JAYARAJ ANNAPACKIAM COLLEGE FOR WOMEN

(AUTONOMOUS)

DST-FIST Supported College Since 2016

Accredited with 'A+'Grade in 4th Cycle by NAAC

Affiliated to Mother Teresa Women's University, Kodaikanal

PERIYAKULAM-625601, THENI DT.



HAND BOOK

2024 -2025

PERSONAL MEMORANDA

| Name: | | | |
|-----------------|---------------|------------|--------------------|
| Admission N | umber: | | |
| Date of Adm | ission: | | |
| Class: | Sub | ject: | |
| Exam. Reg. | No | | |
| Degree: B.A | . / B.Sc./ B. | Com./B.Com | m. (C.A.) /B.C.A./ |
| B.B.A./ B.Vo | oc.: | | M.A./ M.Sc. |
| / M.Com./ P | h.D. : | | |
| Date of Birth | n: | | |
| Institutional 1 | Mail Id: | | |
| Contact Num | nber : | | |
| Present Addr | ess: | | |
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| Bank A/C No | o.: | | |
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| | | | |
| Details | Father | Mother | Guardian |
| Name | | | |
| Signature | | | |
| Occupation | | | |
| Phone / | | | |

Mobile No.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven.



on earth as it is in heaven.

Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation
but deliver us from evil.

Amen.

THE CONSTITUTION OF INDIA PREAMBLE

WE, THE PEOPLE OF INDIA, having solemnly resolved to constitute India into a SOVEREIGN SOCIALIST SECULAR DEMOCRATIC REPUBLIC and to secure to all its citizen:

JUSTICE, social, economic and political; LIBERTY of thought, expression, belief, faith and worship;

EQUALITY of status and of opportunity; and to promote among them all FRATERNITY assuring the dignity of the

individual and the unity and integrity of the Nation;

IN OUR CONSTITUENT ASSEMBLY this

twenty – sixth day of November, 1949 do HEREBY ADOPT, ENACTAND GIVE TO OURSELVES THIS CONSTITUTION.

THE PLEDGE

India is my country. All Indians are my sisters and brothers. I appreciate and celebrate our cultural, linguistic, ethnic and religious diversity. Living together in love and peace is our strength. Justice for everyone and opportunity for all is my vision. Inclusive education and global learning is my aspiration. Any form of hatred and violence is against my ethical principle. I want to grow in a democratic space guaranteed by my constitution. I respect the dignity of all as children of God. I appreciate the rights and duties of all citizens of this great country. I welcome the global opportunities to learn, labour and live the joy of life. As fellow citizens of the $21^{\rm st}$ Century we are committed to the common destiny of a beautiful world of love, justice and fraternity.

தமிழ்த்தாய் வாழ்த்து

நீராருங் கடலுடுத்த நிலமடந்தைக் கெழிலொழுகும் சீராரும் வதனமெனத் திகழ்பரதக் கண்டமிதில் தெக்கணமும் அதிற்சிறந்த திராவிடநல் திருநாடும் தக்கசிறு பிறைநுதலும் தரித்தநறுந் திலகமுமே அத்திலக வாசனைபோல் அனைத்துலகும் இன்பமுற எத்திசையும் புகழ்மணக்க இருந்தபெருந் தமிழணங்கே! தமிழணங்கே!

உன் சீரிளமைத் திறம்வியந்து செயல்மறந்து வாழ்த்துதுமே! வாழ்த்துதுமே! வாழ்த்துதுமே!

- மனோன்மணீயம் பெ. சுந்தரனார்

குழந்தைத் தொழ்லாளா் முறையீனை அகற்றுவதற்கான உறுத்வமாழ்

(On Anti-Child Labour Day - 12th June)

இந்திய அரசியலமைப்பு விதிகளின்படி கல்வி பெறுவது குழந்தைகளின் அடிப்படை உரிமை என்பதால், 14 வயதிற்குட்பட்ட குழந்தைகளை ஒருபோதும் எந்தவிதப் பணிகளிலும் ஈடுபடுத்தமாட்டேன் எனவும், அவர்கள் பள்ளிக்குச் செல்வதை ஊக்குவிப்பேன் எனவும் குழந்தைத் தொழிலாளர் முறையினை முற்றிலுமாக அகற்றிட சமுதாயத்தில் விழிப்புணர்வு ஏற்படுத்துவேன் என்றும், தமிழகத்தைக் குழந்தைத் தொழிலாளரற்ற மாநிலமாக மாற்றுவதற்கு என்னால் இயன்றவரை பாடுபடுவேன் எனவும் உளமார உறுதி கூறுகிறேன்.

Pledge Against Drug Abuse - (11th August)

I am aware of the ill effects of drug abuse and I solemnly promise not to indulge in drug abuse. I also swear my sincere contribution to prevent and advise my family members and friends not to fall into the habit of drug abuse. I assure to fully contribute for the cause of rescuing and guiding the drug abusers to give up drugs.

I will fully stand with the Government in their fight against the usage, consumption and manufacturing of illegal narcotic substances in order to eradicate them from Tamil Nadu. I affirm to contribute with utmost dedication towards the growth of the State and welfare of its people.

போதைப் பழக்கத்தீற்கு எதிரான உறுதிவொழி

போதைப் பழக்கத்தால் ஏற்படும் தீய விளைவுகளை நான் முழுமையாக அறிவேன். நான் போதைப் பழக்கத்திற்கு ஆளாகமாட்டேன். மேலும் எனது குடும்பதினரையும் நண்பர்களையும் போதைப் பழக்கத்திற்கு ஆளாகாமல் தடுத்து அவர்களுக்கு அறிவுரைகளை வழங்குவேன். போதைப் பழக்கத்திற்குள்ளானவர்களை மீட்டெடுத்து அவர்களை நல்வழிப்படுத்த எனது பங்களிப்பை முழுமையாகத் தருவேன். போதைப் பொருட்களின் உற்பத்தி, நுகர்வு பயன்பாடு ஆகியவற்றிற்கு எதிரான தடுப்பு நடவடிக்கைகளின் மூலம் போதைப் பொருட்களை தமிழ்நாட்டில் வேரறுக்க அரசுக்குத் துணைநிற்பேன். மாநிலத்தின் வளர்ச்சிக்கும் மக்களின் நல்வாழ்விற்கும் நான் அர்ப்பணிப்புடன் பங்காற்றுவேன் என்று உளமார உறுதி கூறுகிறேன்.

நல்லிணக்க நாள் உறுதியைழி

(On Communal Harmony Day - 20th August)

நான் சாதி, இன, வட்டார மத அல்லது மொழி பாகுபாடு எதுவுமின்றி, இந்தியாவின் அனைத்து மக்களின் உணர்வுப்பூர்வ ஒற்றுமைக்கும் நல்லிணக்கத்திற்கும் பாடுபடுவேன் என்று உளமார உறுதிமொழி எடுத்துக் கொள்கிறேன். மேலும், எங்களுக்கிடையேயான அனைத்து வேறுபாடுகளையும் வன்முறையில் ஈடுபடாமல், பேச்சுவார்த்தைகள் மூலமாகவும், அரசியலமைப்புச் சட்ட வழிமுறைகளைப் பின்பற்றியும் தீர்த்துக் கொள்வேன் என்றும் இதனால் உறுதியளிக்கிறேன்.

தேச்ய ஒருமைப்பாடு உறுத்வொழி

(On National Integration Day - 19th November)

நாட்டின் சுதந்திரம், ஒருமைப்பாடு ஆகியவற்றைக் காக்கவும், வலுப்படுத்தவும் என்னை அர்ப்பணித்துச் செயல்படுவேன் என்று மனமார உறுதிகூறுகிறேன். மேலும் நான் ஒருபோதும் வன்முறையில் ஈடுபடமாட்டேன் என்றும், மதம், மொழி, வட்டாரம் மற்றும் அரசியல் அல்லது பொருளாதார பேதங்களுக்கு அமைதியான முறையிலும் அரசியல் சட்டத்திற்கு உட்பட்டும் தீர்வு காணத் தொடர்ந்து பாடுபடுவேன் என்றும் உறுதி கூறுகிறேன்.

தீண்டாமையை ஒழிக்க மேற்கொள்ளும் உறுதிவமாழி

Pledge against Untouchability - 30th January (Matryr's Day)

இந்திய அரசியலமைப்பின்பால் இடைவிடாத, உளமார்ந்த பற்றுள்ள இந்தியக்குடிமகனாகிய நான், தீண்டாமை அரசியலமைப்பின்படி ஒழிக்கப்பட்டு விட்டது என்பதை அறிவேன். கீண்டாமைய<u>ை</u> அடிப்படையாகக் கொண்டு, எவர்மீதும் தெரியாமலோ தெரிந்தோ, வேற்றுமையை மனம், வாக்கு, செயல் என்ற எந்த வகையிலும் கடைப்பிடிக்க மாட்டேன் என்று இதனால் உளமாற உறுதியளிக்கிறேன். அரசியலமைப்பின் அடிப்படைக் கருத்திற்கிணங்க, சமய வேறுபாடற்ற சுதந்திர சமுதாயத்தை உருவாக்குவதில் நேர்மையுடனும், உண்மையுடனும் பணியாற்றுவது எனது கடமையாகும் என்பதையும் உணர்வேன். அரசியலமைப்பின்பால் எனக்குள்ள முழுப்பற்றிற்கு இது என்றென்றும் எடுத்துக்காட்டாக விளங்குமென்றும் இதனால் உளமாற உறுதியளிக்கிறேன்.

