an English Opium Eater | [J] Keats | |

ANSWERS

1.(E) 2.(F) 3.(G) 4.(A) 5.(B) 6.(C) 7.(J) 8.(D) 9.(H) 10.(I)

SECTION B

| Column A | Column B |
|--------------------------------|--------------------------------|
| Works | Authors |
| 1. Enoch Arden | [A] D.G. Rossetti |
| 2. Pippa Passes | [B] Matthew Arnold |
| 3. Sohrab and Rustum | [C] A.C. Swinburne |
| 4. Sonnets from the Portuguese | [D] Robert Browning |
| 5. The Blessed Damozel | [E] John Ruskin |
| 6. Atlanta in Calydon | [F] Tennyson |
| 7. The Modern Painters | [G] Thackeray |
| 8. Oliver Twist | [H] Elizabeth Barrett Browning |
| 9. Henry Osmond | [I] Charles Dickens |
| 10. The Mill on the Floss | [J] George Eliot |

ANSWERS

1.(F) 2.(D) 3.(B) 4.(H) 5.(A) 6.(C) 7.(E) 8.(I) 9.(G) 10.(J)

SECTION C

Column A Authors

- 1. Robert Bridges
- 2. G. B. Shaw
- 3. W.B. Yeats
- 4. Galsworthy
- 5. H. G. Wells
- 6. Joseph Conrad
- 7. Arnold Bennett
- 8. T.S. Eliot
- 9. George Orwell
- 10. C. P. Snow

Column B Works [A] The Lake Isle of Innisfree [B] The Skin Game [C] Pygmalion [D] Tyfoon [E] The Testament of Beauty [F] The Old Wives' Tale [G] The First Men in the Moon [H] After Strange Gods [I] The Masters

[J] The Animal Farm

ANSWERS

1.(E) 2.(C) 3.(A) 4.(B) 5.(G) 6.(D) 7.(F) 8.(H) 9.(J) 10.(I)

PART B

Write Short notes on the following:

- 1. The influence of French Revolution on the Romantic Poets.
- 2. Wordsworth's attitude to nature.
- 3. Wordsworth's Poetic diction.
- 4. Shelley's myth-making technique.
- 5. Keats's Medievalism.
- 6. Shelley's Lyricism.
- 7. Hazlitt as an essayist.
- 8. De Quincey as an essayist.
- 9. Coleridge's concept of willing suspension of disbelief.
- 10. The most striking aspects of Scott's historical novels.
- 11. Tennyson's "In Memoriam".
- 12. Browning's Obscurity.
- 13. Hopkins's use of the sprung Rhythm.
- 14. R.L.Stevenson as a story teller.
- 15. Oscar Wilde's views on the family institution.
- 16. Special features of Kipling's novels.
- 17. A note on Hilaire Belloc's writings.
- 18. J.M. Barrie's Sociological plays.
- 19. Christopher Fry's allegorical plays.
- 20. Characteristics of Virginia Woolf's novels.

PART C

Write Essays Of 400 Words On The Following:

- 1. Wordsworth as a Nature poet.
- 2. Keats as a Romantic poet.
- 3. Charles Lamb as an essayist.
- 4. Walter Scott as a historical novelist.
- 5. Tennyson as a representative poet of the Victorian age.
- 6. G.M. Hopkins as a modern poet.
- 7. Thomas Hardy as a novelist.
- 8. The pre-Raphaelite movement.
- 9. Features of W.B. Yeats's poetry.
- 10. Shaw as a social playwright.
- 11. T.S. Eliot's contribution to the poetic drama.
- 12. Twentieth century novelists.

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Approach a realistic perspective of work and work expectations with confidence.

SOFT SKILLS

- Make appropriate and responsible decisions.
- Tackle the critical situations and Solve the problems.
- Handle emotions including tolerance and behavioural responses.
- Motivate and inspire others.

: 17EL4CE1A

COURSE OUTCOMES:

UNIT I

Semester: IV

Code

Importance of soft skills. (pg 1-12)

UNIT II

Art of listening, writing, speaking, and reading (pg 70-111),

UNIT III

Preparing and delivering presentations, Stress management, Time Management (pg 224-254)

UNIT IV

Etiquettes and manners (pg 166-186)

UNIT V

Group discussions, Business letter writing, Preparing CV and Resume,

Advertisement writing, Report writing. (pg 187-206)

COURSE BOOK:

Alex K. "Soft Skills". New Delhi: S Chand and Company Pvt. Ltd., 2013.

BOOKS FOR REFERENCE:

- 1. Rankin, A. Jacqueline. "Body Language: First Impressions". Bangalore:Master Mind Books, 2006.
- 2. Dhanavel, S.P. "English and Soft Skills" .Hyderabad: Orient BlackSwan, 2010.
- 3. Townsend, Roz. "Presentation Skill for the Upwardly Mobile". Chennai: Emerald Publishers, 2012.

Credits: 3

15 Hours

15 Hours

15 Hours

15 Hours

Hours: 4

SOFT SKILLS - 17EL4CE1A

QUESTION PATTERN

| Time: 2 Hours | | |
|---------------|---|---------|
| I. | Choose the best answer | 10x1=10 |
| | (Any 10 out of 12 questions from Unit I , II & III) | |
| II. | Answer in a Paragraph of 100 words | 2x5=10 |
| | (Any 2 out of 4 questions from Unit I & II) | |
| III. | Answer any one of the following in 300 words | 1x10=10 |
| | (Any one of 3 questions from Unit III & IV) | |
| IV. | Business letter/ E-mail writing | 1x5=5 |
| | (From Unit V) | |
| v. | Group discussion | 1x10=10 |
| | (From Unit V) | |
| VI. | Report Writing | 1x10=10 |
| | (From Unit V) | |
| VII. | Writing Advertisement | 1x5=5 |
| | (Unit V) | |

STRENGHTEN YOUR WRITING

| Semester: IV | | | | |
|--------------|--|----------------|--|--|
| Code | : 17EL4CE1B | Credits: 3 | | |
| COURS | E OUTCOMES: | | | |
| * | Acquire skill in writing English for a wide variety of purposes. | | | |
| * | Provide guidance to the students to use writing skill to find j higher study. | obs or further | | |
| * | Provide practical, functional hands-on-learning experience t essential English grammar and usage. | o students in | | |
| * | Acquire skills in writing book and reviews. | | | |
| | Improve the skills in drafting different kinds of letters for jobs. | | | |
| UNIT I: | DESCRIPTION AND NARRATION | 15 Hours | | |
|] | . Describing a place | | | |
| 2 | 2. Describing a person | | | |
| 3 | Narrating events and stories (In writing) | | | |
| UNIT II | : REVIEW | 15 Hours | | |
|] | . Book Review | | | |
| 2 | 2. Film Review | | | |
| UNIT II | I: LETTER WRITING | | | |
|] | . Complaints | | | |
| 2 | 2. Application For Jobs | | | |
| UNIT IV | /: INTERVIEW | 15 Hours | | |
|] | . Renowned persons | | | |
| 2 | 2. Victims of accidents and floods | | | |
| UNIT V | : ESSAY WRITING | 15 Hours | | |
|] | . Globalisation | | | |
| 2 | 2. Feminism | | | |
| 3 | 3. Eradication of Illiteracy | | | |
| 4 | I. Global Warming | | | |
| Ę | 5. Clean India | | | |
| 6 | 6. Infanticide | | | |
| 5 | 7. National Integrity | | | |

BOOKS FOR REFERENCE:

- 1. Adinarayan, L. "Spoken English". Hyderabad: Neelkamal Pub. Pvt. Ltd., 2006.
- 2. Syamala, V. "Effective English Communication For You" Chennai: Emerald Publishers, printed at Kay Em packaging Industries, 2008.
- 3. Freeman, Sarah. "Presenting Information".Hyderabad: Orion Printers Pvt.Ltd., 2009.
- Sasikumar, V., P.V.Dhamija. "Spoken English" .New Delhi:Tata Mc Craw-Hill Publishing Company Ltd, 2006.
- 5. "English for Competitive Examinations" Ed. V. Ayothi, R. Vedavalli. Chennai: New Century Book House Pvt. Ltd., 2004.

STRENGTHEN YOUR WRITING -17EL4CE1B

QUESTION PATTERN

| Time: 3 Hours | |
|--|---------|
| I. Answer any one of the following questions | 10 |
| (From unit I) | |
| II. Answer any one of the following questions | 10 |
| (From unit II) | |
| III. Answer any two of the following questions | 2x10=20 |
| (From unit III) | |
| IV. Answer any one of the following questions | 10 |
| (From unit IV) | |
| V. Answer any one of the following questions | 10 |
| (From unit V) | |

FUNCTIONAL ENGLISH

Code : 17EL4SK04

COURSE OUTCOMES:

Semester: IV

- Have a practical and functional experience in essential English grammar and usage.
- Get Updated with the elaborate theoretical outline of basic grammar and usage
- Be aware of the practical application of words in the appropriate contexts
- $\boldsymbol{\diamondsuit}$ Provide with context based application of words and sentences
- Be Equipped to appear for the group exams conducted by the government.

UNIT I: KNOWLEDGE OF BASIC GRAMMAR

- 1. Articles
- 2. Preposition
- 3. Question Tag

UNIT II: KNOWLEDGE OF BASIC GRAMMAR

- 1. Tense
- 2. Voice
- 3. Infinitive , Gerund and Participle

UNIT III: APPLICATION OF ENGLISH GRAMMAR

- 1. Errors in the use of articles
- 2. Errors in the use of preposition
- 3. Errors in the use of Verbs

UNIT IV: SENTENCE WRITING AND UNDERSTANDING

- 1. Sentence pattern
- 2. Writing a correct sentence
- 3. Comprehension

UNIT V: COMPOSITION

- 1. Note making
- 2. Paragraph Writing

BOOKS FOR REFERENCE:

- 1. Narayanswami, V. R. "Strengthen Your Writing", Chennai: Orient Longman, 1992.
- Pillai, G. Radhakrishna ,K. Rajeevan. "Spoken English for You". Chennai: Emerald Publishers, 2008.
- Aggarwala, N. K., F. T. Wood "J C Nesfield EnglishGrammar, Composition & Usage" Chennai: Macmillan India Pvt.Ltd., 2012.

15 Hours

15 Hours

Hours: 2

Credits: 2

FUNCTIONAL ENGLISH - 17EL4SK04

| COMPONENTS | MARKS |
|-------------------------|-------|
| Test-I | 30 |
| Test-II | 30 |
| Listening Comprehension | 10 |
| Reading Comprehension | 10 |
| Quiz | 10 |
| Assignment | 10 |
| Total | 100 |

FUNCTIONAL ENGLISH - 17EL4SK04

QUESTION PATTERN

Time: 2 Hours

Marks: 30

| 1. | Fill in the blanks with correct Articles | 2 |
|----|---|---|
| 2. | Fill in the blanks with correct Prepositions | 2 |
| 3. | Fill in the blanks with correct Question tag | 2 |
| | PART B | |
| 1. | Fill in the blanks with correct Tense | 3 |
| 2. | Fill in the blanks with correct voice | 2 |
| 3. | Fill in the blanks with correct Infinitive/ Gerund/Participle | 2 |
| | PART C | |
| 1. | Spotting the errors | 3 |
| | PART D | |
| 1. | Sentence pattern | 2 |
| 2. | Comprehension | 4 |
| | PART E | |
| 1. | Note - Making | 4 |
| 2. | Paragraph Writing | 4 |

TWENTIETH CENTURY LITERATURE

Hours: 6

Credits: 5

Semester: V

Code : 17EL5MC08

| | | Orcuits: J | | | |
|---|--|-----------------|--|--|--|
| COURSE OUTCOMES: | | | | | |
| Provide an exposure of the background and historical context of the twentieth | | | | | |
| century literature | | | | | |
| Be introduced to the famo | us literary stalwarts of the twentieth century | literature | | | |
| Enable themselves to be | updated with the trends prevalent in the | twentieth | | | |
| century literary works | | | | | |
| Read the original texts of t | the writers. | | | | |
| Inculcate a sense of appre | ciation of the literary texts | | | | |
| UNIT I: POETRY (DETAILED) | | 15 Hours | | | |
| 1. T.S.Eliot | - The Journey of the Magi | | | | |
| 2. W.B.Yeats | - The Second Coming | | | | |
| 3. Wilfred Owen | - Strange Meeting | | | | |
| 4. G.M.Hopkins | - Pied Beauty | | | | |
| UNIT II: PROSE (DETAILED) | | 15 Hours | | | |
| 1. A.G.Gardiner | - On Saying Please | | | | |
| 2. Robert Lynd | - Arguing | | | | |
| UNIT III: POETRY (NON DETAII | ED) | 30 Hours | | | |
| 1. Kipling | - If | | | | |
| 2. Dylan Thomas | - Do not go Gentle into that Good Night | | | | |
| PROSE (NON-DETAILED) | | | | | |
| 1. A.G.Gardiner | - On superstitions | | | | |
| 2. Bernard Shaw | - On Spoken English and Broken Englis | h | | | |
| UNIT IV: DRAMA (NON-DETAIL) | ED) | 15 Hours | | | |
| John Galsworthy | - Justice | | | | |
| UNIT V: FICTION (NON DETAIL | ED) | 15 Hours | | | |
| C.S.Lewis | - The Chronicles of Narnia | | | | |
| | (The Lion, Witch, The Wardrobe) Boo | ok-I | | | |

BOOKS FOR REFERENCE:

- 1. Faber to Faber, 2009, 'Faber Book of Modern Verse V, VI, VII'.
- 2. Borisford, 1974, ' A Pelican Guide to English literature' complete volumes.

TWENTIETH CENTURY LITERATURE - 17EL5MC08

QUESTION PATTERN

| Time: 3 Hours | Marks: 60 |
|---|------------|
| PART A | |
| Choose the best answer (From Unit I & II) | (10 X1=10) |
| PART B | |
| Annotations - Answering the questions given below. | (2 X 5=10) |
| (Answer any two out of three from Unit I & II) | |
| PART C | |
| Answer any two out of three in a paragraph of 100 words each. | (2 X 5=10) |
| (From Unit I & II) | |

PART D

`

Answer any three questions without omitting any section in an essay of 300 words each

(3 x10=30)

Section A: Three questions from Unit I & II

Section B: Three questions from Unit III, IV & V $% \ensuremath{\mathsf{V}}$

COMMONWEALTH LITERATURE

Hours: 6

Credits: 5

Semester: V

:17EL5MC09

Code

COURSE OUTCOMES: Identify the geography and state the function of commonwealth literature. Discuss how the commonwealth organization has promoted common wealth literature. ★ Mention major characteristics of commonwealth literature/ Issues common to the writers. List the major themes and literary trends in commonwealth literature. Discuss the problem of language in creative writing in commonwealth literature. UNIT I: PROSE (DETAILED) **30 Hours** 1. Chinua Achebe The Novelist as Teacher _ (4 pages from "Reading in Commonwealth Literature" - William Walsh) 2. Margaret Atwood -Life Stories (First chapter titled "Life Stories" from the book "The Tent") **UNIT II: POETRY (DETAILED)** 15 Hours 1. David Rubadiri A Negro Labourer in Liverpool -2. Derek Walcott A Far Cry from Africa -3. John Pepper Clark The Casualties **UNIT III: POETRY (NON - DETAILED)** 15 Hours Australia 1. A.D.Hope

Allen Curnow - House and Land
 Judith Wright - Typists in the Phoenix Building
 UNIT IV: DRAMA (NON- DETAILED)
 Wole Soyinka - Death and the King's Horseman
 UNIT V: FICTION (NON-DETAILED)
 Margaret Laurence - The Stone Angel
 BOOKS FOR REFERENCE:

 Narasimhaiah, C.D., "An Anthology of Commonwealth Poetry". Ed., Macmillan, 1990.

COMMONWEALTH LITERATURE - 17EL5MC09

QUESTION PATTERN

| Time: 3 Hours | Marks: 60 |
|--|------------|
| PART A | |
| Choose the best answer. (Unit I & II) | (10X1=10) |
| PART B | |
| Annotations- Answering the questions given below. | (2 x 5=10) |
| (Answer any two out of three from Unit I & II) | |
| PART C | |
| Answer any two out of three in a paragraph of 100 words each. | (2 x 5=10) |
| (From Unit I & II) | |
| PART D | |
| Answer any three questions without omitting any section in an essay of 300 w | ords each. |
| | (3X10=30) |

Section A: Three questions from Unit I & II

WOMEN'S WRITING

| Semester: V | | | Hours: 6 |
|---|------------|---------------------------------------|-------------|
| Code : 17EL5MC10 | | | Credits: 5 |
| COURSE OUTCOMES: | | | |
| Recognize and discussion | ss aspects | of women's writing. | |
| Demonstrate unders | tanding c | of critical and theoretical debates s | urrounding |
| women's writing. | | | |
| Demonstrate awaren | ness of c | ultural and intercultural concerns | relating to |
| women's writing. | | | |
| Interpret and analys | e literary | works by women at advanced und | lergraduate |
| level. | | | |
| Sensitize the problem | ns of wome | en and react in the possible ways | |
| UNIT I: PROSE - DETAILED | | | 30 Hours |
| Virginia Woolf | _ | Professions for Women | 00 110415 |
| · g | | (Macmillan 'College Prose') | |
| Indira Gandhi | _ | The Message of Visva Bharati | |
| | | (Frontiers of prose) | |
| UNIT II: POETRY - DETAILE | D | · · · · | 15 Hours |
| Razia Khan | - | My Daughter's Boy Friend | |
| Sylvia Plath | - | Mirror | |
| Gwendolyn Brooks | - | To be in Love with | |
| UNIT III: POETRY – NON- D | ETAILED | • | 15 Hours |
| Christina Rossetti | - | Uphill | |
| Elizabeth Barrett Brow | ning - | The Cry of the Children | |
| UNIT IV: FICTION – NON- D |)ETAILED |) | 15 Hours |
| Anita Desai | - | The Village by the Sea | |
| Arundhati Roy | - | The Ministry of Utmost Happiness | |
| UNIT V: DRAMA - NON – DE | TAILED | | 15 Hours |
| Susan Glaspell | - | Trifles | |
| BOOKS FOR REFERENCE: | | | |
| 1. Dwivedi A. N., 1987, 'Indo –Anglican Poetry'', Allahabad: Kitab Mahal. | | | |

- 2. Jung, Anees, 1995, Breaking the Silence: Voices of Women from 'around the world'. New Delhi: Penguin Books.
- 3. Naber, Vrinda, 1995, 'Caste as Women'. New Delhi: Penguine Books.

WOMEN'S WRITING - 17EL5MC10

QUESTION PATTERN

| Ti | Time: 3 Hours Marks: 60 | | | |
|--------|---|-------------|--|--|
| | PART A | | | |
| I. | Choose the best answer. | 10X1=10 | | |
| | (From Units I & II) | | | |
| | PART B | | | |
| II. | Annotations. Answering the questions given below. | 2 x 5=10 | | |
| | Answer any two out of three (From Units I & II). | | | |
| | PART C | | | |
| III. | . Answer any two out of three in a paragraph of 100 words each | | | |
| | (From Units I & II). | 2 x 5=10 | | |
| PART D | | | | |
| IV | . Answer any three questions without omitting any section in an essay o | f 300 words | | |
| | each. | 3X10=30 | | |

Section A: Three questions (From Units I & II).

Section B: Three questions (From Units III, IV & V).

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INDIAN WRITING IN ENGLISH

Semester: V

Code : 17EL5MC11

COURSE OUTCOMES:

- Master the current trends in Indian Writing in English.
- Comprehend the context of Indian life.
- Assess a wide range of Indian writings
- ✤ Acquaint themselves with the knowledge of Indian Writers.
- \checkmark Infer Socio-Cultural ethos and aesthetics from the representative works.