கொடுஞ்செயல் எதீர்ப்பு நாள் உறுதிமைந

(On Anti-Terrorism Day - 21st May)

அஹிம்சை, சகிப்புத்தன்மை ஆகிய நம் நாட்டின் மரபுகளின் மீது தளராத நம்பிக்கையுடைய இந்திய மக்களாகிய நாம், எவ்வகையான கொடுஞ்செயல்களையும், வன்முறைகளையும் முழு ஆற்றலோடு எதிர்ப்போம் என உறுதி கூறுகிறோம். எல்லா மக்களிடத்தும், அமைதி, சமுதாய ஒற்றுமை, நல்லுணர்வு ஆகியவற்றைப் போற்றி வளர்க்கவும், மக்களுடைய உயிர்களுக்கும் மற்றும் நற்பண்புகளுக்கும் ஊறு விளைவிக்கும் பிரிவினை சக்திகளை எதிர்த்துப் போராடவும் நாம் உறுதி கூறுகிறோம்.

The Tamil Nadu Prohibition of Ragging ACT, 1997

1) Ragging means

Display of noisy, disorderly conduct, doing any act which causes or is likely to cause physical or psychological harm or raise apprehension or fear or shame or embarrassment to a student in any educational institution.

- a) teasing, abusing of, playing practical jokes on or causing hurt to such student; or
- b) asking the student to do any act or perform something which such student will not in the ordinary course willingly do.
- 2) Ragging within or without any educational Institution is prohibited.
- 3) Whoever directly or indirectly commits, participates, abets or propagates "ragging" within or without any educational institution shall be punished with imprisonment for a term which may extend to two years and shall also be liable to fine which may extend to ten thousand rupees.
- 4) Any student convicted of an offence under Section 4 shall also be dismissed from the educational institution and such student shall not be admitted in any other educational institution.
- 5) a) Without prejudice to the foregoing provisions, whenever any student complains of ragging to the head of an eductional institution or to any other person responsible for the management of the educational institution, such head of the educational institution or person responsible for the management of the educational institution

shall inquire into the same immediately and if found true shall suspend the student, who has committed the offence from the educational institution.

- b) The decision of the Head of the educational institution or the person responsible for the management of the educational institution that any student has indulged in ragging under sub-section (1) shall be final.
- 6) If the Head of the educational institution or the person responsible for management of the educational institution fails or neglects to take action in the manner specified in sub-section (1) of Section 6 when a complaint of ragging is made, such person shall be deemed to have abetted the offence of ragging and shall be punished as provided for in Section 4.

பகடி வதைக்கு எதிரான உறுதிமொழி

Anti - Ragging Pledge

We, the Students, Scholars, Teaching and Administrative Staff of this college firmly resolve to take a pledge today that we withstand united in making this College "Ragging Free" College and we will not involve in ragging either in deed, action and thought in our personal lives. We will promote fraternity and brotherhood with dignity to make this College a "Ragging Free" College.

HIGHER EDUCATION POLICY OF THE SISTERS OF ST. ANNE OF TIRUCHIRAPPALLI

In the last few decades, the Congregation's commitment to the educational apostolate has grown and its commitment to the higher education of young women is also increasing. In the context of existing inequalities, injustice, unjust social order, dehumanizing and massive poverty and erosion of values faced by young women, our commitment to higher education of young women is all the more relevant to bring about changes in the oppressive structures against women. So through our institutions of higher learning, we are called to give an integral formation to these young women, the poor, the marginalized and the destitute in particular, by promoting humanistic values and a humane society in which they will become agents of social change and work for the establishment of a just society. They will become principled leaders which the world does need today. The main aim of higher education is to focus on the holistic formation of women and help them grow as responsible citizens for an active life commitment.

The motto that moves us forward in our educational apostolate and other service is: **Serve with Love**.

We, the Sisters of the Congregation of St. Anne of Tiruchirappalli, commit ourselves to create a new society that is based on values and justice through our institutions. Our institutions of higher learning offer education that is creative and other-centered.

MOTHER TERESA WOMEN'S UNIVERSITY KODAIKANAL.



VISION:

Holistic empowerment of women through Education

MISSION:

- To Promote a society of Equal Status between Women and Men.
- To Empower Women through Education at all levels.
- To Import Education of Global Standards.

Mother Teresa Women's University symbolizes the realization of a lofty vision of Mahakavi Bharathi's சரிநிகர் சமானம்.

PROFILE OF THE COLLEGE

Besides the unique distinction as the **First Autonomous College in Theni District, Jayaraj Annapackiam College for Women**, enjoys the prestigious status of the **FIRST GRADE COLLEGE** among the colleges affiliated to Mother Teresa Women's University, Kodaikanal. In recognition of more than five decades-long pioneering service in imparting Quality Higher Education to the underprivileged rural young women, the College was crowned with **A**⁺ **GRADE** by scoring 3.46 CGPA in the National Accreditation in 4th Cycle by NAAC on 2nd February 2021.

Named after the parents of the donors, the philanthropic members of the illustrious family of Mr. Jayaraj & Mrs. Annapackiam, the College is run by the Sisters of St. Anne of Tiruchirapalli and it is a minority institution.

JAC is located on a sylvan hillock, Mount St. Anne, nestling in lush green, facing the imposing Kodaikanal hills, which is 2 k.m. away to the west of Periyakulam, towards Theni. The College campus is endowed with an atmosphere of serenity and quietude, conducive to research and academic pursuits. The College offers 18 U.G. and 9 P.G., programmes under Choice Based Credit System. 7 Departments are reconized as Research Centres by the affiliating University. Apart from these programmes, the College also offers 2 PG Diploma, 6 Diploma and 19 Certificate courses and 2 Vocational programmes with needbased, relevant, learner-centered, skills, job and value-oriented curriculum.

VISION STATEMENT

Empowerment of rural women to be the agents of social changes and liberation of women, with special reference to the poor, the marginalized and the destitute from all forms of shackles of life, through quality and value based education.

MISSION STATEMENT

Holistic formation of students by developing intellectual, emotional, physical, social, cultural and spiritual dimensions of their personalities, to make them competent, self reliant, employable and service - oriented with love and faith and with the futuristic perspective of social transformation, ecological, national and global consciousness.

GOALS OF JAC

Besides academic excellence, the College aims at personalized education and strives to form spiritually inspired, morally upright, socially committed, academically excellent and intellectually honest women with an awareness of the dignity of womanhood, to face the challenges of the globalized world, taking their rightful place in developing a new world and to be instruments of Love, Peace and Justice.

OBJECTIVES TO ACHIEVE THE GOALS

- To impart holistic education which develops values, based on justice and equality.
- To work towards academic excellence and promote need - based research.
- To develop women who are creative and courageous and who will withstand the challenges of the times.
- To promote values, attitudes and ethics for the construction of healthy civil societies and cohesive culture.
- > To mould the students into people-centered agents of social change.
- To equip women with self-respect, dignity and leadership, who will participate in the political processes and create value-based politics.
- To arrange personality development programmes, through counselling centres, mentor-system, coaching and other training programmes.
- > To create awareness in women, to be able to understand the divisive forces of casteism and communalism.
- To expose young women to the realities of life, through extension service.

COLLEGE EMBLEM



- ◆ The luminant lamp on the Hillock signifies the College on Mount St. Anne, the beacon of knowledge dispelling fumes of darkness.
- The open book with the inscribed motto
 'Serve with Love' highlights inculcation of service through Love.
- ◆ The sheaf of grains symbolizes, the mighty Humanities while atom represents
 Titanic Science.
- ◆ The Cross and the Dove are, symbols of Sacrifice and the Prince of Peace for Human Redemption.
- The Crown denotes
 Celestial Benediction from the King of Kings.

| | | PPOCD A | AMMES OFFERED | |
|----------|-------------------|------------|--|--|
| | | PRUGRA | | |
| | | ъ. | Tamil | |
| | | B.A. | English | |
| | | | History English Medium | |
| | | | History Tamil Medium | |
| | TI C | B.Sc. | Mathematics | |
| (I) | U.G. | | Physics Chemistry | |
| AIDED | | | Zoology | |
| AII | | B.Com. | Commerce | |
| | | M.A. | History | |
| | P.G. | M.A. | Mathematics | |
| | 1.0. | M.Sc. | | |
| \vdash | | B.A. | Zoology English and Communication Skills | |
| | | D.A. | Mathematics (Computer Application) | |
| | | | Physics (Computer Application) | |
| | | B.Sc. | Advanced Zoology and Bio-Technology | |
| | | | Computer Science | |
| | | B.B.A | Business Administration | |
| | II C | B.Com. | Commerce | |
| | U.G. | B.Com.(CA. | Commerce with Computer Application | |
| | | B.C.A | Computer Application | |
| | | M.A. | Tamil | |
| Q | - | 141.7 4. | English | |
| | | M.Sc. | Physics | |
| | _ ~ | | Chemistry | |
| UN AIDED | P.G. | | Computer Science | |
| U | | M.Com. | Commerce | |
| | rch | Ph.D. | History, Mathematics | |
| | Research | 11121 | Physics, Chemistry | |
| | Res | | Zoology, Commerce, Tamil | |
| | - | DHC | Health Care | |
| | Community College | DTP | Desktop Publishing | |
| | | DBS | Beauty Culture & Skin Care | |
| | ınity | B. Voc | Health Care | |
| | nuu | | Beauty Wellness | |
| | Con | | | |
| | | | | |

RULES AND REGULATIONS

Attendance and Leave of Absence

- Only those who have a minimum of 75% attendance of the number of working days are eligible to appear for the Semester Examination. Candidates who have less than 75% of attendance but above 65% shall pay Rs. 350/- (UG) & Rs. 400/- (PG) towards Condonation Fee. Those students who have less than 65% of attendance will have to repeat the semester.
- 2. A student who is not in the class when the attendance is taken shall be marked absent.
- 3. No student will be allowed to absent herself from the College without leave letter. She must apply for leave in advance stating explicitly the reason for absence.
- 4. Students should submit their leave applications to the Principal in the prescribed leave form duly countersigned by the parent or guardian in the case of day scholars and by the warden in the case of hosteller
- 5. In case of absence due to unforeseen circumstances and illness, leave letters can be submitted through messengers on the day of absence or on the day of the student's return to the college with parents. Otherwise, leave will not be sanctioned.
- 6. Students should return on the re-opening day after the holidays. Serious action will be taken for absence on such days.
- 7. Student's attendance shall be marked for practical sessions / NCC / NSS / Physical Education/ JACEP.
- 8. If a student absents herself continuously for three days without information, her name will be removed

from the roll. If she is to be re- admitted she has to pay the re-admission fee of Rs. 5/-. In case of absence for a period of more than five days on health grounds, the student must produce a Medical Certificate from a qualified Medical Practitioner on the day she attends the College.