UNIT I: POETRY (DETAILED)

| | Nissim Ezekiel | - | Night of the Scorpion | |
|---|------------------------|-----|--------------------------------------|----------|
| | Sarojini Naidu | - | Indian Weavers | |
| | Gopal Honnalgere | - | Grass Words | |
| | A.K.Ramanujan | - | A River | |
| | PROSE (DETAILED) | | | |
| | Jawaharlal Nehru | - | A Glory has departed | |
| | Dr.A.P.J.Abdul Kalam | - | Patriotism Beyond Politics and Relig | ion |
| UNIT | II: POETRY (NON-DETAIL | ED) | | 15 Hours |
| | Kamala Das | - | My Grandmother's House | |
| | Sri Aurobindo | - | Bliss of Identity | |
| | PROSE (NON-DETAILED) | | | |
| | Suketu Mehta | - | A Self in the Crowd | |
| | Rabindranath Tagore | - | My School. | |
| UNIT III: DRAMA (NON – DETAILED) | | |) | 15 Hours |
| | Mahesh Dattani | - | Thirty Days in September. | |
| UNIT IV: SHORT STORIES (NON – DETAILED) 15 Ho | | | | 15 Hours |
| | Usha Rajagopalan | - | Lady Macbeth | |
| | Nayantara Sahgal | - | Hari | |
| | R. K. Narayan | - | The White Flower | |
| UNIT V: NOVEL (NON– DETAILED) | | | | 15 Hours |
| | Aravind Adiga | - | The White Tiger | |

Credits: 5

30 Hours

BOOKS FOR REFERENCE:

- "An Anthology of CommonWealth Poetry". Ed., C.D. Narasimhaiah. Chennai: Macmillan India Pvt. Ltd., 1990.
- Iyengar. R.Srinivasa. 1983, "Indian Writing in English". New Delhi: Sterling Publishers Private Limited.
- Naik, M.K, ed. 1982. "Aspects of Indian Writing in English". New Delhi: Macmillan India Limited,
- 4. Appasamy, S.P, Rao Govinda C.D, ed. 2003. "Representative Selections from Indian Prose". Chennai: Macmillan India

INDIAN WRITING IN ENGLISH -17EL5MC11

Time: 3 Hours

Marks: 60

10X1=10

PART A

| Choose the best answer. | (From Unit I) |
|-------------------------|---------------|
|-------------------------|---------------|

PART B

| Annotations - Answering the questions given below. | 2 x 5=10 |
|--|----------|
| (Answer any two out of three from Unit I) | |

PART C

| Answer any two out of three in a paragraph of 100 words each. | 2 x 5=10 |
|---|----------|
| (From Unit I). | |

PART D

Answer any three questions without omitting any section in an essay of 300 words each

3X10=30

Section A: Three questions from Unit I

Section B: Three questions from Unit II, III, IV & V

ENGLISH LANGUAGE TEACHING

Hours: 4

Code : 17EL5CE2A Credits: 3 COURSE OUTCOMES: Demonstrate knowledge of the history of the English Language. Use the language learning strategies effectively. * Comprehend and analyze the features, structure and mechanism of human language. Expand the use of grammatically correct and appropriate language in speaking and writing for effective communication. Analyze language learning concepts and processes. UNIT I 15 Hours 1. Language Skills 2. Teaching English as a second language UNIT II Objectives and Methodologies of teaching Prose, Poetry and Grammar UNIT III 15 Hours 1. Types of Pattern-Practice drill 2. Contextualized drills 3. Language games 4. Substitution tables UNIT IV 15 Hours Audio-visual Aids for teaching English UNIT V 15 Hours FOUR MAJOR TESTS: 1. Objective Type

- 2. Very Short Answer Type
- 3. Short Answer Type
- 4. Essay Type

COURSE BOOKS:

Semester: V

- Dr. G. Hudson and R. Agatha, 'Technology of Teaching English '820 HUD, G. C2 N.V.K.S.D. College of Education, Attor, K.K.Dist.
- 2. Neena Dash, Neena, and M.Dash, 'Teaching English as an Additional Language".New Delhi: Atlantic Publishers, 2007.
- Baruah,T.C., "The English Teacher's Handbook". 3rd ed., New Delhi: Sterling Publishers.2009.
- 4. Krishnamurthy, N., Lalitha Krishnaswamy, "Teaching English" Chennai: Macmillan India Ltd., 2003.

BOOKS FOR REFERENCE:

- Nagaraj, Gheetha. "English Language Teaching: Approaches, Methods and Techniques"Regional Institute of English. 2nd ed., Bangalore: Orient Longman, 2008.
- Paul, Heinle. "Teaching English as a Second Language". New Delhi: Sterling Publishers, 2011.

ENGLISH LANGUAGE TEACHING - 17EL5CE2A

QUESTION PATTERN

Time: 3 Hours

Marks: 60

PART A

Answer the following questions in one or two sentences. 5x2=10

(Answer any five out of seven from unit II, III, IV & V)

PART B

Write short-notes on any four (out of six) of the following questions in 100 words each.

4X5=20

(From all units at least one question from each unit)

PART C

Write an essay on any three (out of five) of the following questions in 300 words 3X10=30

(From all units, at least one question from each unit)

Note: Questions have to be confined to the prescribed COURSE BOOK:s

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HUMAN RIGHTS LITERATURE

Semester: V

Code : 17EL5CE2B

COURSE OUTCOMES:

- Identify and investigate issues and problems relating to the realisation of human rights.
- Contribute to the resolution of human rights issues and problems.
- Develop scholarly values such as transparency, impartiality, clarity, reliance and the importance of sound reasoning and empirical inference.
- Participate in political and other debates involving human rights in a knowledgeable and constructive way.
- Promote human rights through non-legal means.

UNIT I: INTRODUCTION:

What are human rights? (The text of the universal declaration of Human rights).

UNIT II

| | Ambai | - | 'My Mother, Her crime' | |
|----------|---------------------|---|------------------------------------|----------|
| | | | 'Wings'. | |
| | Johnson Diane | - | 'Rape'. | |
| UNIT III | | | | 15 Hours |
| | Devi Mahasweta | - | 'Death of a Crusade' | |
| | | | 'Draupati' | |
| | | | 'Beyond Communalism'. | |
| UNIT IV | | | | 15 Hours |
| | Maya Angelou | - | 'I Know, why the caged bird sings' | |
| | Bama | - | 'Karukku'. | |
| UNIT V | | | | 15 Hours |
| | Richard Rive | - | 'The Bench'. | |
| | Mahesh Dattani | - | 'Seven steps around the Fire' | |
| | | - | | |

BOOKS FOR REFERENCE:

- 1. Angelou, Maya (1984): 'I know why the caged bird sings' London : Virago press.
- Bama (2000) Karukku: Trans. lakshmi Holm storm, Chennai, Macmillan India Ltd..
- 3. Anand, Mulk raj: Coolie, New Delhi, Penquin, book India, 1993.

Hours: 4

Credits: 3

15 Hours

HUMAN RIGHTS LITERATURE - 17EL5CE2B

QUESTION PATTERN

Time: 3 Hours Marks: 60 PART A PART A I. Objective type questions from Unit I & II (Five out of Eight) 1x5=5 PART B PART B II. Answer in 200 words from Unit I & II (two out of four) 2x5=10 PART C PART C III. Three essays in 400 words from unit III & IV (three out of six) 3x15=45

AFRICAN LITERATURE

Semester: V

Code : 17EL5CE2C

COURSE OUTCOMES:

- Introduce to the variety of African writers.
- Understand the Complete background history of the African culture.
- Analyze the social, cultural and psychological aspects of the African society.
- Be exposed to the tension between Africa and its oppressor country.
- Analyze the role of the African writers and their writings in the mainstream.

UNIT 1: PROSE (DETAILED)

Chinua Achebe - "The Igbo World and Its Art" (Hopes and Impediments Chapter 6)

Nugui Wa Thiongo – The Language of African Literature.

UNIT 2: POETRY (DETAILED)

Frank Chipasula – A Love Poem by My Country

Dennis Brutus - You Laughed and Laughed and Laughed

UNIT 3: SHORT STORY (NON DETAILED)

Gugu Ndlovu - The Barrel of a Pen

Nadine Gordimer - A City of the Dead, A City of the Living

UNIT 4: DRAMA (NON-DETAILED)

Wole Soyinka - The Swamp Dwellers

UNIT 5: FICTION (NON-DETAILED)

Chimamanda Ngozi Adichie - Purple Hibiscus

BOOKS FOR REFERENCE:

- Simon Gikandi. Ed. (2003). The Routledge Encyclopedia of African Literature. New York: Routledge.
- 2. Dhawan Ed. (1994). African Literature Today. New Delhi: Prestige.
- Ramakrishna Rao & C.R.Visweswara Rao, Eds. (1993). Indian Response to African Writing. New Delhi: Prestige.

Hours: 4

Credits: 3

ECO LITERATURE

Semester: V

Code : 17EL5CE2D

COURSE OUTCOMES:

- Comprehend the importance of the representation ecological issues in literature.
- Get Introduced to the range of eco conscious writers in literature.
- Be exposed to the threats in the ecosystem
- Be exposed to the various ecological issues like deforestation, extinction of wild life etc., through characters and incidents in literature
- Offer voice for nature through literature

UNIT 1: PROSE (DETAILED)

Peter Barry - Ecocriticism or green studies? (Beginning Theory (Chapter 13 (239-248))

UNIT 2: POETRY (DETAILED)

Alice Oswald - Dunt: A poem for a dried up river

Kelly Roper - Glimpse of a Polluted Future

UNIT 3: PROSE (NON DETAILED)

Robert Macfarlane : i) Where the wild things were?

ii) 4x4s killing my Planet.

UNIT 4: FICTION (NON DETAILED)

Karen Joy Fowler - We Are All Completely Besides Ourselves

UNIT 5: FICTION (NON DETAILED)

Amitav Gosh - The Hungry Tide

BOOKS FOR REFERENCE:

- Clarence A. Brown & John T.Flanagan. (1961). American Literature: A College Survey. USA:McGraw-Hill Book Company.
- James E. Miller, Robert Hayden, Russell J. Hogan, Carlota Cardenas De Dwyer, Kerry M. Woodscott. (1979). United States in Literature. Illinois: Foresman & Company.

Hours: 4

Credits:3

APTITUDE BUILDING - I

Semester: V

Code : 17AE5NE01

COURSE OUTCOMES:

- Understand the basic concepts of numerical ability.
- Gain mastery over logical reasoning through concise thinking.
- Have command over English Language.
- Acquaint with general knowledge and current affairs.
- Develop sufficient confidence to face competitive exams and clear it.

UNIT I

Numerical Ability: Numbers - Highest common factor & Least common multiple of numbers - average - Problems on numbers - percentages - Problems on ages -Percentage - Profit and loss - ratio and proportion - Time & work.

UNIT II

Reasoning: Series completion - analogy - coding & decoding - puzzle test - direction sense test - alphabet test - alpha - numeric sequence puzzle - arithmetic reasoning - inserting missing character - logical sequence of words.

UNIT III

English Language: Spotting errors: Articles, Tenses, Nouns, Pronouns, Adjectives, adverbs, Prepositions - Selecting the most suitable word - Synonyms, Antonyms - Spell check - Double blanks in a sentence.