9. All scholarship / fee concession holders should have 75% of attendance, failing in which, the entire scholarship / fee concession amount has to be refunded to the government as per government rule.

Code of Conduct

- 1. Students are expected to conduct themselves within and outside the College in accordance with the best standard, manners and behaviour.
- Students are expected to dress modestly and neatly. Students are not allowed to wear Leggings. They have to pin their shawl properly. Students should come in uniform chudithar on every Wednesday and Saturday. If the rule is violated, the student will be fined.
- 3. Students should be refined in their behaviour. They must show due respect to the authorities, the Principal and the faculty. They should greet them on the occasion of their first meeting for the day. Disobedience and rude behaviour of any kind will be severely dealt with.
- 4. Students should avoid doing anything by word or deed that may disturb the unity and harmony of the College.
- 5. Students are expected to maintain the premises of the College tidy, clean and healthy and abstain from disfiguring the walls, desks or benches by sticking notices or scribbling and other similar uncivic acts.
- 6. Students are expected to read all the notices put up on the College and Department notice boards for important information.

- 7. Students are prohibited from organizing or attending any meeting in the College or collecting money for any purpose without the written sanction of the Principal. Strike and similar demonstrations are not allowed. But a respectful representation of grievances will be looked into, with concern.
- 8. No student shall be allowed to leave the classroom, without the permission of the teacher. Students should avoid going to the canteen, walking on the corridors and college campus during working hours. Students are given ten minutes break between first and second period.
- 9. Students should wear the Identity Cards issued by the College everyday. They are expected to retain their I.D. Cards till the Transfer Certificate is issued.
- 10. At the stroke of the first bell, students should occupy their seats in the class and get ready for their class.
- 11. Students entering the College after the assembly/ prayer will present themselves to the Vice-Principals and then sign in the late register.
- 12. When a teacher enters the Classroom, students must stand and greet her. Likewise, students should stand and thank the teacher when she leaves the class.
- 13. Students are expected to converse in English during college hours.
- 14. Students are expected to approach the mentors for guidance, clarification and advice in matters pertaining to their studies.
- 15. Books or Magazines unconducive to good and healthy education should never be brought to the College.
- 16. Students are expected to walk silently in order, while moving from one room to another.

- 17. Students should maintain decorum and dignity while attending meetings and functions.
- 18. Disciplinary action will be taken against students involving in any kind of malpractices (cheating, copying in tests and examinations, giving false declaration, etc.) in the campus or anywhere else.
- 19. Ragging of any sort, inside the College / Hostel campus is strictly forbidden. Since 1971, the inception of the Institution, JAC is a ragging free campus.
- 20. With regard to all matters of conduct, in and out of the College, students are expected to conduct themselves in such a way, as to maintain the prestige and reputation of the College.
- 21. As per the disciplinary norms of JAC, students who do not adhere to the rules and regulations and who neglect their course will not be readmitted.
- 22. Under the Education Rules of the Government, the Principal has full power to take stringent measures and action against loss of term days, certificate suspension and expulsion from the College.

Library

- The library helps to update and widen the subject and general knowledge of the students, research scholars and staff.
- 2. It remains open from 8.30am. to 5.30pm. on all working days.
- 3. Students should wear their I.D. cards when they are in the library.
- 4. To facilitate the atmosphere for reading, readers should do their reference works silently.

- 5. Open access system is followed to give free access to the readers.
- Students are strictly forbidden to either underline or mark on the library books. Folding the corners of pages is not allowed.
- Each U.G. student is issued with two library cards,
 P.G. student with three library cards and research scholar with five library cards to borrow books. One book can be borrowed for each card.
- Books are usually lent for a period of two weeks.
 Books may be renewed twice, for a further period of one week.
- 9. An over-due fine of 1 Rupee per day is collected for books returned after the due date.
- 10. Books are to be returned between 12.15 p.m. to 1.00 p.m. and borrowed between 3.00 p.m. to 5.00 p.m. on all working days.
- 11. The Librarian may ask for the return of any book even before the due date.
- 12. Sub-lending of library books are strictly forbidden.
- 13. Library cards are not transferable.
- 14. Readers are advised to examine the condition of the book at the time of borrowing. If there is any damage, it should be immediately brought to the notice of the librarian. Otherwise, the borrower will be held responsible for the damage.

- 15. If a book is damaged or lost, the person responsible for it shall supply a new copy of the book or pay the cost of the book as per the norms of the library.
- 16. Economically weaker students can avail Book Bank facilities.
- 17. Reference books will not be lent. Students can use the reprographic facility for the reference books.
- 18. Reference books, journals and periodicals are issued to the teachers. Staff can have maximum of 30 books from the library for their references. Staff are bound to return all the books at the end of the academic year.
- 19. Personal belongings such as bags and other books should not be taken into the library.
- 20. A student who discontinues or completes her studies in the course should surrender her library cards and get a 'no due chit' from the librarian.
- 21. Library serves the outsiders such as Government officials, alumnae, industrialists and other officials who get permission from the Principal.
- 22. Current events, educational and employment opportunities are displayed on the notice board.
- To speed up all the services, Central Library is computerized with NIRMALS software and books are bar-coded.

- 24. New arrivals are periodically displayed.
- 25. Library Association conducts seminars/conferences and many competitions to kindle reading habits.
- 26. Library Advisory Committee provides guidance for the betterment of modernized services and facilities.
- 27. Online reference facilities are given to all the readers through INFLIBNET.
- 28. Question bank facility is available in the library.
- 29. Thesis and Dissertations of Staff & Students are also available for reference.
- 30. Readers can make use of the CD players to access the information through CDs.
- 31. To monitor the day-to-day activity of the library, surveillance video cameras are fitted in the library.
- 32. To provide job opportunities in the field of library science and learn the services and arrangements of reading materials in the libraries, a Certificate Course in Library and Information Science is being conducted since 2008.

U.G. Programme

The UG Programmes consist of five major components. They are Part I, Part II, Part III, Part IV and Part V. Part I consists of Tamil/Hindi, Part II Consists of English, Part III consists of Major Core Course, Allied Core Course, Discipline Specific Elective Course and Project, Part IV consists of Ability Enhancement Course, Skill Enhancement Course, Generic Elective Course and Internship and Part V consists of Extension (Service Learning Programme), Students Training Programme, Self Study Course and MOOCs.

Core Courses

Major Courses aim to cover the basics that a student is expected to imbibe in that particular discipline. A core course is comprising of a Major Core, Allied Course and Discipline Specific Electives in the first four (I-IV) semesters . The Discipline Specific Elective Course is offered by the parent department. The objective is to provide choice and flexibility within the Department. The student can choose her Elective Course subject to the choice of majority. Elective is related to the major course. The difference between Core Course and Elective Course is that there is choice for the student in the Elective Course. Every department offers three Discipline Specific Electives in two semesters (V and VI) and a Project.

Ability Enhancement Courses (AEC)

AEC courses are the courses based upon the content that leads to Knowledge enhancement in Professional English, Value Education, Environmental Science and Capacity Building. There are four Ability Enhancement Compulsory Courses in I, II, III & IV

semesters respectively. These are mandatory for all programmes, with an aim to impart ability in adopting English vocabulary, Professional language skills and General knowledge to appear for competitive examinations.

Skill Enhancement Courses (SEC)

SEC courses are designed to provide skill based knowledge to the students on theory, lab, hands-on training and field work. The main purpose of these courses is to ensure students life skills in values and hands-on mode to increase their employability. There are four Skill Enhancement Courses offered in II, III, IV and VI semesters. The course on "Effective English" is offered in II semester, and "Entrepreneurial Based" course is offered in III semester, a course on "Office Fundamentals" is offered in IV Semester and a course will be offered by the respective parent departments in VI semester. The SEC is offered in VI semester is designed exclusively for the students from their parent department (Domain Specific) and SEC offered in the II and IV semester is designed for the students of non-parent departments.

GENERIC ELECTIVE COURSE (GE)

Generic Elective Courses is designed to offer the students the option to explore discipline of interest beyond the choices they make in Core and Discipline Specific Courses. There are two Generic Elective Courses in III semester (Arts to Arts) & (Science to Science) and in IV semester (Arts to Science) & (Science to Arts) / NCC - Organization and Health Programme respectively. These Courses would develop competency for attempting Competitive Examinations.