UNIT IV

General knowledge: Computer awareness: Classification, Elements of computing process, Programming languages, Computer memory, Software & Hardware, Operating systems - Banking awareness: Banking Regulation act, Reserve Bank of India, Commercial banks, e-banking, Currency system, Money Market, Banking and Finance, Indian Monetary Policy.

UNIT V

Current affairs: National & International Current Affairs: Economy, Sports, Science & Technology, Polity.

COURSE BOOK:

Course Material prepared by the Staff.

Hours: 2

BOOKS FOR REFERENCE:

- 1. IBPS VI, Institute of Banking Personnel Selection, Bank Po, Probationary officers/Management trainees Arihant Publications (India) Limited, 2015.
- A.P. Bhardwaj, General English for Competitive Examinations, Dorling Kindersley (India) Pvt Ltd, New Delhi, 2013.
- 3. Dr. R.S. Aggarwal, Quantitative Aptitude, S.Chand & Company PVT.LTD, New Delhi, 2013.
- Dr. R.S. Aggarwal, A Modern Approach to Verbal & Non Verbal Reasoning, S. Chand & Company PVT.LTD, New Delhi, 2009.

AMERICAN LITERATURE

Semester: VI

Code : 17EL6MC12

COURSE OUTCOMES:

- Get acquainted with representative works of important American writers.
- Demonstrate ability to use interpretive frameworks to investigate contextual meanings of literature.
- Evaluate the complexity of national issues and their influence on literature, particularly political, educational and, religious goals, the use of different languages, the establishment of social goals and, legal and economic systems.
- Experience different writers' sense of place, land and a sense of home.
- Explore how literature reflects and shapes perceptions of critical social issues such as slavery, treatment of Native Americans, attitudes towards immigrants, and the rights of women.

UNIT I: POETRY -DETAILED 15 Hours Edgar Allan Poe - Annabel Lee - I Hear America Singing Walt Whitman Emily Dickinson Because I Could not Stop for Death -Robert Frost 1. Stopping by Woods on a Snowy Evening. -2. Come In. **UNIT II: PROSE – DETAILED** 15 Hours William Faulkner Nobel Award Acceptance Speech. -Booker T. Washington My Struggle for an Education -**UNIT III: POETRY -NON DETAILED** 15 Hours Vachel Lindsay - Abraham Lincoln walks at Midnight - The Man with the Hoe Edwin Markham **PROSE -NON- DETAILED** Allen Tate - from EMILY DICKINSON UNIT IV: DRAMA 15 Hours Eugene O'Neill - Emperor Jones **UNIT V: FICTION** 30 Hours SHORT STORIES - The Cask of Amontillado Edgar Allan Poe Ernest Hemingway - A Day's wait. NOVEL Nathaniel Hawthorne - The Scarlet letter

Hours: 6 Credits: 5

BOOKS FOR REFERENCE:

- Samuelson, Fisher, Reninger Vaid "An Anthology- American Literature of the 19th Century".2nd ed., Chennai: Macmillan Publishers India Ltd, 1964.
- Egbert s. Oliver. "An Anthology- American Literature of the 20th century". 1st ed., New Delhi: Euracia Publishing House Pvt., Ltd., 1967.
- Thomas C.T. "Twentieth Century Verse- An Anglo-American Anthology".1st ed.,Chennai: Macmillan Publishers India Ltd., 1079.

AMERICAN LITERATURE - 17EL6MC12

QUESTION PATTERN

| Time: 3 Hours | Marks: 60 | |
|--|-----------|--|
| PART A | | |
| Choose the best answer. (From Unit I & II) | 10X1=10 | |
| PART B | | |
| Annotations - Answering the questions given below. | 2 x 5=10 | |
| (Answer any two out of three from Unit I & II) | | |
| PART C | | |

Answer any two out of three in a paragraph of 100 words each. $2 \ge 5=10$

(From Unit I & II).

PART D

Answer any three questions without omitting any section in an essay of 300 words each.

3X10=30

Section A: Three questions from Unit I & II

Section B: Three questions from Unit III, IV & V

SHAKESPEARE

| Semest | er: VI | Hours: 6 |
|-----------------------------|--|-----------------|
| Code | : 17EL6MC13 | Credits: 5 |
| COURS | E OUTCOMES: | |
| * | Develop sufficient ability for reading and understanding Elizabethan I | English to |
| | allow for better comprehension. | |
| * | Analyze Shakespeare and his literary development as a product of the | society. |
| * | Analyze the relationship of the students to Shakespearean Literature. | |
| * | Compare experiences with themes and issues in Shakespeare's plays | , poems |
| | and Sonnets. | |
| * | Identify the major literary characters in Shakespeare's work and prom | note the |
| | aesthetic sense. | |
| UNIT I: | DETAILED | 30 Hours |
| I | Macbeth | |
| UNIT II | I: DETAILED | 15 Hours |
| | The Tempest | |
| UNIT II | II: NON – DETAILED | 15 Hours |
| J | ulius Caesar | |
| UNIT I | V: NON -DETAILED | 15 Hours |
| г | Fwelfth Night | |
| UNIT V: GENERAL SHAKESPEARE | | 15 Hours |
| ŝ | Shakespeare's Theatre and Audience | |
| ç | Shakespeare's Comedies | |
| ŝ | Shakespeare's Tragedies | |

BOOKS FOR REFERENCE:

- 1. Bradley, A.C. "Shakespearean Tragedy". London: Oxford University Press, 2006.
- 2. Harrison, G.B. "Introducing Shakespeare". Kolkata: Penguin Books, 1968.
- 3. Knight, Wilson. "The Imperial Theme". New York: NY Publishers, 1980.

SHAKESPEARE - 17EL6MC13

QUESTION PATTERN

| Time: 3 Hours | Marks: 60 |
|---|-------------|
| PART A | |
| Choose the best answer (From unit I & II) | 10 × 1 = 10 |
| PART B | |
| Annotations – Answering the questions given below. | 2×5= 10 |
| (Answer any two out of three from Unit I & II) | |
| PART C | |
| Answer any two out of three in a paragraph of 100 words each. | 2×5= 10 |
| (From Unit I & II) | |
| PART D | |
| Answer any three questions without omitting any section in an essay of 300 wo | ords each. |
| | 3×10=30 |

Section A: Three questions from Unit I & II

LITERARY CRITICISM

| Semester: VI | Hours: 6 | |
|---|-----------------|--|
| Code : 17EL6MC14 | Credits: 5 | |
| COURSE OUTCOMES: | | |
| Acquire basic knowledge on Literary Criticism | | |
| Get a familiarization with the literary terms | | |
| Comprehend theories relating to the inter-disciplinary nature of critic | cism. | |
| View any literary work in a critical perspective | | |
| Evaluate and analyze any literary work critically. | | |
| UNIT I | 15 Hours | |
| 1. Plato | | |
| 2. Aristotle | | |
| UNIT II | 30 Hours | |
| 1. Sir Philip Sidney | | |
| 2. Dryden | | |
| 3. William Wordsworth | | |
| UNIT III | 15 Hours | |
| 1. T.S. Eliot | | |
| 2. I.A. Richards | | |
| 3. F.R. Leavis | | |
| UNIT IV | 15 Hours | |
| 1. Moralistic Approach | | |
| 2. Sociological Approach | | |
| UNIT V: | 15 Hours | |
| 3. Psychological \sim Introduction to Approaches only withou | t reference | |
| 4. Formalistic to application of these approaches | | |
| 5. Archetypal | | |
| COURSE BOOK: | | |

COURSE BOOK:

B. Prasad, 1965, 'An Introduction to English Criticism' Macmillan India Ltd.

BOOKS FOR REFERENCE:

- Scott,Wilbur."Five Approaches to Literary Criticism". London: Macmillan Publishers, 1962.
- Lodge, David. "20th Century Literary Criticism a Reader". New Delhi: Orient Longman, 1972.

LITERARY CRITICISM - 17EL6MC14

QUESTION PATTERN

Marks: 60 PART A (Ten questions from unit I, II & III) PART B

Answer any four out of six questions in a paragraph of 100 words each. 4x5=20 (From unit I, II & III)

PART C

Answer any three questions without omitting any section in an essay of 300 words each.

3×10=30

Section A: Three questions from Unit I, II & III

Section B: Three questions from Unit IV & V

Time: 3 Hours

Choose the best answer

10x1 = 10

WORLD LITERATURE IN TRANSLATION

| Semester: VI Hours: 6 |
|--|
| Code: 17EL6MC15Credits: 5 |
| COURSE OUTCOMES: |
| Be familiarized with a few of the World Literature that have been translated into English. |
| Appreciate the writings for their literary value, cultural importance, philosophical and socio- political background. |
| Approach the texts from a cross- cultural perspective. Error and the second bit second from a many a strength of the second second |
| Exposed to world literature from a research perspective. Provide a perspective of world classics and understand the importance of other |
| languages. |
| UNIT I: POETRY – DETAILED 15 Hours |
| Rabindranath Tagore - Gitanjali (21-30) |
| PROSE –DETAILED |
| The Book of Matthew - Good News Bible (chapter 1-8) |
| UNIT II: PROSE –NON-DETAILED 30 Hours |
| Anatole France - Our Lady's Juggler |
| POETRY – NON- DETAILED |
| G. U. Pope - Thirukkural (1-20) |
| UNIT III: DRAMA – NON - DETAILED 15 Hours |
| Anton Chekov - Uncle Vanya |
| UNIT IV: SHORT STORIES – NON- DETAILED 15 Hours |
| 1. Leo Tolstoy - The candle |
| 2. Anton Chekov - The Bet |
| 3. Guy De Maupassant - Two friends |
| UNIT V: FICTION 15 Hours |
| Prema Seetharam and |
| Padma Narayanan - Banyan Pavilion |
| BOOKS FOR REFERENCE: |
| 1. Joseph, M. Balasubramanian, Memorable Tales, Trichy, Pogo Publishing |
| House, First ed. 2013. |
| 2. Prema Seetharam and Padma Narayanan, Banyan Pavilion, Chennai: New |

- 3. Hume, Basil, Cardinal. *Good News Bible- Today's English Version.* United Bible Societies, 1976.
- Tikoo,M.L, A. E. Subramaniam, Current English for Language Skills .Chennai: Macmillan India Pvt.,Ltd.,1977.

Horizon Media Private Ltd., 2010.