Self Study Course / MOOCS

The Self-Study courses /MOOCs are offered by the parent departments in VI semester in addition to the regular papers to enable the advanced learners to earn extra credits. The students appear for the semester examinations on Self Study courses /MOOCs on their own efforts without undergoing any regular classes, but the syllabus and course materials are supplied by the department concerned. It has only external examination for 100 marks.

The Implementation of Outcome Based Education (OBE)

- The college has meticulously taken up the process of implementing OBE to align with the expectations of the National Education Policy (NEP). This involves careful curriculum design, question paper setting, and evaluation processes.
- Since 2020, the syllabus for both undergraduate (UG) and postgraduate (PG) programmes has been framed according to the OBE pattern with POs, PSOs, COs and matrix for mapping.
- The syllabus for the 2022-2023 board was framed in alignment with the Tamil Nadu State Council for Higher Education (TANSCHE) and OBE guidelines. Course Outcomes were established in correspondence with Bloom's Taxonomy (CO1 Knowledge Level 1 K1, CO2 –K2, CO3- K3, CO4-K4, CO5-K5 for U.G and CO5-K5 and K6 for P.G)

- The rubrics for OBE adoption and evaluation were designed by the Dean of Academics and implemented with the consent of the Heads of the Departments.
- Two new committees, Curriculum Design and Development Cell (CDDC) and OBE Monitoring Cell were formed to ensure efficient OBE implementation.
- By the 2023-2024 academic year, OBE was successfully implemented up to the Evaluation level. Efforts are ongoing to achieve successful OBE attainment as well.



Professional English

This Course is offered in the first semester of U.G. Degree Programmes.

Foundation Course

This Course is offered in the first semester of U.G. Programmes.

Value Education

This course is offered in the second semester of U.G. degree programmes.

Effective English

This course is offered in the second semester of U.G. degree programmes.

Environmental Studies

A course on Environmental Studies is offered to the U.G. students in the third semester.

Entrepreneurial Based Skill Enhancement Course

This Course is offered to the second year UG Students in the third semester by the parent department.

Office Fundamentals

A Course on Office Fundamentals is offered to the second year UG Students in the fourth semester.

Capacity Building

This Course is offered in the fourth semester of UG Degree Programmes.

Generic Elective

This Non Major Course is offered in III and IV Semesters to the Second year UG students.

Service Learning Programme

Extension (JACEP)

It is an outreach programme which aims at creation of social awareness among students, promotion of Women Empowerment and contribution to Community Development. An U.G. / P.G. student has to put in 60/30 hours of field work compulsorily outside the regular College working hours to get a credit.

Students Training Programme (STP)

NSS / NCC / Physical Education /Consumer Club / Red Ribbon Club/ Youth Red Cross

It has 120 hours of theory/field work/ parade/ games in first year and second year (I, II, III & IV Semesters). Totally the students must obtain 75% Attendance and minimum pass mark in the continuous internal assessment for two extra credits. The NSS & NCC student should complete the specific required 120 hours in Special camp to receive the camp certificate.

Evaluation Procedures (UG & PG)

There are two components in the evaluation and assessment of a student namely, Continuous Internal Assessment (CIA) and Semester Examinations. The Continuous Internal Assessment (CIA) carries 25 Marks and External Examination carries 75 Marks. It is also applicable for the courses in Part V and Skill Development Programme (SDP) (Certificate Courses).

Testing and Evaluation (UG & PG)

Evaluation of students is based on both Continuous Internal Assessment (CIA) and the Semester Examination held at the end of each Semester. The distribution of marks is indicated below-:

| Course | CIA | Semester |
|-----------------------|------|----------|
| Theory | 25% | 75% |
| Practical | 40% | 60% |
| Purly Internal Papers | 100% | |
| Project | 50% | 50% |
| Skill Development | 25% | 75% |
| Programme (SDP) | | |

Continuous Internal Assessment (Theory)

Continuous Assessment will be carried out by the Course Teachers. The components of CIA are as follows:

| Component | Marks | Marks |
|-------------------------|-------|-----------|
| Internal Test I | 40 | |
| Internal Test II | 40 | |
| Quiz | 10 | Converted |
| Assignment / Term Paper | 5 | to 25 |
| Attendance | 5 | |
| Total | 100 | 25 |

The total internal marks obtained for 100 will be converted into marks obtained for 25. The department concerned can decide the components of the practical courses according to the nature of their subject.

Passing Minimum

The candidate shall be declared to have passed in each course if she secures not less than 40% marks in the Semester Examinations and 40% marks in the CIA for UG Candidates who have failed in the Continuous Internal Assessment are permitted to appear for their Internal Assessment tests in the subsequent semesters (one chance will be given) and results will be announced in the subsequent semesters.

Passing Minimum for External Semester
Examination -UG

| | nuous Internal ssment (CIA) | Semester Examination | | |
|-----------|--|--|--|--|
| Theory | 40% out of 25 Marks (i.e. 10 Marks) | 40% out of 75 Marks (i.e. 30 Marks) | | |
| Practical | 40% out of 40 Marks (i.e.16 Marks) | 40% out of 60 Marks (i.e. 24 Marks) | | |

Passing Minimum for External Semester Examination - PG

| | nuous Internal ssment (CIA) | Semester Examination | | | |
|-----------|-------------------------------------|--|--|--|--|
| Theory | | 50% out of 75 Marks (i.e. 37.5 Marks) | | | |
| Practical | 50% out of 40 Marks (i.e. 20 Marks) | 50% out of 60 Marks (i.e. 30 Marks) | | | |

Continuous Internal Assessment

40% is the passing minimum for UG Programmes and 50% is the passing minimum for PG Programmes. The Students who are admitted in the programmes from 2020 must obtain the passing minimum of 10 marks for UG and 12.5 marks for PG.

Re -Tests of CIA

Students, who are unable to take tests as they have to participate in college sponsored activities during the test days, would be permitted to complete the course requirements before the commencement of the Semester Examinations.

Moreover they have to obtain a written permission from the Principal stating clearly the reason for the absence, a week before the commencement of Retest schedule.

Project Work

The ratio of marks for Internal and External Examination is 50:50.

The internal components for project work are as follows

| Components | Marks |
|-------------------------------------|-------|
| First Review | 10 |
| Second Review | 10 |
| Final Review (Internal Viva - Voce) | 30 |
| TOTAL | 50 |

Comprehensive Examination, Internship & MOOCs

The Comprehensive Examination is conducted for PG Students in IV semester to enhance their knowledge in their discipline of study and instill confidence in them to appear for NET/SET/GATE examination. It is mandatory for all PG students to appear for the examination, but only the students who have secured 50 and above will be given extra credit. The question pattern for the Comprehensive Examination is in multiple choice questions format. The maximum marks for the exam is 100. The total number of questions for the Comprehensive Examination is left to the discretion of the department concerned. Internship for atleast 10 days after II semester i.e. during the summer holidays is compulsory for extra credits. Completion of one MOOCs is mandatory for extra credits for the PG students.

Supplementary Examinations

✓ Supplementary exams are conducted for all UG and PG current students for current semester papers only if they pass in the internal exams.

- ✓ It is conducted two weeks after the date of publication of semester examination results. If any student is absent for the examination she is not eligible to appear or write the supplementary examination.
- ✓ Students can appear for purely internal arrear exams and current semester internal arrear exams within a week of the commencement of the college. They shall write other arrear papers in the following semester examinations.

Arrear Examinations

✓ Students can appear for arrear exams irrespective of the semesters but the number of arrear papers per semester is limited to 5.

Certificates

- ✓ Students should apply well in advance for any type of Certificate. They should apply at least two days before, if they wish to receive the same.
- ✓ Age Certificates and Identification Certificates are issued by producing requisition letter to the Principal.

Extra Curricular Activities

All the students shall be the members of the College Union and other Affiliated Associations. Opportunities shall be provided by the associations to all the students to develop their talents.

Medical Inspection

Every student will have Medical Inspection conducted by the College Medical Officer.

Fees Particulars

- ✓ Students have to pay the prescribed College and exam fee through **online** system provided in the College website on or before stipulated date given in the College Hand Book.
- ✓ Students who withdraw from the College in the course of the year, are required to pay all the dues regarding the tuition fee and other fee, up to the date of withdrawal.
- ✓ The fee once remitted will not be refunded, if the student fails to join the College or discontinues.
- ✓ Tuition Fee concession is allowed for Scheduled

 Caste and Scheduled Tribal students, who have
 joined in the Aided Stream.