WORLD LITERATURE IN TRANSLATION - 17EL6MC15 QUESTION PATTERN

| Time: 3 Hours | Marks: 60 | |
|--|--------------------|--|
| PART A | | |
| Choose the best answer (From unit I) | $10 \times 1 = 10$ | |
| PART B | | |
| Annotations – Answering the questions given below. | 2×5= 10 | |
| (Answer any two out of three from Unit I) | | |
| PART C | | |
| Answer any two out of three in a paragraph of 100 words each. | 2×5= 10 | |
| (From Unit I) | | |
| PART D | | |
| Answer any three questions without omitting any section in an essay of 300 words each. | | |
| | 3×10=30 | |

Section A: Three questions from Unit I

JOURNALISM

| Semester: VI | | |
|--|---------------|--|
| Code : 17EL6CE3A | Credits: 3 | |
| COURSE OUTCOMES: | | |
| Understand the impact of mass media. | | |
| Develop skills in journalism. | | |
| Discuss journalism's history and importance. | | |
| Gather, analyze and create journalism on contemporary issubroadcast and other digital media. | es for print, | |
| Demonstrate an awareness of journalism as an ethical practice. | | |
| UNIT I | 15 Hours | |
| Definition. | | |
| Principles of Journalism. | | |
| Role of mass media. | | |
| UNIT II | | |
| Reporting. | | |
| Kinds of Reporting | | |
| Interview. | | |
| UNIT III | 15 Hours | |
| News writing | | |
| Writing Feature, Editorial and Review | | |
| UNIT IV | 15 Hours | |
| Advertising | | |
| Editing | | |
| UNIT V | 15 Hours | |
| Characteristics of Internet Journalism. | | |
| Writing for the Web | | |

BOOKS FOR REFERENCE:

Writing for E - Zines.

- 1. Ahuja, B.N. "Theory and Practice of Journalism", Delhi: Surjeet publications, 1993.
- Mehta, D.S. "Mass Communication and Journalism in India". New Delhi: Allied Publishers, 1992.
- Singh, P.P, J. K. D 'Souza. "Hand Book of Journalism and Mass Communication". New Delhi: Anmol Publication, 1999.

JOURNALISM - 17EL6CE3A

QUESTION PATTERN

| Time: 3 Hours | Marks: 60 | |
|---|-----------|--|
| (For Part A, B and C there must be at least one question from each ur | uit) | |
| PART A | | |
| Answer the following in a sentence or two | 10x1=10 | |
| PART B | | |
| Answer any four out of seven in a paragraph of 100 words each | 4x 5=20 | |
| PART C | | |
| Answer any two out of four in an essay of 300 words each | 2 x 15=30 | |

OBJECTIVE GENERAL ENGLISH

Semester: VI

Code : 17EL6CE3B

COURSE OUTCOMES:

- Clear the competitive exams.
- Improvise their vocabularies.
- Write effective and coherent paragraphs.
- Use grammatical structures appropriately.
- Generate ideas from sources to develop content.

UNIT I: VOCABULARY

- 1. Picking out synonyms
- 2. Picking out antonyms
- 3. Replacing the italicized words with their synonyms in the given sentences
- 4. Replacing the italicized words with their antonyms in the given sentences
- 5. Filling up blanks with appropriate words
- 6. One word substitution for the italicized phrases/groups of words
- 7. Improvement of Sentences

UNIT II: GRAMMAR

- 1. Basics of English Grammar
- 2. Common Errors and How to avoid them
- 3. Spotting Errors in articles, prepositions, tenses, nouns, pronouns, adjectives, adverbs and gerunds.

UNIT III: STRUCTURES

- 1. Word Formation
- 2. Ordering of Words to form meaningful sentences
- 3. Re-arrangement of sentences & Constructing a logical and coherent passage

UNIT IV: READING

- 1. Comprehension
- 2. Cloze-Reading

UNIT V: WRITING

- 1. Detecting Themes of the passage
- 2. Letter writing
- 3. Report Writing

BOOKS FOR REFERENCE:

- 1. Objective General English D.R. R.S. Aggarwal and Vikas Aggarval
- 2. A Practical English Grammar A. J. Thomson And A. V. Martinet
- 3. G. Pillai, G.Radha Krishna, Rajeevan, K., P. Bhaskaran Nair, "Written English for You". Chennai: Emerald Publisher, 2008.

15 Hours

15 Hours

15 Hours

Credits: 3

Hours: 4

Credits: 3

15 Hours

OBJECTIVE GENERAL ENGLISH - 17EL6CE3B QUESTION PATTERN

Time: 3 Hours

Marks: 60

| | _ |
|------|---|
| UNIT | I |

| Picking out synonyms | 6x1/2=3 | |
|---|---------|--|
| Picking out antonyms | 6x1/2=3 | |
| Replacing the italicized words with their synonyms in the given sentences | 6x1/2=3 | |
| Replacing the italicized words with their antonyms in the given sentences | 6x1/2=3 | |
| Filling up blanks with appropriate words | 6x1/2=3 | |
| One word substitution for the italicized phrases/groups of words | 6x1/2=3 | |
| Improvement of Sentences | 6x1/2=3 | |
| UNIT II | | |

| Filling up blanks with article/ preposition/ tense/ noun/ pronoun/ adjective/adve | erb/ |
|---|------|
| gerund. 6x1/ | /2=3 |
| Spotting Errors in article/ preposition/ tense/ nouns/ pronoun/adjective/adverb/ | 1 |
| gerund 6x1/ | /2=3 |
| UNIT III | |
| Forming words 6x1 | /2=3 |
| Ordering of Words to form meaningful sentences 3x | ĸ1=3 |
| Re-arrangement of sentences & Constructing a logical and coherent passage | x5=5 |
| UNIT IV | |
| Answering the questions given under the passage 53 | x1=5 |
| Filling up the blanks from the list of words given under the passage 10x1/ | /2=5 |
| UNIT V | |
| Detecting themes of the passage 22 | x1=2 |
| Letter writing | x5=5 |
| Report Writing 1x | x5=5 |

INDIAN DIASPORIC LITERATURE

Semester: VI

Code : 17EL6CE3C

Hours: 4 Credits: 3

COURSE OUTCOMES:

- Understand the multi-lingual features of Indian Diasporic Writing; and how writing in English interacts with the Indian languages in the texts and in society.
- Gain knowledge of the various literary genres practised by Indian Diasporic Literature: Novel, Poetry and Prose.
- Understand the Historical Background of Indian Diasporic writing and their characteristics.
- Assess the relationship between Indian Diasporic Literature and historical political processes, such as Partition, Independence, caste, marginality, globalisation, religion, secularism, colonialism, post colonialism, nationalism and diaspora.
- Be aware of the process of emigration and the impact of cultural displacement

UNIT I: DIASPORA & INDIAN DIASPORIC LITERATURE (DETAILED)

- Definition of the terms "Diaspora" Birth of Diasporic Literature Colonialism and Diaspora Classification of "Diaspora"
- Indian Diaspora and its classification Members of Indian Diaspora Diasporic condition and Diasporic Sensibility-Diasporic Writing & Expatriate Writing
- Three phases of emigration Issues portrayed in Indian Diasporic Literature Role of Memory in Indian Diasporic Literature – Impact of cultural displacement

UNIT II: POETRY (DETAILED)

- Vikram Seth (1952) The Frog and the Nightingale
- Meena Alexander (1951- 2018) Crossword
- Tarfia Faizullah (1980 -) Your Own Palm

UNIT III: POETRY (NON-DETAILED)

- Dom Moraes (1938 2004) Absences
- Reetika Vazhirani (1962 2003) The Lover
- Jerry Pinto (1966) The Quiet Rebellion of Paper

UNIT IV: SHORT STORY (NON-DETAILED)

Jhumpa Lahiri (1967-) – "Interpreter of Maladies" (title story from the collection

of Interpreter of Maladies)

UNIT V: NOVEL (NON-DETAILED)

Rohinton Mistry (1952-) - Such a Long Journey

COURSE BOOKS:

UNIT I:

John, B. Alphonso - Karkala. Indo- English Literature in the Nineteenth Century. Mysore, 1970. Print.

http://shodhganga.inflibnet.ac.in/bitstream/10603/85357/8/ 08_chapter2.pdf UNIT IV:

Lahiri, Jhumpa. Interpreter of Maladies. New York: Houghton Mifflin Harcourt, 1999. Print.

UNIT V:

Mistry, Rohinton. Such a Long Journey. New Delhi: McClelland & Stewarts, 1991. Print.

BOOKS FOR REFERENCE:

- Jain, Jasbir. Writers of the Indian Diaspora. Delhi: Rawat Publications, 2003. Print.
- Lal, BrijVilash. The Encyclopedia of the Indian Diaspora. Delhi: Oxford University Press, 2006. Print.
- Natarajan, Nalini. Handbook of Twentieth-Century Literatures of India. Delhi: Greenwood Publishing Group, 1996. Print.
- 4. Ralph J. Radhika Crane. Shifting Continents/Colliding Cultures: Diaspora Writing of the Indian Subcontinent.Delhi: Rodopi Bv Editions, 2000. Print.
- Singh, Jaspal. K, Chetty and Rajendra. Eds. Transnationalisms and Diasporas. Delhi: Oxford. 2010. Print.

ENGLISH PHONETICS

Semester: VI

Code : 17EL6CE3D

COURSE OUTCOMES:

- Inculcate the mechanism of speech and produce English sounds correctly
- Identify and properly relate on compound nouns and several common multisyllable words.
- Produce English words with appropriate stress and intonation
- Identify the phonetic symbols on the basis of its origin of articulation.
- Transcribe words, sentences and passages

UNIT I: INTRODUCTION TO PHONETICS

- Airstream mechanisms
- Definition of phonetics and phoneme
- Importance of the IPA

UNIT II: CONSONANTS

- Definition
- The organs of speech
- Manner and place of articulation
- Description of consonant phonemes

UNIT III: VOWELS

- Definition
- The cardinal vowel chart
- Pure vowels
- Diphthongs

UNIT IV: PHONOLOGY

- Definition
- Allophones
- Syllables
- Consonant clusters

UNIT V: WORD STRESS AND PRONUNCIATION PRACTICE

- Stress
- Tones
- Pronunciation difficulties for Indian speakers
- Phonetic transcription.

Hours: 4

COURSE BOOK:

Balasubramanian, T. A Textbook of English Phonetics for Indian Students (Low Price Edition). Chennai: Macmillan, 1997. Print.

Unit 1: Chapters 2.1 & 5.1 Unit 2: Chapters 4, 6, & 7 Unit 3: Chapter 3 Unit 4: Chapters 5.3, 8 & 9 Unit 5: Chapters 10, 11, & 15.4.