JACFRP

Research is an invaluable tool for building on crucial knowledge. It is the process of discovering new knowledge for the development of new concepts or the advancement of existing knowledge and theories, leading to a new understanding. Many funding agencies in India and abroad provide financial assistance for research project proposals submitted by researchers all over the world under various schemes and only limited number of PG Students and Research Scholars receive funds for their projects from State and National funding agencies. In view of this scenario, the College aims to provide financial assistance to faculty members under unaided stream and PG Students / Scholars under the scheme named "JACFRP - Jayaraj Annapackiam Funded Research Projects" to promote College research ambience among them, from the academic year 2021-'22. The main objective of the funding is to increase the number of paper publications in UGC CARE list –I / Scopus / Web of Science / SCI indexed journals.

| | 2 Hours / Week & 1 Hour / Week | Marks | \$ 4.5 | 3.5 | 3 2.5 | 1.5 | 1 | 0 | |
|---|-----------------------------------|--------------------------|--------------------------|-----|-------|-----|----|-----------------|-----------------|
| | 2 Hours & 1 Hou | No. of Leave hours | 1 2 | 8 4 | 9 | 8 | 6 | 10 and above | |
| | /Week | Marks awarded | w | 4 | | 7 | 1 | 0 | |
| pers | 3 Hours / Week | No. of Leave hours | 7 | 3 | 4 | S | 9 | 7 and above | |
| eory Pa | 4 Hours / Week | Marks awarded | 2 | 4 | 3 | 7 | 1 | 0 | |
| & PG Th | 4 Hours | No. of Leave hours | 3 | 4 | 2 | 9 | 7 | 8 and above | |
| for UG & | 5 Hours / Week | Marks awarded | ĸ | 4 | 3 | 2 | 1 | 0 | |
| Marks | | No. of Leave hours | 4 | ıc | 9 | 7 | œ | 9 and above | |
| Details of Attendance Marks for UG & PG Theory Papers | 6 Hours / Week | Marks | 'n | 4 | ю | 2 | 1 | 0 | |
| ils of Att | 6 Hours | No. of Leave hours | 4 | ıc | 9 | 7 | ∞ | 9 and above | |
| Detai | 7 Hours / Week | Marks awarded | ĸ | 4 | 3 | 2 | 1 | 0 | |
| | | 7 Hours | No. of Leave hours | 'n | 9 | 7 | ∞ | 6 | 10 and above |
| | 8 Hours / Week | Marks | 'n | 4 | ю | 2 | 1 | 0 | |
| | 8 Hours | No. of Leave hours | 9 | 7 | œ | 6 | 10 | 11 and above | |

| Details | of Attendance | Details of Attendance Marks for UG Project | roject | Details of Attendance Mark PG Project | endance roject |
|---|-------------------|--|---------------|--|----------------------|
| (Tamil, Chemistry, Comp. Science, B.B.A., & B.Com. (CA) | cience, B.B.A., & | Physics | ics | Except Co | Except Comp. Science |
| 5 Hours / Week & 10 Hours / Week | urs / Week | 3Hours / Week | Veek | 12 Hours / Week | ek |
| No. of Leave hours | Marks Awarded | Marks Awarded No. of Leave hours Marks Awarded | Marks Awarded | No. of Leave hours Marks Awarded | Marks Awarded |
| 5 | 5 | 2 | 5 | 10 | 5 |
| 6 - 10 | 4 | 3 | 4 | 11 - 15 | 4 |
| 11 - 15 | 3 | 4 | 3 | 16 - 20 | 3 |
| 16 - 20 | 2 | 5 | 2 | 21 - 25 | 2 |
| 21 - 25 | 1 | 9 | 1 | 26 - 30 | 1 |
| 26 & above | 0 | 7 & above | 0 | 31 & above | 0 |

கல்வ் உதவ்த் தொகை

- 1. ஆதி திராவிட வகுப்பைச் சார்ந்த மாணவிகளுக்கான கல்வி உதவித்தொகைகள்.
- a. முதுகலை பட்டப்படிப்பு பயிலும் இந்து, கிறிஸ்தவ ஆதி திராவிடர் வகுப்பைச் சார்ந்தவர்கள் சாதிச் சான்றிதழின் புகைப்பட நகல் வழங்கினால் கல்விக் கட்டணச் சலுகை பெறலாம்.
- b. இந்து ஆதி திராவிட வகுப்பைச் சார்ந்த மாணவிகளின் பெற்றோரின் ஆண்டு வருமானம் ரூ. 2,50,000/- க்கு உட்பட்டு இருந்தால் மாநில அரசின் 40% கல்வி உதவித் தொகையும் மத்திய அரசின் 60% கல்வி உதவித் தொகையும் பெறலாம்.
- c. இந்து, கிறிஸ்தவ ஆதி திராவிட வகுப்பைச் சார்ந்த கல்லூரி விடுதியில் தங்கிப்பயிலும் மாணவிகளின் பெற்றோரின் ஆண்டு வருமானம் ரூ.1,00,000/- க்கு உட்பட்டு இருந்தால் மாநில அரசு வழங்கும் உயர்கல்வி சிறப்புக் கல்வி உதவித்தொகை பெற விண்ணப்பிக்கலாம்.
- d. ஆதி திராவிட வகுப்பைச் சார்ந்த கிறிஸ்தவ மதத்திற்கு மாறிய மாணவிகளின் பெற்றோரின் ஆண்டு வருமானம் ரூ.1,00,000/-க்கு உட்பட்டு இருந்தால், மாநில அரசு வழங்கும் உதவித்தொகை பெற விண்ணப்பிக்கலாம்.
- 2. இந்து, கிறிஸ்தவ, பிற்படுத்தபட்டோர், மிகப் பிற்படுத்த பட்டோர், சீர்மரபினர் வகுப்பைச் சார்ந்தவர்களுக்கான கல்வி உதவித்தொகைகள்.
- வ.அரசின் உதவி பெறும் பாடப்பிரிவில் இளங்கலை பயிலும் பிற்படுத்தப்பட்டோர், மிகப்பிற்படுத்தப்பட்டோர் மற்றும் சீர் மரபினர் வகுப்பைச் சார்ந்த மாணவிகளின் பெற்றோரின் ஆண்டு வருமானம் ரூ.2,00,000/-க்கு உட்பட்டு இருந்தால் கல்வி உதவித்தொகை பெற விண்ணப்பிக்கலாம்.
- b.அரசின் உதவி பெறும் பாடப்பிரிவில் முதுகலை பயிலும் பிற்படுத்தப்பட்ட, மிகவும் பிற்படுத்தப்பட்ட மாணவிகளின் பெற்றோரின் ஆண்டு வருமானம் ரூ. 2,00,000/-க்கு உட்பட்டு இருந்தால் மாநில அரசு வழங்கும் Post Metric உதவித்தொகை பெறலாம்.

மேலே கூறப்பட்ட அனைத்து கல்வி உதவித்தொகைக்கான விண்ணப்பங்கள் Online மூலமாக பதிவேற்றம் செய்யப்பட்டு மாணவிகளுக்கு உதவித் தொகையானது அவர்களின் வங்கிக் கணக்கில் வரவு வைக்கப்படும்.

3. மற்ற கல்வி உதவித் தொகைகள்

- a. +2வில் 80 விழுக்காட்டிற்கு மேல் மதிப்பெண்கள் பெற்ற மாணவிகள் UGC வழங்கும் Central Sector Scheme of Scholar Ship - க்கு விண்ணப்பிக்கலாம். ஒரு வருடத்திற்கு ரூ. 12,000/- பெறலாம்.
- b. உடல் ஊனமுற்ற மாணவிகள் மத்திய, மாநில அரசு வழங்கும் உதவித் தொகை பெற விண்ணப்பிக்கலாம்.
- c. இளங்கலை மற்றும் முதுகலை பயிலும் முதலாமாண்டு மாணவிகள் எவ்வித கல்வி உதவித் தொகையும் பெறாமல், 60 விழுக்காட்டிற்கு மேல் மதிப்பெண் பெற்றிருந்து, பெற்றோரின் ஆண்டு வருமானமும் ரூ. 50,000/-க்கு உட்பட்டு இருந்தால் Tamil Nadu Educational Trust Scholorship - க்கு விண்ணப்பிக்கலாம்.
- d. தமிழ்வழி ஊடகத்தில் பயிலும் மாணவிகளுக்கு ஆண்டுக்கு ரூ. 900/-வழங்கப்படுகிறது.
- e. இளங்கலை, முதுகலை பயிலும் மாணவிகள் எந்த இனத்தினைச் சார்ந்தவராக இருந்தாலும், உழவர் பாதுகாப்புத் திட்டத்தின் கீழ் உதவித் தொகை பெறலாம்.
- f. 6-ம் வகுப்பு முதல் 12-ம் வகுப்பு வரை அரசு மற்றும் அரசு உதவிப்பெறும் மேல்நிலைப்பள்ளிகளில் தமிழ்வழி கல்வியில் படித்த மாணவிகள் அரசு அறிவித்துள்ள புதுமைப்பெண் திட்டத்தின் கீழ் கல்வி உதவித்தொகை மாதம் ரூ.1000/- பெற விண்ணப்பிக்கலாம்.
- h. அரசு உதவிப்பெறும் பாடப்பிரிவில் முதுகலை முதலாம் மற்றும் 2-ம் ஆண்டு பயிலும் மாணவிகளின் பெற்றோரின் ஆண்டு வருமானம் ரூ.72,000/– இருந்தால் ஈ.வே.ரா. பெரியார் இலவச கல்வி உதவித் திட்டத்தின் கீழ் தாங்கள் செலுத்திய Tution Fee -ஐ திரும்ப பெறலாம்.

குறிப்பு

- 1. ஆதி திராவிட நலத்துறையின் கீழ் கல்வி உதவித்தொகை பெறும் ஆதி திராவிட வகுப்பைச் சார்ந்த மாணவிகள் இடையில் படிப்பை நிறுத்தி கல்லூரிக்கு வரத் தவறினால் தாங்கள் பெற்ற உதவித் தொகையை திரும்ப அரசுக்கு செலுத்த வேண்டும்.
- 2. வரலாறு தமிழ்வழிக் கல்வி பயிலும் மாணவிகள் முதலாம் ஆண்டு படித்து முடித்து விட்டு இரண்டாம் ஆண்டு வரத்தவறினால் முதலாம் ஆண்டு பெற்ற ஊக்கதொகையையும், முதல் இரண்டு ஆண்டுகள் முடித்துவிட்டு மூன்றாம் ஆண்டு வரத்தவறினால் முதல் இரண்டு ஆண்டுகள் பெற்ற தமிழ் வழிக்கல்வி ஊக்கதொகையையும் அரசுக்கு திரும்ப செலுத்த வேண்டும்.