BOOKS FOR REFERENCE:

- 1. Asher, R.E. and Henderson, E.J.A. (eds.) Towards a History of Phonetics. Edinburgh: EUP, 1981. Print.
- 2. Bowen, J.D. Patterns of English pronunciation. Cambridge MA: Newbury House, 1975. Print.
- 3. Gimson, A.C. An introduction to the pronunciation of English. London: Edward Arnold, 1962. Print. 4. Jones, D. An outline of English phonetics (9th ed.). Cambridge: Cambridge University Press, 1975. Print.

4. Laver, J. Principles of Phonetics. Cambridge: Cambridge University Press, 2000. Print.

5. O'Connor. Better English pronunciation (2nd ed.). Cambridge: Cambridge University Press, 1982. Print.

APTITUDE BUILDING - II

Semester: VI

Code : 17AE6NE02

COURSE OUTCOMES:

- Understand the concepts of numerical ability other than basic.
- Gain mastery over logical reasoning through concise thinking to advanced level.
- Have good command over English Language.
- Acquaint with general knowledge and current affairs with complete framework.
- Develop sufficient confidence to face advanced level competitive exams and clear it.

UNIT I

Numerical Ability: Time and distance - problems on trains - simple interest - compound interest - area - probability - true discount - bankers' discount - data interpretation - tabulation - bar charts - pie charts.

UNIT II

Reasoning: Logic - statements & arguments, statement & assumptions, statement & course of action - statement & conclusions - deriving conclusions from passage.

UNIT III

English Language: Choosing the appropriate filler - Phrase substitution - Ordering of jumbled sentences - Cloze test / Passages - Comprehension passages.

UNIT IV

General knowledge: Educational institutions - National days & awards - Indian freedom struggle - Books & Authors - Who's Who.

UNIT V

Current affairs: National & International affairs: Economy, Sports, Science & Technology, Polity.

COURSE BOOK:

Course Material prepared by the Staff.

BOOKS FOR REFERENCE:

- IBPS VI, Institute of Banking Personnel Selection, Bank Po, Probationary officers / Management trainees Arihant Publications (India) Limited, 2015.
- 2. A.P. Bhardwaj, General English for Competitive Examinations, Dorling Kindersley (India) Pvt. Ltd, New Delhi, 2013.
- 3. Dr. R.S. Aggarwal, Quantitative Aptitude, S. Chand & Company PVT. LTD, New Delhi, 2013.
- Dr. R.S. Aggarwal, A Modern Approach to Verbal & Non Verbal Reasoning, S. Chand & Company PVT. LTD, New Delhi, 2009.

Hours: 2

Credits: 2

ESSENTIAL READING

Semester: VI

Code: 17EL6SS01

COURSE OUTCOMES:

- Develop the habit of reading books other than the prescribed text.
- Complement the syllabus with further reading to enhance the learning process
- Improve language and cognitive skills
- Nurture self-learning which is an important element of higher education
- Relish the aesthetic and moral values of literature beyond the confines of the syllabus

UNIT I

| A.P. | J. Abdul Kalam | - | From 'Wings of Fire' (Ch.1.Orientation) | |
|----------|----------------|---|---|--|
| UNIT II | | | | |
| A.P. | J. Abdul Kalam | - | From 'Wings of Fire' (Ch.2.Creation) | |
| UNIT III | | | | |
| Shas | shi Deshpande | - | Small Remedies | |
| UNIT IV | | | | |
| Paul | o Coelho | - | The Alchemist | |
| | | | | |

UNIT V

| Louisa May Alcott | - | Little Women |
|-------------------|---|--------------|
|-------------------|---|--------------|

COURSE BOOKS:

- 1. Kalam, Abdul. *Wings of Fire: An Autobiography of Abdul Kalam*. Calcutta: Universities Press, 1999.
- 2. Deshpande, Shashi. Small Remedies. New Delhi: Penguin Books Ltd, 2011.
- 3. Coelho, Paulo. The Alchemist. London, Harper Collins, 2016.
- 4. May Alcott, Louisa. Little Women. London: Wilco Publishing House, 2011.

ESSENTIAL READING - 17EL6SS01

TIME: 3 Hours

Max. Marks: 100

QUESTION PATTERN

| Answer any one out of two in an essay of 300 words each. (Unit-I) | 1X20=20 |
|---|---------|
| Answer any one out of two in an essay of 300 words each. (Unit-II) | 1X20=20 |
| Answer any one out of two in an essay of 300 words each. (Unit-III) | 1X20=20 |
| Answer any one out of two in an essay of 300 words each. (Unit-IV) | 1X20=20 |
| Answer any one out of two in an essay of 300 words each. (Unit-V) | 1X20=20 |

Credits: 2

CERTIFICATE COURSE IN COMMUNICATIVE ENGLISH

TEACHING HOURS:

- ✤ 60 Contact hours for semester I & II
- 30 hours each semester and 2 hours per week

COMMUNICATIVE ENGLISH - THEORY

Code: CCELCE01

Credits: 2

COURSE OUTCOMES:

- Understand and extract the essential information from a written or spoken text
- Perform a variety of social functions including greetings, introductions and farewells, making and responding to requests, suggestions, invitations and apologies, conducting simple transactions in shops and offices, asking for and giving directions, etc.,
- Construct short and simple descriptive paragraphs about people, places and events
- Understand the form and function of the basic official correspondences
- Prepare reports, letters, memorandum, notices, agenda, minutes, etc.,

UNIT I

- 1. Parts of Speech
- 2. Helping Verbs
- 3. Question Tag
- 4. S-V Agreement

UNIT II

- 1. Framing Questions
- 2. Negatives
- 3. Active Voice, Passive Voice

UNIT III

Common Errors (from the list provided)

UNIT IV

- 1. Message Writing
- 2. Hints Developing
- 3. Day to day Expressions

UNIT V

- 1. Letter Writing
- 2. Resume
- 3. Comprehension

BOOKS FOR REFERENCE:

- 1. Srinivasan, Hema, Alamelu Ramrkrishana, and Valli Arunachalam. Communication Skills
- 2. A Practical Approach. New Delhi; Frank Bros.&co.,2001.
- Pillai, G.Radhakrishnan, L.Rajeevan, and Bhaskaran Nair. Spoken English For You. New Delhi: Emerald Publishers, 1989.
- Pillai ,G.Radhakrisnan, L.Rajeevan, and BhaskaranNir. Written English for You. New Delhi: Emerald Publishers 1989.
- Sasikumar, V., and P.V.Dhamija. Spoken English: A Self- Learning Guide to Conversation Practice. New Delhi: Tata Mc Graw Hill Publishing Company Limited, 2002.

COMMON ERRORS

- 1) Hari and Ram *is/are* here
- 2) The Secretary and principal *are/is* coming
- 3) Every boy and girl *were/was* ready.
- 4) Neither he nor I **was/were** there.
- 5) (a)Neither the Assistant Masters nor the Headmaster was present.(b) Neither the Headmaster nor the Assistant Masters were present.
- 6) Either he or I *is/am* mistaken.
- 7) Mathematics *is/are* a branch of study in every School.
- 8) The Chief, with all his men, **were/was** massacred.
- 9) (a) I know to write a letter.
 - (b) I know how to write a letter.
- 10) (a) Being a rainy day Vijay decided to stay at home.
 - (b) It being a rainy day Vijay decided to stay at home.
- 11) (a) I am seventeen years old and my sister fourteen.
 - (b) I am seventeen years old and my sister is fourteen.
- 12) (a) He never has, and never will take such strong measures.
 - (b) He never has taken, and never will take such strong measures.
- 13) (a) Ten Candidates have passed one failed.

(b) Ten Candidates have passed, one has failed.

- 14) He succeeded because he *Works/Worked* hard.
- 15) Our teacher said that the earth *moved/ moves* round the sun.

- 16) He emphasized *my/me* going there
- 17) (a) He is too weak so that he cannot walk.
 - (b) He is too weak to walk.

(or)

He is so weak that he cannot walk.

- 18) (a) He is quite all right.
 - (b) He is quite right.

(or)

He is all right.

- 19) (a) Both Ravi as well as Raja were present there.
 - (b) Both Ravi and Raja were present there.
- 20) (a) He not only lost his ticket, but also his luggage.

(b) He lost not only his ticket but also his luggage.

21) (a) He washed neither his hands or his face.

(b) He washed neither his hands nor his face.

- 22) (a) Let you and I do it.
 - (b) Let you and me do it.
- 23) (a) These presents are for you and I.
 - (b) These presents are for you and me.
- 24) (a) One must not boast of his own success.
 - (b)One must not boast of one's own success.
- 25) (a) Any one of these two roads leads to railway station.
 - (b) Either of these two roads leads to the railway station.
- 26) (a) Neither of these three boys did his homework.
 - (b) *No one/None* of these boys did his homework.
- 27) (a) The two brothers loved one another.
 - (b) The two brothers loved each other.
- 28) (a) Each of these boys has done their homework.
 - (b) Each of these boys has done his homework.
- 29) (a) Both Ravi and Raju have done his homework.
 - (b) Both Ravi and Raju have done their homework.
- 30) (a) The collector and the district magistrate is not negligent in their duty.(b) The collector and the district magistrate are not negligent in their duty.
- 31) (a) You, they and we must work together.
 - (b) We, you and they must work together.
- 32) (a) The three sisters quarreled with *each other/one another*.

- 33) (a) Scissors *are/is* in the drawer.
 - (b) A pair of Scissors *is /are* useful for Tailors.
- 34) Twenty rupees *is/are* a small price to pay.
- 35) Two thirds of the day *are/is* gone.
- 36) He gave me **an advice/some advice**.
- 37) The *Scenery/Sceneries* here *is/are* very good.
- 38) The magistrate issued *order/orders* for his arrest.
- 39) I gave him one and a half *rupee/rupees*.
- 40) (a) He has just taken his meals.
- (b) He has just had his food.
- 41) My wife and *Myself/I* are happy to accept your invitation to dinner.
- 42) (a) The tourists enjoyed themselves during their short staying Agra.(b) The tourists enjoyed during their short stay in Agra.
- 43) I am going to attend my *sisters/sister's* wedding.
- 44) Five students *participated/were participated* in the competition.
- 45) He **was died/died** of malaria.
- 46) The Students are asked *to go downstairs/ to go to downstairs*.
- 47) These *cloths/clothes* are costly.
- (a) I can't able to attend the meaning.
 - (b) I am not able to attend the meaning.

(or)

I can't attend the meeting.

- 49) The *children/Childrens* are mischievous.
- 50) I wrote/had written a letter to him last week.
- 51) He *returned back/ returned* from the UK yesterday.
- 52) I went to the shop to buy some *stationeries/stationery*.
- 53) We have ordered a lot of *machineries/machinery* for the factory.
- 54) He is a rich farmer who has many *cattles/cattle* and *sheeps/sheep*, but no *swines/swine* or *gooses/geese*.
- 55) I like the *poems/poetries* of Byron and Shelly.
- 56) Two of my *brother-in-laws/brothers-in-law* are staying with me.
- 57) She has spent most of her life helping *the poors/the poor*.
- 58) We cannot work against the *principals/principles* which our institutions stands for.
- 59) He drove very *fast/fastly*.
- 60) I sold all the *furnitures /furniture* worth great ease.

EVALUATION MODE

COMMUNICATIVE ENGLISH - THEORY

| Internal Assessment | - | 40 Marks |
|---------------------|---|----------|
| External Evaluation | - | 60 Marks |

EXTERNAL EXAMINATION - QUESTION PAPER PATTERN - CCELCE01

| Time: 3 Hours Ma | ax. Marks: 60 |
|---|--------------------|
| 1. Identification of Parts of Speech | 4X1=4 |
| 2. Fill in the blanks (Helping Verbs) | 2x1=2 |
| 3. Fill in the blanks (Question Tag) | 2x1=2 |
| 4. Fill in the blanks (S-V Agreement) | 2x1=2 |
| 5. Fill in the blanks (Framing Questions) | 4x1=4 |
| 6. Fill in the blanks (Negatives) | 4x1=4 |
| 7. Fill in the blanks (S-V Agreement) | 2x1=2 |
| 8. Fill in the blanks (Common Errors) | 10x1=10 |
| 9. Message Writing | 5 |
| OR | |
| Hints Developing | |
| 10. Match the expressions. (Day to Day expressions) | 5 |
| 11. Letter Writing | 10 |
| OR | |
| Resume | |
| 12. Read the following Passage and answer the questions given below | <i>r</i> . 10x1=10 |

COMMUNICATIVE ENGLISH - PRACTICAL

Code: CCELCEP1

(PRACTICAL - 100 MARKS)

(INTERNAL ASSESSMENT ONLY)

| | TOTAL | - | 100 Marks |
|----|-------------------------|---|-----------|
| 5. | Interviews | - | 20 Marks |
| 4. | Group Discussion | - | 20 Marks |
| 3. | Dialogue / Conversation | - | 20 Marks |
| 2. | Reading | - | 20 Marks |
| 1. | Listening | - | 20 Marks |

| Part | Sem. | Code | Title of the Paper | Hours | Credits |
|-----------|-----------|--|---|-------|---------|
| | I | 17GH1GS01 | Paper - I - Prose, Short Story and Grammar- I | 5 | 3 |
| Ţ | II | 17GH2GS02 | Paper - II - Novel, One act Play, and Grammar - II | 5 | 3 |
| I III 17C | 17GH3GS03 | Paper - III Poetry and History of Hindi Literature, Alankar | 5 | 3 | |
| | IV | 17GH4GS04 | Paper IV - General Essay, Technical Hindi, Translation, and Letter Writing | 5 | 3 |
| | | | Total | 20 | 12 |

PART I - HINDI - COURSE PATTERN (2017-2020)

TESTING AND EVALUATION

| Course | Continuous Internal Assessment | Semester Examination |
|--------|---------------------------------------|----------------------|
| Hindi | 40% | 60% |

Continuous Internal Assessment

Continuous Assessment will be carried out by the Course Teachers. The components of CIA are as follows:

| Components | Marks |
|--------------|-------|
| Test -I | 30 |
| Test -II | 30 |
| Seminar/Quiz | 10 |
| Assignment | 05 |
| Attendance | 05 |
| Total | *80 |

* The total internal marks obtained for 80 will be converted into marks obtained for 40.

HINDI - EXTERNAL QUESTION PATTERN

| Time: 3 Hours | Marls: 60 |
|-------------------------------------|-------------------|
| Section A: (One Word / Sentence) | 10 x 1 = 10 Marks |
| Section B: (Paragraph / Annotation) | 4 x 5 = 20 Marks |
| Section C: (Essay) | 3x 10 = 30 Marks |

PAPER I - PROSE, SHORT STORY AND GRAMMAR - I

Hours: 5

Credits: 3

Semester: I

Code : 17GH1GS01

COURSE OUTCOMES:

- Develop the reading and writing skill in Hindi.
- Learn the concept of "Bhakthi" through Hindi Poems.
- Inculcate the Value and Morals through short stories in Hindi
- Improve the grammatical knowledge and enable the students to communicate effectively.
- Appreciate the literary contribution of various writers through short stories and poems.

| 1. | Prose | : | Naveen Hindi Patamala | n Part-3 | |
|----|-------------|---|---|------------------------------|--|
| | | | Published by Dakshina Thyagaraya Nagar, Ch The following Lessons a) Shiraj Ki Gurubl | ennai - 600 0 have been p | 017. |
| | | | b) Shri Krishn | | |
| | | | c) Gupth Rupya | | |
| | | | d) Karmaveer Kam | laraj | |
| 2. | Short Story | : | Kahani Manjari | | |
| | | | Edited by : Dakshin Bh | arath Hindi I | Prachar Sabha, |
| | | | Thyagaraya Nagar, Ch | ennai - 600 0 | 017. |
| | | | The following short sto | ries have be | en priscribed |
| | | | a) Badegar kee beti b) Thayee | - - | Premchand Vishwamranava Shrama Kaushik |
| | | | c) Paanch minute | - | Mohanlalji Mahato yogi |
| | | | d) Usne Kaha tha | - | Chandra dharshama Guleri |
| 3. | Grammar 1 | : | Vyakaran Pradeep Pub | lished by Ra | |
| | | | 63, Tagore Nagarm All | ahabad -2 | |
| | | | The following topics ha | ive been pre | scribed |
| | | | a) Noun | b) Gender a | and Number |
| | | | c) Pronoun | d) Adjective | es |

PAPER II - NOVEL, ONE ACT PLAY AND GRAMMAR - II

Semester: II

Code :17GH2GS02

COURSE OUTCOMES:

- Analyse the impact of social references among women through the novel of 'Nirmala'.
- Demonstrate the creative skill through one Act play.
- Inculcate the values of patriotism among students through the one Act play of Doorshra Din.
- Formulate the approach of Hindi linguistic and grammar

Analyse on literary critism in Hindi literature.

| 1. Novel | : | Nirmala (Abridged version) |
|-----------------|---|---|
| | | by Premchand, Hamsa Prakashan Allahabad |
| 2. One Act Play | : | Aadarsh Ekanki |
| | | Published by Dakshina Bharath Hindi Prachar |
| | | Sabha, |
| | | Thyagaraya Nagar, Chennai - 600 017. |
| | | The following Ekankies have been prescribed |
| | | a) Doosra din - Kanchanlatha sabbarval |
| | | b) Rajpoothri Ka badla - Divjendralal Rai |
| 3. Grammar | : | Ramdev, Published by Hindi Bhavan, |
| | | 63 Tagore Nagar, Allahabad - 2 |
| | | The following topics have been prescribed |
| | | a) Verb |
| | | b) Tense and Voice |
| | | c) Adverb |
| | | d) Prepositions |
| | | e) Conjunctions |
| | | f) Interjunctions |

Hours: 5

Credits: 3

PAPER III - POETRY AND HISTORY OF HINDI LITERATURE, ALANKAR

Semester: III

Code : 17GH3GS03

COURSE OUTCOMES:

- Understand the spiritual and social values through Dona of Kabir, Tulasi, Rahim and Bihari.
- Analyse the literary approach of various Hindi Poems.
- Analyse the history of Hindi Literature.
- Develop the knowledge regarding Alankkar in Hindi Literature.
- Apply Alankkar to enhance the beauty of literature.

1. POETRY:

Kavya Saurab Published by Dakshina Bharatha Hindi Prachar Sabha, T. Nagar, Chennai - 600 017.

The following poems have been prescribed

- 1. Sachche Devtha Ayodhya Singh Upadhyay Harioudh
- 2. Murjhaphool
- 3. Vivshtha
- 4. Badal Sumitranandan Panth
- 5. Vasanth Aayaa
- 6. Deep Koi jal raha hai
- 7. Kabir Ke Dohe 5 numbers
- 8. Tulasi Ke Dohe 5 numbers
- 9. Raheem Ke Dohe 5 numbers
 - 5 numbers

10. Bihari Ke Dohe -2. HISTORY OF HINDI LITERATURE:

Hindi Sahitya Ka Ithas by Rajanath Sharma Vinod Pushhak Mandir, Agra - 2

The following topics have been prescribed Salient features of Aadikl Bakthikal (Gyan marg, Premmag, Rambakthi, Krishnabakthi and Reethika.

Short Notes from Adunikkal: Chayavad, Pragathivad, Mythili Sharan, Gupta, Dinkar Premchand Pant Prasad, Ramachandra Shukla

3. ALANKAR:

Ras chand Alankar Chandrika Karnataka Mahila Hindi Seva Samithi, Chamarajpet, Bangalore - 560 008. The following Alankars have been prescribed Anupras, Yamak, Vakrokthi, Upama, Virodabhas.

Hours: 5 Credits: 3

PAPER - IV - GENERAL ESSAY, TECHNICAL HINDI, TRANSLATION AND LETTER WRITING

Semester: IV

Code : 17GH4GS04

COURSE OUTCOMES:

- Write argumentative essay using appropriate style, structure and voice.
- Harness the critical thinking abilities by reading essay.
- Improve the proficiency in Hindi and English translation.
- Imbibe the knowledge of technical terms in Hindi and its application in daily life.
- Learn the forms and convention of different types of letter.

1. General Essay:

Nibandh Praveshika, Dakshin Bharath Hindi Prachar Sabha T.Nagar, Chennai - 600 017

The following Sahityotar (General) essay have been prescribed

- a. Anushashan
- b. Parishram Ka Mahatva
- c. Paropkar
- d. Bharat Ki Kalatmak Ekta
- e. Nari Ka Karthavye Aur Adhikaar
- 2. Translation: Anuvad Abyas III (1-5 Lessons) English to Hindi, Hindi to

English Published by Dakshina Bharath Hindi Prachar Sabha T.Nagar, Chennai - 600 017.