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Mrs. A. Monica - Member

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Dr. Sr. R. Shantha Mary Joshitta Secretary 94426 31382

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Sr. A. Jenita Josephine - 8056728618

Mrs. S. Nithya - 9994731557

Mrs. A. Renganayaki - 7530096405

Mrs. D. Jasmine Beulah - 8072444890

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Selvi. K. Kiruthika - Student Union

II M.A., English Secretary

Selvi. N. Yazhini - Student Union

II B.C.A., Joint Secretary



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(TAMIL)

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M.A., M.Phil., B.Ed., D.G.T., Ph.D. - HEAD

Dr. Mrs. V. Flora Pauline Mary, M.A., M.Phil., Ph.D.

Dr. Mrs. S. Little Flower, M.A., M.Phil., Ph.D.

Dr. Mrs. S. Rejina, M.A., M.Phil., SET., DCA., Ph.D.

Dr. Mrs. J. Arul Irudaya Jeyanthi, M.A., B.Ed., M.Phil., Ph.D.

Dr. Mrs. D. Rajaseeli, M.A., M.Phil., Ph.D.

Dr. Mrs. K. Sakaya Gracy, M.A., M.Phil., Ph.D., NET., D.G.T.

Dr. Sr. J. Arul Sunila, M.A., M.Phil., Ph.D.

(ENGLISH)

Dr. Ms. G. Petricia Alphine Nirmala

M.A., M.Phil., B.Ed., DISM., Ph.D. - HEAD

Mrs. B. Mary Suba M.A., M.Phil., B.Ed., PGDCA., ADHC., SET., (Ph.D).

Dr. Mrs. Angeline Sorna, M.A., NET., SET., Ph.D.

Dr. Mrs. J. Josephine, M.A., M.Phil., Ph.D.

Mrs. A. Monika, M.A., M.Phil., NET., (Ph.D).

Dr. Mrs. J. Preethi, M.A., (Ling.), M.A., (Eng.), M.Phil., Ph.D., NET.

Ms. E. Sahaya Merlin, M.A., M.Phil., SET., (Ph.D).

Dr. Mrs. J. Emagulate Rani, M.A., M.Phil., SET., Ph.D.

Dr. Mrs. U. Anamica, M.A., DCA., M.Phil., Ph.D. NET.

(HISTORY)

Dr. Mrs. A. Jesintha Vilveena, M.A., M.Phil., Ph.D. - HEAD

Dr. Mrs. S. Sahayamary, M.A., M.Phil., B.Ed., Ph.D.

Dr. Mrs. S. Velanganni, M.A., M.Phil., PGDCA., Ph.D. (Eco.)

Dr. Mrs. B. Ubahara Mary, M.A., B.Ed., M.Phil., Ph.D.

Dr. Mrs. A.D. Padmasree, M.A., M.Phil., Ph.D.

Dr. Mrs. M. Anusha Angel, M.A., B.Ed., M.Phil., Ph.D.

Dr. Mrs. T. Girija Bai, M.A., M.Phil., Ph.D. (Eco.)

Dr. Mrs. L. R. Charlet Sharmili, M.A., M.T.M., M.Phil., Ph.D., SET.

Mrs. G. Pushpa Rani, M.A., M.Phil., SET., (Ph.D).

Dr. Mrs. S. Kasthuri, M.A., M.Phil., NET., Ph.D.

Dr. Mrs. K. Jennifer, M.A., M.Phil., Ph.D.

Dr. Mrs. J.R. Anoja, M.A., B.Ed., M.Phil., Ph.D.

Dr. Mrs. M. Tamil Selvi, M.A., M.Phil., Ph.D. SET.

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M.Sc., B.Ed., M.Phil., PGDCA., Ph.D. - HEAD

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Dr. Mrs. P. K. Santhi, M.Sc., M.Phil., PGDCA., SET., Ph.D. M.Sc., (Psy.)

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Mrs. D. Abinaya, M.Sc., SET., (Ph.D).

Mrs. J.D. Sundari, M.Sc., M.Ed., M.Phil., SET., (Ph.D).

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Dr. Mrs. K. Jency Priya, M.Sc., B.Ed., SET., Ph.D.

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Dr. Mrs. A. Jacquiline Regina Mary,

M.Sc., M.Phil.,PGDCA., Ph.D.

Dr. Mrs. A. Clara Dhanemozhi,

M.Sc., B.Ed., M.Phil., PGDCA., Ph.D.

Dr. Mrs. M. Arulmozhi,

M.Sc., PGDCA., NET., SET., Ph.D.-HEAD

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CHEMISTRY

Dr. Mrs. M. Kalanithi,

M.Sc., M.Phil., B.Ed., PGDCA., Ph.D. - HEAD

Dr. Mrs. C. Mary Anbarasi, M.Sc., M.Phil., Ph.D.

Dr. Mrs. M. Vimala Joice, M.Sc., B.Ed., M.Phil., NET., Ph.D.

Sr. T. Johny Dathees, M.Sc., M. Phil., SET., (Ph.D).

Sr. S. Sahaya Leenus, M.Sc., B.Ed., M. Phil., SET., (Ph.D).

ZOOLOGY

Dr. Mrs. S. Catherine P. Alexander,

M.Sc., M.Phil., Ph.D.- HEAD

Dr. Mrs. C. Sagaya Rani,

M.Sc., M.Phil., Ph.D., PGMLT., DMGT.

Dr. Mrs. M. R. Delphine Rose,

M.Sc., M.Phil.. M.Ed., Ph.D., D.HRD.

Dr. Mrs. V. Jemima Florence Borgia,

M.Sc., B.Ed., M.Phil., D.HRD., Ph.D.

Dr. Sr. S. Iruthaya Kalai Selvam,

M.Sc., M.Phil., Ph.D.- Vice-Principal

Capt. Dr. Mrs. L. Merlin Dayana, M.Sc., M.Phil., Ph.D.

Dr. Sr. A. Irudaya Lourdu Gladis, M.Sc., M.Phil., Ph.D.

Dr. Mrs. I. Geetha, M.Sc., B.Ed., SET., Ph.D.

Mrs. F. Sherin Rebecca, M.Sc., M.Phil., SET., (Ph.D).

(COMMERCE)

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Dr. Sr. A. Scarlet, M.Com., B.Ed., M.Phil., Ph.D. - HEAD

LIBRARY

Dr. Sr. R. Fatima Mary Sylvia,

M.Sc., M.L.I.Sc., M.Phil., Ph.D.

(PHYSICAL EDUCATION

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TAMIL

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Dr. Sr. A. Bala Mary, M.A., B.Ed., M.Phil., Ph.D.

Dr. Mrs. V. Sheeja, M.A., M.Ed., M.Phil., Ph.D.

MATHEMATICS

Dr. Mrs. B. Amala Jasmine, M.Sc., B.Ed., M.Phil., PGDCA., Ph.D.

PHYSICS

Dr. Mrs. A. Juliet Christina Mary, M.Sc., M.Phil., Ph.D.

CHEMISTRY

Dr. Mrs. B. Betsy Clarebel, M.Sc., Ph.D., SET.

ZOOLOGY

Sr. M. Velankanny, M.Sc., PGDCA., PGDCE., (Ph.D).

Dr. Mrs. A. Anitha Mary, M.Sc., B.Ed., M.Phil., Ph.D.

COMMERCE

Dr. Mrs. M. Aakina Barvin, M.Com., M.Phil., Ph.D.

Dr. Mrs. N. Lavanyalakshmi, M.Com., M.Phil., Ph.D.

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Sr. J. Rojer, M.A., M.Phil., (Ph.D).

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ZOOLOGY

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Ms. C. Vedha Jothika, MCA.,

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Mrs. A. Kaviya, MCA.,

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Mrs. S. Nithya, B.Voc (Health care), Visiting Faculty

Mrs. D. Jasmine Beulah, D.GNM, Visiting Faculty

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Visiting Faculty

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Visiting Faculty

DTP

Ms. M. Dharani, M.Sc., (CS & IT)., DCA & FA

Visiting Faculty

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Mrs. Jacintha - Teacher (Rtd.)