3. Technical Hindi: Karyalaya Sahayika, Kendriya Sachivalaya

Hindi Parishad NewDelhi, Hindi Vathayan

Dr. K. Chandra Mohan, Viswa Vidyalaya Prakashan

Varanashi

| Banking Terms | : | 50 only |
|------------------------|---|---------|
| Nemikaryalaya Tippani | : | 50 only |
| Name of the Ministries | : | 33 only |

 4. Letter Writing: Pramanik Alekan Aur Tippan Prof Viraj M.A. Kashmirgate, Delhi - 110 006 PaariVarik Patra, Avedan Patra, Sampathak ke naam Patra,

Padhadhikariyon ke naam Patra.

Hours: 5

Credits: 3

NATIONAL CADET CORPS

NON MAJOR ELECTIVE

| Sem. | Part | Code | Title of Paper | Hours | Credits |
|------|------|-----------|--|-------|---------|
| v | IV | 17NC5NE01 | Organization and health programme in NCC | 2 | 2 |
| VI | IV | 17NC6NE02 | National integration and personality development | 2 | 2 |

INTERNAL COMPONENTS

| Internal - I | : | 30 marks |
|-----------------|---|-----------|
| Internal - II | : | 30 marks |
| Component - I | : | 10 marks |
| Component - II | : | 10 marks |
| Component - III | : | 10 marks |
| Component - IV | : | 10 marks |
| Total | : | 100 marks |

ORGANIZATION AND HEALTH PROGRAMME IN NCC

Semester: V

Code : 17NC5NE01

Hours: 2 Credits: 2

UNIT I: INDIAN MILITARY AND NCC ORGANIZATION

History of Indian Military - Paramilitary forces - BSF- CRPF and CISF - NCC Organization and History - Aims and Objectives of NCC - Motto of NCC - DG's Four Cardinal Principles of NCC - NCC Song- Ranks in Army, Air force and Navy -Certificate Examination in NCC- Honours and Awards. (6 Hours)

UNIT II: MAP READING

Map and its features - kinds of north - Service protractor and Compass-bearing -Conversion of bearings - Conventional signs - Setting of map - Finding own position - Map to ground - Ground to map - Night March chart. (6 Hours)

UNIT III: HYGIENE AND SANITATION

Personal Hygiene - Sanitation - Methods of purification of drinking water -Latrine types - Urinal Types. (6 Hours)

UNIT IV: TYPES OF DISEASE AND POLLUTION

Define Health - Types of Health - Communicable and Non communicable Disease - Pollution and its type. (6 Hours)

UNIT V: FIRST AID

Aims of First Aid - Principle of First Aid - Motto of First Aid - List of items in First aid Box - Types of Bandages - Types of Fracture - Dislocation - Types of Wounds -Burns and Scalds - Sprain - Strain - Asphyxia - Drowning - Poison - Shock - Snake bite - Sun and Heat Stroke - Insect bite - Dog bite - Hanging - Artificial Respiration - Haemorrhage. (6 Hours)

BOOK FOR REFERENCE:

Mishra R.C., **A Handbook of NCC**, Kanti Prakashan, Etawah, 2000.

NATIONAL INTEGRATION AND PERSONALITY DEVELOPMENT

Semester: VI

Code : 17NC6NE02

UNIT I: NATIONAL INTEGRATION

Motto of National Integration - Importance of National Integration Culture and heritage of Tamil Nadu. (6 Hours)

UNIT II: CIVIL AFFAIRS

Aim of aid to civil authority - Role of NCC Cadets during natural calamities - Types of disaster - Essential services during natural calamities (6 Hours)

UNIT III: CIVIL DEFENCE AND SELF DEFENCE

Civil Defence - Organization - Aims and services - Aid to Civil authorities in emergency - Self Defence - Aims of Self Defence - Women and Self Defence

(6 Hours)

UNI IV: LEADERSHIP AND PERSONALITY DEVELOPMENT

Leadership - Types and traits - Man Management in NCC - Duties of a Good Citizen - Role of Youth in Nation Building - Morale - Factors which affect morale -Factors which develop high morale Personality Development - Factor influencing Personality-Time Management . (6 Hours)

UNIT V: SOFT SKILLS

Soft skills - interview skill - influencing skill - social skill - communication skill - self motivation - self esteem - body language. (6 Hours)

BOOK FOR REFERENCE:

Mishra R.C., **A Handbook of NCC**, Kanti Prakashan, Etawah, 2000.

INTERNAL QUESTION PATTERN

| Time: 2 hours | Marks: 30 |
|---|----------------|
| PART - A | |
| Answer Any 4 out of five | 4 x 2 = 8 |
| PART- B | |
| Two either or questions (one from each) | $2 \ge 4 = 8$ |
| PART - C | |
| Two either or questions (one from each | $2 \ge 7 = 14$ |

Hours: 2

Credits: 2

PHYSICAL EDUCATION

COURSE PATTERN (2017 - 2020)

(PART V)

| Sem. | Code | Title of the Paper | Hours | Credits |
|----------|-----------|------------------------------------|-------|---------|
| I & II | | Yoga and Rhythmic Activities | 120 | - |
| | 17NP4GS01 | | | |
| III & IV | | Fundamentals of Physical Education | 120 | 1 |
| | | m - 4- 1 | 040 | |
| | | Total | 240 | 1 |
| | | | | |

YOGA AND RHYTHMIC ACTIVITIES

Semester: I & II

Code : 17NP4GS01

COURSE OUTCOMES:

- Recall the principle of Asnas
- Classify Pranayama for different needs
- Appraise the application and effects of Suryanamaskar for human wellness
- Execute the techniques in Free Hand Exercise
- Construct Pyramids based on the underlying principles

UNIT I: ASNAS

Sitting Postures - Standing Posture - Prone Posture - Supine Postures.

(24 hours)

UNIT II: PRANAYAMA

Pranayama - Suga Pranayama - Chandra bethana - Nadi Sudhi - Ujjayee - Seethali -Seethakari - Brahmari. (24 hours)

UNIT III: SURYANAMASKAR

Suryanamaskar: 12 Postures - 12 Postures & Breathe considius - 12 Postures With manthra - Relaxation Techniques. (24 hours)

UNIT IV: CALLISTHENICS (FREE HAND EXERCISE)

Standing series - Bending series - Sitting series - Twisting series - Dumb - bells -Indian Clubs - Lezium - Hoops. (24 hours)

UNIT V: AEROBICS & PYRAMIDS

Aerobics: Aerobic Basics - Aerobic Movements - Aerobic With Rhythm - Aerobic Programme

Pyramids: Basics of Pyramids - Types of Pyramids. (24 hours)

BOOKS FOR REFERENCE:

- 1. Wuest Jeborah, A and Charles A. Bucher (1987), 'Foundation of Physical Education, B.I Publication Pvt.Ltd., New Delhi.
- 2. Elangovan.R, (2002), 'Utarkalvi Oru Arimugam', Ashwin Publication, Triunelveli.
- Chandrasekaran.K, (1999), 'Sound Health through Yoga, Prem Kalyan Publication, Sedapatti.
- 4. Iyengar, B.K.S,'Lights on Yoga', Unwin Hyman Company, London

Hours: 120

FUNDAMENTALS OF PHYSICAL EDUCATION

Semester: III & IV

Code : 17NP4GS01

COURSE OUTCOMES:

- Familiarize the fundamentals of Physical Education
- Illustrate different rules for different games and athletic events
- Examines the need for good nutrition
- Synthesis the relation between hygiene and health
- Apply the first aid techniques

UNIT I: PHYSICAL EDUCATION

Definition, need, scope, aims and objectives of physical education. (24 hours)

UNIT II: GAMES AND ATHLETEIC EVENTS

History of Games: Basketball, Volley Ball, Kho-Kho, Kabaddi, Badminton and Ball Badminton - Rules and regulation of the Games and Athletic Events. (24 hours)

UNIT III: NUTRITION

Balanced Diet, Daily Energy Requirement, Nutrient Balance, Nutrition Intake, Dietand Competition, Nutritional Tips, Your Ideal Weight.(24 hours)

UNIT IV: HEALTH EDUCATION

Meaning of health education, Definition of health education, Personal Hygiene, Communicable Diseases (24 hours)

UNIT V: FIRST AID

First Aid: Injuries to bones and Muscles, Sprain, Strain, Muscle Cramp and joints Dislocation and Fractures Snake-bite, Dog bite Poisoning, Artificial Respiration, (Drowning) (24 hours)

BOOKS FOR REFERENCE:

- Sathyanesan, R.C., 'Hand Broken Physical Education, 'Gheena Publishers, Madurai.
- Thirunarayanan, C and Hariharan, s, 'Analytical History of physical Education 'South India Press, Karaikudi.
- 3. St. John Ambulance Association, 'First Aid to the Injured' New Delhi.
- Prabhakar Eric, (1995), 'The way to Atheletic Gold', Affliated East West Pvt. Ltd., New Delhi.

184

Hours: 120 Credits: 1

185

SCHEME OF EVALUATION

| | Total | : | 100 marks |
|----|---------------------------------|---|-----------|
| 2. | Continuous Internal Assessment | : | 60 marks |
| 1. | Summative Examination (2 hours) | : | 40 marks |

SCHEME OF EVALUATION FOR COTINUOUS INTERNAL ASSESSMENT

| 1. | Attendance (240 hrs) | | | | |
|----|---|---|---------|----------|----------|
| | Theory Class | : | 120 hrs | | 00 |
| | ✤ Games | : | 60 hrs | | 20 marks |
| | Field Work | : | 60 hrs | | |
| 2. | Performance in any one Game | | | : | 10 marks |
| 3. | Performance in any one of Athletic event | | | : | 10 marks |
| 4. | Performance in Yoga / Rhythmic activities | | | : | 10 marks |
| 5. | Assignment | | : | 10 marks | |
| | Total | | | : | 60 marks |

QUESTION PATTERN FOR SUMMATIVE EXAMINATION

Total marks: 40

SECTION - A

| Answer All Questions | (5x1=5) |
|--------------------------------------|------------|
| (Choose the best Answer) | |
| S | ECTION - B |
| Answer any four questions | (4x2=8) |
| (Four question out of six) | |
| SI | ECTION - C |
| Answer any Four out of Six questions | (4x5=20) |
| (Four question out of six) | |
| SI | ECTION - D |
| Answer any one question | (1x7=7) |
| (One question out of two) | |

Time: 2 hours