(Mobile No. 90034 67981)



| | JUNE 2024 | | | |
|------|-----------|--------|-----------------|--|
| Date | Day | EVENTS | Working Days | |
| 1 | SAT | | - | |
| 2 | SUN | | - | |
| 3 | MON | | - | |
| 4 | TUE | | - | |
| 5 | WED | | _ | |
| 6 | THU | | - | |
| 7 | FRI | | _ | |
| 8 | SAT | | - | |
| 9 | SUN | | - | |
| 10 | MON | | _ | |
| 11 | TUE | | - | |
| 12 | WED | | - | |
| 13 | THU | FDP | - | |
| 14 | FRI | FDP | - | |
| 15 | SAT | FDP | - | |

You must be the change you wish to see in the world. - Mahatma Gandhi

JUNE 2024 Working Date Day **EVENTS** Days 16 SUN 17 MON 18 TUE College Reopens for II, III UG 19 WED 1 & II PG 20 THU Orientation for II, III UG & II PG 2 Students Union Election 21 FRI 3 22 SAT 23 **SUN** MON 24 4 25 TUE 5 26 WED 6 27 THU 7 28 FRI 8 SAT 29 9 30 **SUN**

The future belongs to those who belive in the beauty of their dreams . - Eleanor Roosevelt

JULY 2024

| Date | Day | EVENTS | Working Days |
|------|-----|--|-----------------|
| 1 | MON | | 10 |
| 2 | TUE | | 11 |
| 3 | WED | College Reopens for I UG & I PG PTA Meet for I Year | 12 |
| 4 | THU | Student Induction Programme (SIP) for IUG & IPG | 13 |
| 5 | FRI | Submission of Monthly Report to IQAC, SIP for I UG & I PG | 14 |
| 6 | SAT | | 15 |
| 7 | SUN | | - |
| 8 | MON | | 16 |
| 9 | TUE | | 17 |
| 10 | WED | | 18 |
| 11 | THU | | 19 |
| 12 | FRI | | 20 |
| 13 | SAT | | - |
| 14 | SUN | | - |
| 15 | MON | | 21 |
| 16 | TUE | | 22 |

What we think, we become. - **Buddha**

JULY 2024 Date Day Working **EVENTS** Days Muharam, Local Holiday WED 17 THU 23 18 Holy Spirit Mass & Union FRI 24 19 Inauguration SAT 20 25 SUN 21 Junior Welcome MON 26 22 Competitions for St. Anne's Feast TUE 27 23 WED 28 24 St. Anne's Feast Celebration THU 29 25 St. Anne's Feast FRI 26 SAT 27 SUN 28 MON 29 30 TUE 30 31 WED 31 32

The greatest glory in living lies not in never falling, but in rising every time we fall.

- Nelson Mandela

| AUGUST 2024 | | | |
|--|-----|--|-----------------|
| Date | Day | EVENTS | Working Days |
| 1 | THU | | 33 |
| 2 | FRI | Submission of question paper for Mid Semester Exam | 34 |
| 3 | SAT | | 35 |
| 4 | SUN | | - |
| 5 | MON | Submission of Monthly Report to IQAC | 36 |
| 6 | TUE | Commencement of paying Semester Exam Fees | 37 |
| 7 | WED | | 38 |
| 8 | THU | | 39 |
| 9 | FRI | | 40 |
| 10 | SAT | | - |
| 11 | SUN | | - |
| 12 | MON | | 41 |
| 13 | TUE | | 42 |
| 14 | WED | | 43 |
| 15 | THU | Independence Day | - |
| 16 | FRI | | 44 |
| Imagination is more important than knowledge Albert Einstein | | | |

AUGUST 2024 Date Day Working **EVENTS Days** 45 SAT 17 SUN 18 Mid Semester Exam 46 MON 19 Mid Semester Exam TUE 47 20 Mid Semester Exam WED 48 21 Mid Semester Exam 49 THU 22 Mid Semester Exam 50 FRI 23 SAT 24 SUN 25 MON Krishna Jayanthi 26 TUE 51 27 WED 52 28 Last date for paying Semester THU 53 29 Examination fee Online Portal Opens- MID Semester FRI 54 30 Mark Entry PTA Meeting II, III UG & II PG SAT 31 55

Change is the end result of all true learning

- Leo Buscaglia

| SEPTEMBER 2024 | | | |
|----------------|-----|--|-----------------|
| Date | Day | EVENTS | Working Days |
| 1 | SUN | | - |
| 2 | MON | | 56 |
| 3 | TUE | | 57 |
| 4 | WED | | 58 |
| 5 | THU | Submission of Monthly Report to IQAC Teacher's Day Celebration | 59 |
| 6 | FRI | Online Portal Closes - Mid Semester Mark Entry | 60 |
| 7 | SAT | Vinayaka Chathurthi | - |
| 8 | SUN | | - |
| 9 | MON | | 61 |
| 10 | TUE | | 62 |
| 11 | WED | | 63 |
| 12 | THU | | 64 |
| 13 | FRI | Submission of Question Paper for End Semester Exam. & Bible Day | 65 |
| 14 | SAT | | - |
| 15 | SUN | | - |

To love and be loved is to feel the sun from both sides. - David Viscott

SEPTEMBER 2024 Date Day Working **EVENTS** Days 16 MON Milad - Un- Nabi 17 TUE 66 18 WED 67 19 THU 68 20 Holistic Development Programme FRI 69 Holistic Development Programme 21 SAT 70 22 SUN 23 MON 71 24 TUE 72 25 WED 73 26 THU 74 27 FRI 75 28 SAT 29 SUN 30 MON End Semester Exam 76

Believe you can and you are halfway there.

- Theodore Roosevelt.

OCTOBER 2024 Working Date Day **EVENTS** Days 77 End Semester Exam TUE 1 WED Gandhi Jayanthi 2 End Semester Exam 78 THU 3 End Semester Exam 79 FRI 4 Submission of Monthly Report 80 SAT 5 to IQAC SUN 6 81 MON 7 TUE 82 8 WED | Practical Examination begins 83 Online Portal Opens - End THU 84 10 Semester Mark Entry Ayutha Pooja FRI 11 SAT 12 Vijaya Dasami SUN 13 MON 85 14 TUE 15 86

The only thing we have to fear is fear itself.

- Franklin D. Roosevelt

| | OCTOBER 2024 | | | | | | | | |
|------|--------------|---|-----------------|--|--|--|--|--|--|
| Date | Day | EVENTS | Working Days | | | | | | |
| 16 | WED | | 87 | | | | | | |
| 17 | THU | | 88 | | | | | | |
| 18 | FRI | | 89 | | | | | | |
| 19 | SAT | Alumni Meet | 90 | | | | | | |
| 20 | SUN | | - | | | | | | |
| 21 | MON | | 91 | | | | | | |
| 22 | TUE | | 92 | | | | | | |
| 23 | WED | | 93 | | | | | | |
| 24 | THU | | 94 | | | | | | |
| 25 | FRI | Online Portal Closes - End Semester Mark Entry | 95 | | | | | | |
| 26 | SAT | | - | | | | | | |
| 27 | SUN | | - | | | | | | |
| 28 | MON | Issue of Hall Ticket | 96 | | | | | | |
| 29 | TUE | | - | | | | | | |
| 30 | WED | | - | | | | | | |
| 31 | THU | Deepavali | - | | | | | | |

The best way to predict your future is to create it. - Abraham Lincoln

NOVEMBER 2024 Date Day Working **EVENTS** Days FRI 1 SAT 2 SUN Semester Examination begins MON 4 Submission of Monthly Report to TUE 5 IQAC WED 6 THU FRI 8 SAT 9 SUN 10 MON 11 TUE 12 WED 13 THU Children's Day 14 FRI 15

Do not go where the path may lead, go instead where there is no path and leave a trail.

- Ralph Waldo Emerson

NOVEMBER 2024 Date Day **EVENTS** Working Days SAT 16 SUN 17 MON 18 TUE 19 WED 20 THU **FDP** 21 FDP FRI 22 SAT 23 SUN 24 MON College reopens for Even Semester 1 25 TUE 2 26 WED 3 27 THU 4 28 FRI 29 5 SAT PTA Meeting 30 6

In the middle of difficulty lies opportunity.

- Albert Einstein

DECEMBER 2024 Date Day Working **EVENTS** Days 1 SUN 2 7 MON 3 8 TUE 4 WED 9 Submission of Monthly Report to 5 THU | IQAC 10 Odd Semester Results Publications. 6 FRI Fine Arts 11 SAT | Fine Arts 12 8 SUN 9 MON 13 10 TUE 14 11 WED 15 12 THU 16 13 **BoS** Meeting FRI 17 14 SAT 15 SUN

You must be the change you wish to see in the world.

- Mahatma Gandhi

DECEMBER 2024 Date Day **EVENTS** Working Days MON 16 18 TUE 19 17 WED 20 18 THU 21 19 FRI 22 20 23 SAT 21 SUN 22 MON **Christmas Carols** 24 23 TUE 24 Christmas WED 25 THU 26 FRI 27 SAT 28 SUN 29 MON 30 TUE 31

Life is really simple, but we insist on making it complicated. - Confucius

JANUARY 2025

| Date | Day | EVENTS | Working Days |
|------|-----|--------------------|-----------------|
| 1 | WED | New Year Day | - |
| 2 | THU | | - |
| 3 | FRI | College re - opens | 25 |
| 4 | SAT | | 26 |
| 5 | SUN | | - |
| 6 | MON | | 27 |
| 7 | TUE | | 28 |
| 8 | WED | | 29 |
| 9 | THU | | 30 |
| 10 | FRI | | 31 |
| 11 | SAT | | - |
| 12 | SUN | | - |
| 13 | MON | | 32 |
| 14 | TUE | Pongal | - |
| 15 | WED | Thiruvalluvar Day | - |

Life is 10% what happens to us and 90% how we react to it.

- Charles R. Swindoll

JANUARY 2025 Date Day **EVENTS** Working Days THU 16 **Uzhavar Thirunal** FRI 33 17 SAT 34 18 SUN 19 Submission of Question Paper for 35 MON 20 MID Semester Exam TUE 36 21 37 WED 22 THU 38 23 FRI 39 24 Sports Day SAT 25 SUN Republic Day 26 MON 27 40 TUE 28 41 WED 29 42 THU 30 43 31 44 FRI

Life is either a daring adventure or nothing at all.

- Helen Keller

FEBUARY 2025

| Date | Day | EVENTS | Working Days |
|------|-----|--|-----------------|
| 1 | SAT | | 45 |
| 2 | SUN | | - |
| 3 | MON | Mid Semester Exam | 46 |
| 4 | TUE | Mid Semester Exam | 47 |
| 5 | WED | Submission of Monthly Report to IQAC - Mid Semester Exam | 48 |
| 6 | THU | Mid Semester Exam | 49 |
| 7 | FRI | Mid Semester Exam | 50 |
| 8 | SAT | | - |
| 9 | SUN | | - |
| 10 | MON | Commencement of paying Semester Examination Fees | 51 |
| 11 | TUE | Thai - Poosam | - |
| 12 | WED | Online Portal Opens - Mid Semester Mark Entry | 52 |
| 13 | THU | | 53 |
| 14 | FRI | Academic Council Meeting | 54 |
| 15 | SAT | | 55 |

It does not matter how slowly you go as long as you do not stop. - Confucius

FEBUARY2025 Date Day Working **EVENTS** Days SUN 16 MON 17 56 TUE 57 18 Online Portal Closes - Mid Semester WED 58 Mark Entry 19 THU 59 20 FRI 60 21 **Hostel Day** SAT 22 SUN 23 MON 24 61 TUE 25 62 WED 26 63 THU 27 64 FRI 28 65

Success is not final, failure is not fatal: It is the courage to continue that counts. - Winston Churchill

MARCH 2025 Working Date Day **EVENTS** Days 66 **College Day** SAT 1 SUN Submission of Question Paper for 67 MON End semester 68 TUE 4 Submision of Monthly Report to 69 WED | IQAC 5 Last date for paying Semester 70 THU 6 Examination Fees 71 FRI 7 SAT 8 SUN MON 72 10 TUE 73 11 WED 74 12 THU 75 13 FRI 76 14 SAT 15 77

The best way to find yourself is to lose yourself in the service of others. – Mahatma Gandhi

MARCH 2025 Date Day Working **EVENTS** Days SUN 16 End Semester Exam MON 17 78 End Semester Exam TUE 18 79 End Semester Exam WED 19 80 End Semester Exam THU 81 20 End Semester Exam FRI 82 21 SAT 22 SUN 23 MON 83 24 Practical Examination begins TUE 84 25 Online Portal Opens - End Semester WED 26 85 Mark Entry THU 27 86 FRI 28 87 SAT 29 88 Telugu New Year SUN 30 Ramzan MON 31

With Education, you can break the cycle of poverty and change the world - Malala Yousafzai

APRIL 2025

| Date | Day | EVENTS | Working Days |
|------|-----|--|-----------------|
| 1 | TUE | Issue of Hall Ticket | 89 |
| 2 | WED | | 90 |
| 3 | THU | | 91 |
| 4 | FRI | | 92 |
| 5 | SAT | Submission of Monthly Report to IQAC | 93 |
| 6 | SUN | | - |
| 7 | MON | Valediction & Candle Lighting Ceremony | 94 |
| 8 | TUE | Online Potal closes for End Semester Exam. & Assessment | 95 |
| 9 | WED | Semester Examination begins | 96 |
| 10 | THU | | ı |
| 11 | FRI | Mahaveer Jeyanthi | - |
| 12 | SAT | | - |
| 13 | SUN | | - |
| 14 | MON | Tamil New Year | - |
| 15 | TUE | | - |

Injustice anywhere is a threat to justice everywhere.

- Martin Luther King Jr.

| | APRIL 2025 | | | | | | | |
|------|------------|---------------|-----------------|--|--|--|--|--|
| Date | Day | EVENTS | Working Days | | | | | |
| 16 | WED | | | | | | | |
| 17 | THU | | | | | | | |
| 18 | FRI | Good Friday | | | | | | |
| 19 | SAT | | | | | | | |
| 20 | SUN | Easter Sunday | | | | | | |
| 21 | MON | | | | | | | |
| 22 | TUE | | | | | | | |
| 23 | WED | | | | | | | |
| 24 | THU | | | | | | | |
| 25 | FRI | | | | | | | |
| 26 | SAT | | | | | | | |
| 27 | SUN | | | | | | | |
| 28 | MON | | | | | | | |
| 29 | TUE | | | | | | | |
| 30 | WED | | | | | | | |

Happiness is not something ready made. It comes from your own actions. - Dalai Lama

| tivities | | | NSS / NCC / | JACEP | | | |
|--|-----------------------------------|-------|---------------------------------------|--|------------------------------------|--|---|
| Part V Activities | 9.15 - 4.00 p.m. (on Holidays) | | | 3.00 p.m. - 4.00 p.m. (on working days) | | | |
| | | | urday | Sat | | | |
| | Semester Semester | | | | | | |
| 00 p.m. | I Semester | | | | | | |
| Regular Activities from 3.00 p.m. to 4.00 p.m. | Activities | Major | Certificate Course / English Coaching | Certificate Course / English Coaching | Remedial Coaching/English Coaching | Mentoring Session / Association Activities | Remedial Coaching/English Coaching NSS / NCC / Phy. Edu. / JACEP |
| | Day order | I Day | II Day | III Day | IV Day | V Day | VI Day |

Song - 1)

Enter his gates with thanks giving in your hearts
Enter his courts with praise.
Enter his gates with thanks giving in your hearts
For he has made me glad.

He has made me glad - 2 Jesus has made me glad. Enter his courts with thanks giving in your hearts. For he has made glad.

Sing to the Lord and made music unto Him. Sing to the Lord with joy...

Worship, bend low while proclaiming He is God. Praise to the Lord most high...

(Song - 2)

Rejoice in the Lord Always
And I again I say Rejoice
Rejoice, Rejoice and again I say Rejoice-2
Rejoice in the Lord Always
And I again I say Rejoice
}-2

Song - 3

There shall be showers of blessing This is the promise of love There shall be seasons refreshing Sent from the saviour above

Showers of blessing
Showers of blessing we need
Mercy drops round us are falling
But for the showers we plead

There shall be showers of blessing Send them upon us o Lord! Grant to us now a refreshing Come and now honour thy word Showers.......

There shall be showers of belssing o that today they might fall Now as to God we're confessing Now as on Jesus we call Showers........

(Song - 4)

The world stands in need of liberation, my Lord, It still has to feel your power

The blind and the deaf, the dumb and the maimed,

All need to feel your healing touch,

The world stands in need of liberation, my Lord,

It still has to learn to love,

There are those who have eyes, but refuse to see

Their inhumanity to men;

There are those who have ears, but refuse to hear

The cries of men in agony

There are those who have mouths, but refuse to speak

Against injustice done to men.

There are those who have hands, but refuse to reach

Them out in love and brotherhood.

There are those who have talents, they do not use

To build a true community.

and we know that we all have the talents to love

But leave it buried in ourselves.

Song - 5

My life is in You, Lord My strength is in You, Lord My hope is in You, Lord In You, it's in You

I will praise You with all of my life
I will praise You with all of my strength
With all of my life, with all of my strength
All of my hope is in You

My life is in You, Lord
My strength is in You, Lord
My hope is in You, Lord
In You, it's in You
I will praise You with all of my life
I will praise You with all of my strength
With all of my life, with all of my strength
All of my hope is in You

Song - 6

O give thanks to the Lord, for he is good (3)
Yes, eternal is his love.
I will sing to my God never ceasing
All my life I will tell of his wonders
He's the maker of all earth and heaven
Of the oceans, the seas and all they hold

The Almighty is faithful forever

He is just to the poor and the outraged

It is he who gives bread to the hungry

Who delivers the captives from their chains

TIME TABLE - 2024 - 2025

| | | | 00 - 3.00 | | | | | | |
|--------------------------|-----------------------|-----------------|---|---|----|-----|----|---|----|
| | | | 2.0 | | | | | | |
| | 9.15 am. to 03.00 pm. | | 1.00 -2.00 | | | | | | |
| 125 | | | 12.15 - 1.00 | | L | UN | СН | | |
| TIME TABLE - 2024 - 2025 | JLE - | JULY - DECEMBER | DAY 9.15-10.15 10.15-10.25 10.25 - 11.20 11.20 - 12.15 12.15 - 1.00 1.00 - 2.00 2.00 - 3.00 | | | | | | |
| TIMET | COLLEGE SCHEDULE | IUI | 10.25 - 11.20 | | | | | | |
| | | | 10.15-10.25 | | В | RE. | AK | | |
| | | | 9.15-10.15 | | | | | | |
| | | | DAY | I | II | III | IV | Λ | IA |

TIME TABLE - 2024 - 2025

| | į. | | DAY 9.15-10.15 10.15-10.25 10.25 - 11.20 11.20 - 12.15 12.15 - 1.00 1.00 - 2.00 2.00 - 3.00 | | | | | | | | | |
|----------------------------|-----------------------|-----------------------|---|---|-------------|---------------|----|-----|----|--|--|--|
| | 03.00 p | | 1.00 - | | | | | | | | | |
| 671 | 9.15 am. to 03.00 pm. | | 12.15 - 1.00 | | Ι | СН | | | | | | |
| 11IVIE 1ABLE - 2024 - 2023 | JLE - | DECEMBER - MAY | 11.20 - 12.15 | | | | | | | | | |
| TIME | COLLEGE SCHEDULE | COLLEGE SCHEDI | D | D | D | 10.25 - 11.20 | | | | | | |
| | COL | | | | 10.15-10.25 | |] | BRE | AK | | | |
| | | | 9.15-10.15 | | | | | | | | | |
| | | | DAY | Ι | II | III | IV | Λ | VI | | | |